

**ALEXANDRIA**

**PROPERTY RECORD CARD**

#052,00-04-2V

**VIRGINIA**

| TYPE & USE          | DATA NO.   | MAP NO.        | BLK. NO. | LOT NO.              | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|--|----------------|----------|----------------------|-----------|-----|------|------|----------------|
| 100-199 RESIDENTIAL | 17263000   | 234            | 1        | 2B2F                 |           |     |      |      |                |
| 110 DETACHED        |  |                |          |                      |           |     |      |      |                |
| 111 SEMI-DET.       | PROPERTY ADDRESS                                   |                |          |                      |           |     |      |      |                |
| 112 ROW             | 2704 Bryan Pl.                                     |                |          |                      |           |     |      |      |                |
| 116 APT. GARD.      | LEGAL DESCRIPTION                                  |                |          |                      |           |     |      |      |                |
| 117 APT. HRS.       | H. & L. 716 R/S of L. 600 of the R/S of 501 of the |                |          |                      |           |     |      |      |                |
| 151 HOTELS          | Prop. of Albert V. Bryan                           |                |          |                      |           |     |      |      |                |
| 153 MOTELS          | ZONING   |                |          |                      |           |     |      |      |                |
| 200-399 MFG.        |  | NAME OF TENANT |          | RENTS = MONTH - ANN. |           |     |      |      |                |
| 400-499 UTILITIES   | R 8  |                |          |                      |           |     |      |      |                |
| 500-599 COMMERCIAL  | RECORD OF OWNERSHIP                                |                |          |                      |           |     |      |      |                |
| 530 SHOP CTR.       | The Home Corp. or the Va.                          |                |          |                      |           |     |      |      |                |
| 553 SERV. STA.      | Conference   |                |          |                      |           |     |      |      |                |
| 580 RESTAURANT      | MAILING ADDRESS                                    |                |          |                      |           |     |      |      |                |
| OFFICE BLDG.        |  |                |          |                      |           |     |      |      |                |
| 600-699 SERVICES    | % Mrs. Helen Fink                                  |                |          |                      |           |     |      |      |                |
| 637 WAREHOUSE       | 5001 Echols Ave.                                   |                |          |                      |           |     |      |      |                |
| 700-799 RECREATION  | PRICE:   |                |          |                      |           |     |      |      |                |
| 800-899 RAW PROD.   | PRICE:   |                |          |                      |           |     |      |      |                |
| 900-999 VACANT      | PRICE:   |                |          |                      |           |     |      |      |                |



PHOTO

REMARKS

| TOPOGRAPHY |      |     |         | UTILITIES |               |       |       | STREET IMP. |        |       |            | LOCATION |          |          |      |        |           |           |          |          |  |
|------------|------|-----|---------|-----------|---------------|-------|-------|-------------|--------|-------|------------|----------|----------|----------|------|--------|-----------|-----------|----------|----------|--|
| LEVEL      | HIGH | LOW | ROLLING | SWAMPY    | ALL UTILITIES | WATER | SEWER | GAS         | SWAMPY | PAVED | SEMI-PAVED | DIRT     | PROPOSED | SIDEWALK | CURB | STATIC | IMPROVING | DECLINING | BLIGHTED | CHANGING |  |
|            |      |     |         |           |               |       |       |             |        |       |            |          |          |          |      |        |           |           |          |          |  |

