

**ALEXANDRIA**

**PROPERTY RECORD CARD** 043.04 01 12

**VIRGINIA**

| TYPE & USE          | DATANO.                               | MAP NO.        | BLK. NO. | LOT NO. | FIELD BK.            | YR.          | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|---------------------------------------|----------------|----------|---------|----------------------|--------------|-------|-------|----------------|
| 100-199 RESIDENTIAL |                                       |                |          |         |                      |              |       |       |                |
| 110 DETACHED        | 14715000                              | 210            | 16       | 12      |                      | 171          | 4,050 | 4,450 | 8,500          |
| 111 SEMI-DET.       | PROPERTY ADDRESS                      |                |          |         |                      |              |       |       |                |
| 112 ROW             | 110 E. Alexandria Ave.                |                |          |         |                      |              |       |       |                |
| 116 APT. GARD       | LEGAL DESCRIPTION                     |                |          |         |                      |              |       |       |                |
| 117 APT. HRS.       | H. & Ls. 4-5-6, Blk. 8, Park Addition |                |          |         |                      |              |       |       |                |
| 151 HOTELS          | 10,200 sq. ft.                        |                |          |         |                      |              |       |       |                |
| 153 MOTELS          | ZONING                                |                |          |         |                      |              |       |       |                |
|                     | R2-5                                  | NAME OF TENANT |          |         | RENTS = MONTH - ANN. | GRM - G.I.M. |       |       |                |
| 400-499 UTILITIES   | RECORD OF OWNERSHIP                   |                |          |         |                      |              |       |       |                |
| 500-599 COMMERCIAL  | MAILING ADDRESS                       |                |          |         |                      |              |       |       |                |
| 530 SHOP CTR.       | Abraham, Myer H. & Mollie             |                |          |         |                      |              |       |       |                |
| 553 SERV. STA.      | 5100 Taney Ave.                       |                |          |         |                      |              |       |       |                |
| 580 RESTAURANT      | OWNER                                 |                |          |         |                      |              |       |       |                |
| OFFICE BLDG.        |                                       |                |          |         |                      |              |       |       |                |
| 600-699 SERVICES    |                                       |                |          |         |                      |              |       |       |                |
| 637 WAREHOUSE       |                                       |                |          |         |                      |              |       |       |                |
| 700-799 RECREATION  |                                       |                |          |         |                      |              |       |       |                |
| 800-899 RAW PROD.   |                                       |                |          |         |                      |              |       |       |                |
| 900-999 VACANT      |                                       |                |          |         |                      |              |       |       |                |

PHOTO

REMARKS



61  
3+

| TOPOGRAPHY |  | UTILITIES     |  | STREET IMP. |  | LOCATION  |  |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL      |  | ALL UTILITIES |  | PAVED       |  | STATIC    |  |
| HIGH       |  | WATER         |  | SEMI-PAVED  |  | IMPROVING |  |
| LOW        |  | SEWER         |  | DIRT        |  | DECLINING |  |
| ROLLING    |  | GAS           |  | PROPOSED    |  | BUGHTED   |  |
| SWAMPY     |  |               |  | SIDEWALK    |  | CHANGING  |  |
|            |  |               |  | CURB        |  |           |  |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE | PHY. |            |           |            |
|                 |            |             |      |      | 1.35       |           | 13800      |

**PROPERTY FACTORS**

|                |        |              |
|----------------|--------|--------------|
| PRICE: \$21300 | 8-1-72 | 64100        |
| PRICE: \$21300 | 40800  |              |
| PRICE: \$21300 | 8-1-72 | 87800        |
| PRICE: \$21300 | 68000  | 95700        |
| PRICE: \$27700 | 86500  | 14800 RV3/12 |
| PRICE: \$27700 | 78000  | 105700       |
| PRICE: \$32500 |        |              |
| PRICE: \$89000 | 11/79  |              |

