**ALEXANDRIA** — **PROPERTY RECORD CARD** 043-04-03 12 — **VIRGINIA**

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|---|
| 100-199 RESIDENTIAL | 13488000 | 204 | 9 | 6 | |
| 110 DETACHED ✓ | | | | | |
| 111 SEMI-DET. | | | | | |
| 112 ROW | | | | | |
| 116 APT. - GARD. | | | | | |
| 117 APT. - HRS. | | | | | |
| 151 HOTELS | | | | | |
| 153 MOTELS | | | | | |
| 200-399 MFG. | | | | | |
| 400-499 UTILITIES | | | | | |
| 500-599 COMMERCIAL | | | | | |
| 530 SHOP CTR. | | | | | |
| 553 SERV. STA. | | | | | |
| 580 RESTAURANT | | | | | |
| OFFICE BLDG. | | | | | |
| 600-699 SERVICES | | | | | |
| 637 WAREHOUSE | | | | | |
| 700-799 RECREATION | | | | | |
| 800-899 RAW PROD. | | | | | |
| 900-999 VACANT | | | | | |

**PROPERTY ADDRESS**

418 E. Alexandria Ave.

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H. & Lts. 8-9, Blk. 11, Park Addition | 6,350 sq. ft. |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| RB | MATTHEWS 25yrs | 87 | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Shepherd, Lila Carter | Box 399 Rt. 1, Lothian, Md. 20820 |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '71 | 3,150 | 2,800 | 5,950 |
| 73 | 3,800 | 4,700 | 8,500 |
| 74 | 3,800 | 5,000 | 8,800 |
| 75 | 5400 | 5800 | 11200 |
| 76 | — | — | — |
| 77 | 11900 | 12800 | 24700 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 78 11900 | 18200 | 30100 |
| 110-544 | | |
| PRICE: 79 16700 | 20300 | 37000 |
| 80 16700 | 26900 | 43600 |
| PRICE: 81 21700 | 30500 | 52200 |
| 82 21700 | 33100 | 54800 |
| PRICE: 83 27000 | | |
| | | |
| PRICE: | | |
| | | |
| PRICE: | | |

PHOTO

REMARKS

ADD SHED

3 -

3

1952

**PROPERTY FACTORS**

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | ✓ | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | ✓ | | |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 10800 |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | | | LAND VALUE | BLDG. VALUE | | PURCH. PRICE | | DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
| | | | | | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | 1S FR | | 840 | 3+ | 1910 | ~~1948~~ 1963 | F | 13,500 | 30 | | | | 9,400 |
| SHED | 1S FR | 14x14 | 196 | | | | | | | | | | NO VALUE |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | / |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO | ¼ | ⅓ | ¾ | F |
|---|---|---|---|---|
| / | | | | |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | / |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | / |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | |
|---|---|---|---|---|
| A | ~~¼~~ | ~~½~~ | ~~¾~~ | F |
| B | ¼ | ½ | ¾ | F |

**GAR. IN BSM'T.**

| 1 CAR | | 2 CAR | |
|---|---|---|---|
| | | | |

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | | | | |
| PINE | | | | |
| HARDWOOD | | 4 | | |
| VINYL TILE | | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | 5 | | |
| DRYWALL | | | | |
| PANEL VEN. | | | | |
| UNFIN. | | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | / | | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DWSH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | ~~/~~ | | |

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | N |
| CHIMNEYS | 1 |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | / |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | N |
| | |
| NO HEATING | |

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | 1 |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | |
|---|---|
| BATH FLR. & WAIN. | 1 |
| BATH FLR. & SHW. | |
| BATH FLOOR | |

**ROOMS**

| | | | |
|---|---|---|---|
| B | | 1 | 5 |
| 2 | | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | / | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

**ATTACHED GARAGE**

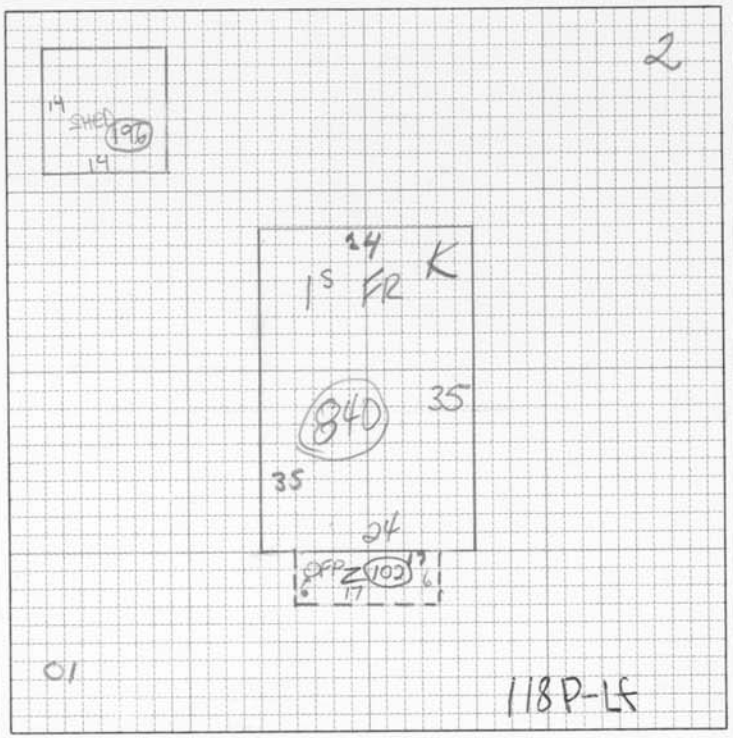
| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY 19

MEASURED BY 19

DATE 7-10-72

MRS MATHEWS




TOTAL BLDG. VALUE $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| DWG | 840 | | 14300 |
| OFP | 102 | | 450 |
| N.B. | | | -1200 |

**REMODELING AND ADDITIONS**

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |

ADDITION DATA

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 6/16/77 | MM/BB (EST.) | | |

| | |
|---|---|
| TOTAL | 13500 |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | 7600 |
| BUILDING VALUE | 9400 |
| PROPERTY VAL. 100% | 17,000 |

NOTES