34  
1961

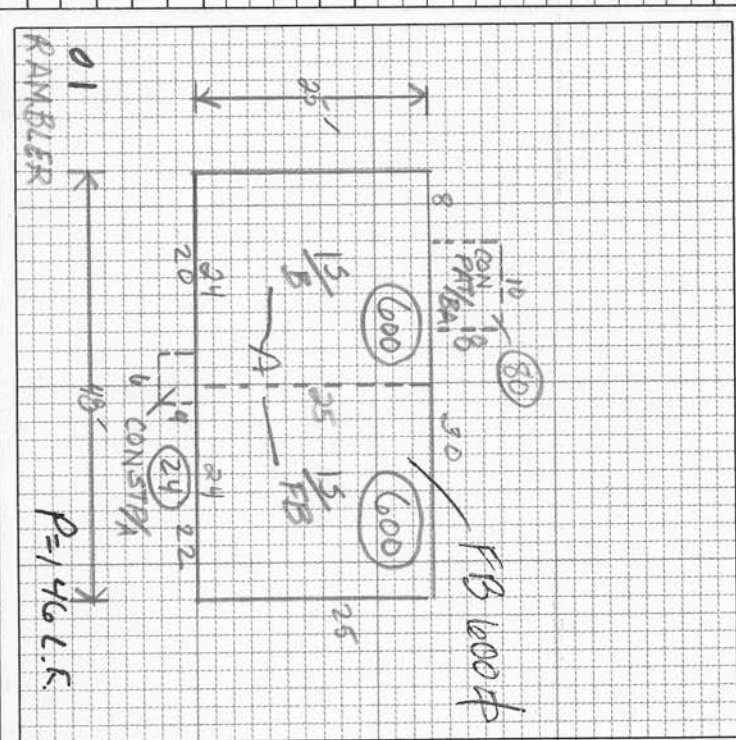
**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|-------------|------|------------|-----------|------------|
|                 |            |      | SIZE        |      |            |           |            |

|           |               |          |         |            |            |             |              |             |
|-----------|---------------|----------|---------|------------|------------|-------------|--------------|-------------|
| DATA NO.  | MAP NO.       | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE        |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | GRADE      | AGE        | EFF. AGE    | COND.        | REPL. VALUE |
| R-1       | 13 BR         | 48x25    | 1800    | 37         | 1954       | 65          | HL6          |             |

|                    |                 |                 |                          |                   |
|--------------------|-----------------|-----------------|--------------------------|-------------------|
| FOUNDATION         | INTERIOR FINISH | OUTBUILDINGS    | REMODELING AND ADDITIONS | TOTAL BLDG. VALUE |
| CONG. OR BRICK     | PLASTER         | PIER FDTN.      | REMODELING DATA          |                   |
| TILE OR CONG. BLK. | DRYWALL         | WALL FDTN.      | DETAIL                   |                   |
| CONG. SLAB         | PANEL VEN.      | SLAB FDTN.      | KITCHEN                  |                   |
| STONE              | UNFIN.          | SINGLE SIDING   | BATH                     |                   |
| PIERS              |                 | DOUBLE SIDING   | HEATING - A. C.          |                   |
|                    |                 | CONG. BLK.      | EXTERIOR                 |                   |
|                    |                 | BRICK           |                          |                   |
|                    |                 | CONG. FLR.      |                          |                   |
|                    |                 | EARTH FLR.      |                          |                   |
|                    |                 | ROOF            |                          |                   |
|                    |                 | O.H. DOOR       |                          |                   |
|                    |                 | FIN. INT.       |                          |                   |
|                    |                 | ELECTRIC        |                          |                   |
|                    |                 | PLUMBING        |                          |                   |
|                    |                 | ATTACHED GARAGE |                          |                   |
|                    |                 | STY. HGT.       |                          |                   |
|                    |                 | BRICK VENEER    |                          |                   |
|                    |                 | FRAME           |                          |                   |
|                    |                 | FINISHED UP     |                          |                   |
|                    |                 | LISTED BY       |                          |                   |
|                    |                 | MEASURED BY     |                          |                   |
|                    |                 | DATE            |                          |                   |
|                    |                 |                 |                          |                   |