|          |                    |          |         |            |            |             |              |        |
|----------|--------------------|----------|---------|------------|------------|-------------|--------------|--------|
| DATA NO. | MAP NO.            | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE   |
| 2-1      | 05 FR              | 26x32    | 1664    | 34         | 25,500     | 20          |              | 20,400 |
| GARAGE   | 1 <sup>st</sup> FR | 10x15    | 2       | 63         |            |             |              |        |

|                    |                 |               |   |   |   |
|--------------------|-----------------|---------------|---|---|---|
| FOUNDATION         | INTERIOR FINISH | OUTBUILDINGS  | 1 | 2 | 3 |
| CONC. OFF BRICK    | PLASTER         | PIER FDTN.    |   |   |   |
| TILE OR CONC. BLK. | DRYWALL         | WALL FDTN.    |   |   |   |
| CONC. SLAB         | PANEL VEN.      | SLAB FDTN.    |   |   |   |
| STONE              | UNFIN.          | SINGLE SIDING |   |   |   |
| PIERS              |                 | DOUBLE SIDING |   |   |   |
|                    |                 | CONC. BLK.    |   |   |   |
|                    |                 | BRICK         |   |   |   |
|                    |                 | CONC. FLR.    |   |   |   |
|                    |                 | EARTH FLR.    |   |   |   |
|                    |                 | ROOF          |   |   |   |
|                    |                 | O.H. DOOR     |   |   |   |
|                    |                 | FIN. INT.     |   |   |   |
|                    |                 | ELECTRIC      |   |   |   |
|                    |                 | PLUMBING      |   |   |   |

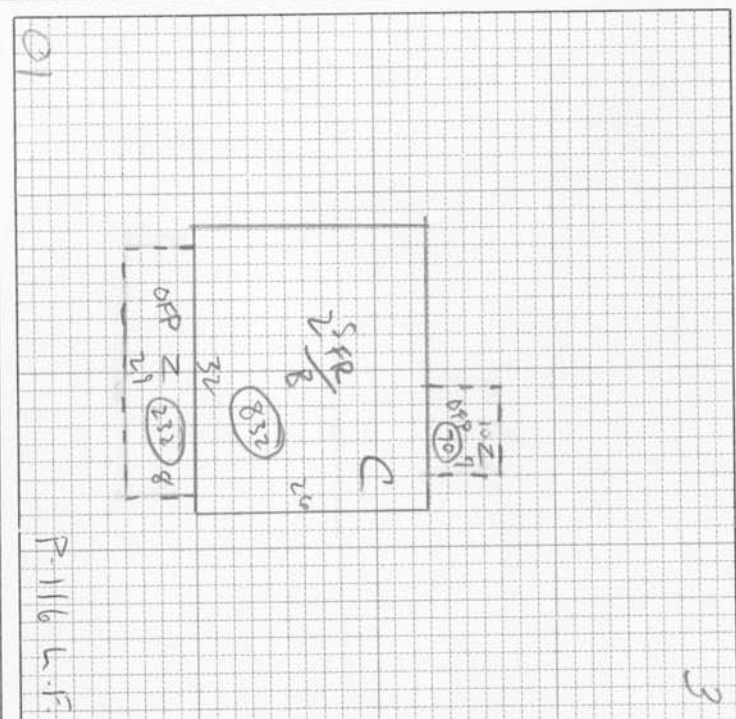
|                     |           |   |   |   |   |
|---------------------|-----------|---|---|---|---|
| BASEMENT            | PARTITION | 9 | 1 | 2 | 3 |
| NO.                 | NONE      |   |   |   |   |
|                     | AVERAGE   |   |   |   |   |
|                     | HEAVY     |   |   |   |   |
| EXT. WALLS          |           |   |   |   |   |
| SIDING ON SHEATHING |           |   |   |   |   |
| WOOD SHINGLES       |           |   |   |   |   |
| COMP. SHINGLES      |           |   |   |   |   |
| ALUMINUM SIDING     |           |   |   |   |   |
| STUCCO              |           |   |   |   |   |
| BRICK VENEER        |           |   |   |   |   |
| STONE VENEER        |           |   |   |   |   |
| SOLID BRICK         |           |   |   |   |   |
| CONG. BLOCK         |           |   |   |   |   |
| METAL PANEL         |           |   |   |   |   |
| CLARBOARD           |           |   |   |   |   |

