

**ALEXANDRIA**

**PROPERTY RECORD CARD**

043.04-06-01

**VIRGINIA**

| TYPE & USE          | DATANO.                                | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.   | ASSESSED VALUE |
|---------------------|--|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-198 RESIDENTIAL |  |         |          |         |           |     |       |        |                |
| 110 DETACHED        | 14752000                               | 210     | 21       | 1B      |           | '71 | 3,000 | 10,600 | 13,600         |
| 111 SEMI-DET        | PROPERTY ADDRESS                       |         |          |         |           |     |       |        |                |
| 112 ROW             | 201 E. Alexandria Ave.                 |         |          |         |           |     |       |        |                |
| 116 APT. - GARD     | 1307 WAINWRIGHT ST                     |         |          |         |           |     |       |        |                |
| 117 APT. - HRS.     | LEGAL DESCRIPTION                      |         |          |         |           |     |       |        |                |
| 151 HOTELS          | H. & Ls. 17 & 18, Blk. 6, Pk. Addition |         |          |         |           |     |       |        |                |
| 153 MOTELS          | LOT SIZE                               |         |          |         |           |     |       |        |                |
|                     | 6,000 sq. ft.                          |         |          |         |           |     |       |        |                |
| 200-299 MFG.        | ZONING                                 |         |          |         |           |     |       |        |                |
|                     | R2-5                                   |         |          |         |           |     |       |        |                |
|                     | NAME OF TENANT                         |         |          |         |           |     |       |        |                |
|                     | TUGOZIN ?                              |         |          |         |           |     |       |        |                |
|                     | RENTS - MONTH - ANN.                   |         |          |         |           |     |       |        |                |
|                     | 70 - 1307                              |         |          |         |           |     |       |        |                |
|                     | RECORD OF OWNERSHIP                    |         |          |         |           |     |       |        |                |
|                     | MAILING ADDRESS                        |         |          |         |           |     |       |        |                |
|                     | Green, Meta Hatcher                    |         |          |         |           |     |       |        |                |
|                     | 109 E. Luray Ave.                      |         |          |         |           |     |       |        |                |
|                     | WARREN, MARYSIE H. ETALS               |         |          |         |           |     |       |        |                |
|                     | HANNEY, ROBERT A &                     |         |          |         |           |     |       |        |                |
|                     | RUSSELL PHIPPS                         |         |          |         |           |     |       |        |                |
|                     | 3                                      |         |          |         |           |     |       |        |                |
| 700-799 RECREATION  | REMARKS                                |         |          |         |           |     |       |        |                |
| 800-899 RAW PROD.   | PV                                     |         |          |         |           |     |       |        |                |
| 900-999 VACANT      |  |         |          |         |           |     |       |        |                |



*Handwritten notes:*  
 2/28  
 Call as lease

| TOPOGRAPHY |               | UTILITIES |        | STREET IMP. |           | LOCATION |           |
|------------|---------------|-----------|--------|-------------|-----------|----------|-----------|
| LEVEL      | ALL UTILITIES | PAVED     | STATIC | SEMI-PAVED  | IMPROVING | DIRT     | DECLINING |
| HIGH       | ✓             | ✓         | ✓      | ✓           | ✓         | ✓        | ✓         |
| LOW        |               |           |        |             |           |          |           |
| ROLLING    |               |           |        |             |           |          |           |
| SWAMPY     |               |           |        |             |           |          |           |

  

| LAND VALUE COMPUTATIONS AND SUMMARY |            |      |             |            |           |            |
|-------------------------------------|------------|------|-------------|------------|-----------|------------|
| COMPARISON UNIT                     | UNIT PRICE | LOC. | ADJUSTMENTS | UNIT VALUE | NO. UNITS | LAND VALUE |
|                                     |            |      | SIZE        | PHY.       |           |            |
|                                     |            |      |             | 1.78       |           | 10700      |