|                     |                    |   |   |   |
|---------------------|--------------------|---|---|---|
| EXT. WALLS          | NO.                | 1 | 2 | 3 |
| SIDING ON SHEATHING | AVERAGE            |   |   |   |
| SINGLE SIDING       | HEAVY              |   |   |   |
| WOOD SHINGLES       | KITCHEN EQUIP.     |   |   |   |
| COMP. SHINGLES      | FIREPLACES         |   |   |   |
| ALUMINUM SIDING     | NO.                |   |   |   |
| STUCCO              | OPENINGS           |   |   |   |
| BRICK VENEER        | CHIMNEYS           |   |   |   |
| STONE VENEER        | HEAT - AIR COND.   |   |   |   |
| SOLID BRICK         | HOT AIR FORCED     |   |   |   |
| CONG. BLOCK         | HOT AIR GRAVITY    |   |   |   |
| METAL PANEL         | HOT WATER OR VAPOR |   |   |   |
| CLAPBOARD           | FLOOR FURNACE      |   |   |   |
|                     | RADIANT            |   |   |   |
|                     | BASEBOARD          |   |   |   |
|                     | WALL UNITS         |   |   |   |
|                     | CENT'L. AIR COND.  |   |   |   |
|                     | NO HEATING         |   |   |   |
|                     | PLUMBING           |   |   |   |
|                     | 4 FIXTURE BATH     |   |   |   |
|                     | 3 FIXTURE BATH     |   |   |   |
|                     | 2 FIXTURE BATH     |   |   |   |
|                     | EXTRA WATER CLOSET |   |   |   |
|                     | EXTRA SINK         |   |   |   |
|                     | WATER ONLY         |   |   |   |
|                     | NO PLUMBING        |   |   |   |
|                     | TILING             |   |   |   |
|                     | BATH FLR. & WAIN.  |   |   |   |
|                     | BATH FLR. & SHW.   |   |   |   |
|                     | BATH FLOOR         |   |   |   |
|                     | ROOMS              |   |   |   |
|                     | B                  | 1 |   |   |
|                     | 2                  | 3 |   |   |
|                     | CONDITION          |   |   |   |
|                     | INTERIOR           |   |   |   |
|                     | EXTERIOR           |   |   |   |
|                     | LAYOUT             |   |   |   |
|                     | YR. UPDATED        |   |   |   |
|                     | LISTED BY          |   |   |   |
|                     | MEASURED BY        |   |   |   |
|                     | PRICED BY          |   |   |   |
|                     | PERMIT NO.         |   |   |   |
|                     | AMOUNT             |   |   |   |
|                     | PURPOSE            |   |   |   |
|                     | DATE               |   |   |   |
|                     | EST. COST          |   |   |   |
|                     | ADDED VALUE        |   |   |   |
|                     | TOTAL              |   |   |   |
|                     | FACTOR             |   |   |   |
|                     | REPLACEMENT VALUE  |   |   |   |
|                     | LAND VALUE         |   |   |   |
|                     | BUILDING VALUE     |   |   |   |
|                     | PROPERTY VAL. 100% |   |   |   |
|                     | NOTES              |   |   |   |



|                       |           |       |        |
|-----------------------|-----------|-------|--------|
| INSULATION            | WALLS     | CEIL. | FULL   |
| ROOF TYPE             | ROOF TYPE | GABLE | HIP    |
| MANSARD               | GAMBREL   | FLAT  | EXPAN. |
| SHAKES                | ASBESTOS  | WOOD  | SLATE  |
| METAL                 | WOOD      | WOOD  | SLATE  |
| ROLL                  | WOOD      | WOOD  | SLATE  |
| ATTIC & BSM'T. FINISH | A         | 1/2   | 1/2    |
|                       | B         | 1/2   | 1/2    |
|                       | F         |       |        |
| GAR. IN BSM'T.        | 1 CAR     | 2 CAR |        |
| FLOORS                | 8         | 1     | 2      |
| CONCRETE              |           |       |        |
| PINE                  |           |       |        |
| HARDWOOD              |           |       |        |
| VINYL TILE            |           |       |        |
| POURED TOR.           |           |       |        |
| CARPET'SUB.           |           |       |        |
| INTERIOR              |           |       |        |
| EXTERIOR              |           |       |        |
| LAYOUT                |           |       |        |
| YR. UPDATED           |           |       |        |
| LISTED BY             |           |       |        |
| MEASURED BY           |           |       |        |
| PRICED BY             |           |       |        |
| PERMIT NO.            |           |       |        |
| AMOUNT                |           |       |        |
| PURPOSE               |           |       |        |
| DATE                  |           |       |        |
| EST. COST             |           |       |        |
| ADDED VALUE           |           |       |        |
| TOTAL                 |           |       |        |
| FACTOR                |           |       |        |
| REPLACEMENT VALUE     |           |       |        |
| LAND VALUE            |           |       |        |
| BUILDING VALUE        |           |       |        |
| PROPERTY VAL. 100%    |           |       |        |
| NOTES                 |           |       |        |