|            |                |                 |                    |                   |
|------------|----------------|-----------------|--------------------|-------------------|
| INSULATION | HOT AIR FORCED | HOT AIR GRAVITY | HOT WATER OR VAPOR | FLOOR FURNACE     |
| WALLS      | RADIANT        | BASEBOARD       | WALL UNITS         | CENT'L. AIR COND. |
| ROOF TYPE  | NO HEATING     |                 |                    |                   |
| WANSARD    |                |                 |                    |                   |
| GAMBREL    |                |                 |                    |                   |
| FLAT       |                |                 |                    |                   |

|                       |           |     |
|-----------------------|-----------|-----|
| ROOFING               | ROOF TYPE | NO. |
| TILE                  | ASPHALT   |     |
| SHAKES                | ASBESTOS  |     |
| METAL                 | WOOD      |     |
| ROLL                  | SLATE     |     |
| ATTIC & BSM'T. FINISH |           |     |
| A                     | %         | F   |
| B                     | %         | F   |

|                |       |       |
|----------------|-------|-------|
| GAR. IN BSM'T. | 1 CAR | 2 CAR |
| FLOORS         | 8     | 1 2 3 |
| EARTH          |       |       |
| CONCRETE       |       |       |
| PINE           |       |       |
| HARDWOOD       |       |       |
| VINYL TILE     |       |       |
| POURED TOR.    |       |       |
| CARPETS/SUB.   |       |       |

|                    |           |               |           |             |
|--------------------|-----------|---------------|-----------|-------------|
| ROOMS              | 1         | 2             | 3         |             |
| BATH FLR. & WAIN.  |           |               |           |             |
| BATH FLR. & SHW.   |           |               |           |             |
| BATH FLOOR         |           |               |           |             |
| 4 FIXTURE BATH     |           |               |           |             |
| 3 FIXTURE BATH     |           |               |           |             |
| 2 FIXTURE BATH     |           |               |           |             |
| EXTRA WATER CLOSET |           |               |           |             |
| EXTRA SINK         |           |               |           |             |
| WATER ONLY         |           |               |           |             |
| NO PLUMBING        |           |               |           |             |
| TILING             |           |               |           |             |
| REMODELING DATA    | DETAIL    | DATE          | EST. COST | ADDED VALUE |
| KITCHEN            |           |               |           |             |
| BATH               |           |               |           |             |
| HEATING - A.C.     |           |               |           |             |
| EXTERIOR           |           |               |           |             |
| ADDITION DATA      | PURPOSE   | DATE          | EST. COST | ADDED VALUE |
| PERMIT NO.         | AMOUNT    |               |           |             |
| YR. UPDATED        | LISTED BY | MEASURED BY   | PRICED BY |             |
| 7/16/71            | ES/JS     | Est no change |           |             |



| BUILDING COMPUTATION |               |           |       |
|----------------------|---------------|-----------|-------|
| ITEM                 | AREA OR QUAN. | UNIT COST | TOTAL |
| DWG                  | 832           |           | 21300 |
| OFF                  | 70            |           | 350   |
| OFF                  | 232           |           | 1000  |
| PLRB                 |               |           | 600   |
| TOTAL                |               |           | 23200 |

|                    |       |
|--------------------|-------|
| TOTAL              | 23200 |
| FACTOR             | 410 % |
| REPLACEMENT VALUE  | 25560 |
| LAND VALUE         | 16200 |
| BUILDING VALUE     | 20400 |
| PROPERTY VAL. 100% | 30600 |

NOTES