

| TYPE & USE          | DATANO.  | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.    | ASSESSED VALUE |
|---------------------|--|---------|----------|---------|-----------|-----|-------|---------|----------------|
| 100-199 RESIDENTIAL |  |         |          |         |           |     |       |         |                |
| 110 DETACHED        | 12859000   | 200     | 4        | 2       |           | '71 | 5,350 | 29,900  | 35,250         |
| 111 SEMI-DET.       | PROPERTY ADDRESS                                 |         |          |         |           |     |       |         |                |
| 112 ROW             | 601-603 Carlisle Ave. or 400 Hilltop Terrace     |         |          |         |           |     |       |         |                |
| 116 APT. - GARD.    | LEGAL DESCRIPTION                                |         |          |         |           |     |       |         |                |
| 117 APT. - HRS.     | H. & L. 23A Reservation & Pt. 58, Blk. 8, Sec. 1 |         |          |         |           |     |       |         |                |
| 151 HOTELS          | G. W. Park & Vacated Summit Lane                 |         |          |         |           |     |       |         |                |
| 153 MOTELS          | LOT SIZE   |         |          |         |           |     |       |         |                |
|                     |  |         |          |         |           | '73 | 6900  | 32,900  | 39,800         |
|                     |  |         |          |         |           | '74 | 8300  | 32,900  | 41,200         |
|                     |  |         |          |         |           | '75 | 9000  | 39,100  | 48,100         |
|                     |  |         |          |         |           | '76 | 9000  | 41,800  | 56,200         |
|                     |  |         |          |         |           | '77 | 19800 | 110,000 | 129,800        |
| 400-499 UTILITIES   | R5   |         |          |         |           |     |       |         |                |
|                     | RECORD OF OWNERSHIP                              |         |          |         |           |     |       |         |                |
| 500-599 COMMERCIAL  | MAILING ADDRESS                                  |         |          |         |           |     |       |         |                |
| 530 SHOP CTR.       | Cross, Catherine H.                              |         |          |         |           |     |       |         |                |
| 553 SERV. STA       | DEED BK. & PAGE                                  |         |          |         |           |     |       |         |                |
| 580 RESTAURANT      | Same   |         |          |         |           |     |       |         |                |
| OFFICE BLDG.        | DATE   |         |          |         |           |     |       |         |                |
|                     | WB76-471   |         |          |         |           |     |       |         |                |
| 600-699 SERVICES    | PRICE:   |         |          |         |           |     |       |         |                |
| 637 WAREHOUSE       | 79 27700 141800 169500                           |         |          |         |           |     |       |         |                |
| 700-799 RECREATION  | PRICE:   |         |          |         |           |     |       |         |                |
| 800-899 RAW PROD.   | 80 27700 157000 184700                           |         |          |         |           |     |       |         |                |
| 900-999 VACANT      | 81 36000 176300 205300                           |         |          |         |           |     |       |         |                |
|                     | 82- 36000 193700 229700                          |         |          |         |           |     |       |         |                |
|                     | 83 PRICE: 34500 212000 246500                    |         |          |         |           |     |       |         |                |
|                     | 84 34500 211,500 245,000                         |         |          |         |           |     |       |         |                |
|                     | 85 PRICE: 43,000 212,300 255,300                 |         |          |         |           |     |       |         |                |

PHOTO



REMARKS

PROPERTY FACTORS

Grades  
4  
MISSING  
31

1970

| TOPOGRAPHY |  | UTILITIES     |  | STREET IMP. |  | LOCATION  |  |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL      |  | ALL UTILITIES |  | PAVED       |  | STATIC    |  |
| HIGH       |  | WATER         |  | SEMI-PAVED  |  | IMPROVING |  |
| LOW        |  | SEWER         |  | DIRT        |  | DECLINING |  |
| ROLLING    |  | GAS           |  | PROPOSED    |  | BLIGHTED  |  |
| SWAMPY     |  |               |  | SIDEWALK    |  | CHANGING  |  |
|            |  |               |  | CURB        |  |           |  |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      |            |           |            |
|                 |            |             |      |            |           |            |
|                 |            |             |      |            |           |            |

| DATA NO. | MAR. NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|----------|----------|----------|---------|------------|------------|-------------|--------------|------|
| 23 Br    | 23 Br    | 23 Br    | 2967    | 4-1520     | 1963       | 1967        | 5800         |      |
| 2967     | 4-1520   | 1963     | 1967    |            |            |             |              |      |
| 2967     | 4-1520   | 1963     | 1967    |            |            |             |              |      |
| 2967     | 4-1520   | 1963     | 1967    |            |            |             |              |      |

| FOUNDATION         | INTERIOR FINISH | OUTBUILDINGS  | 1 | 2 | 3 |
|--------------------|-----------------|---------------|---|---|---|
| CONG. OR BRICK     | PLASTER         | PIER FDTN.    |   |   |   |
| FILE OR CONG. BLK. | DRYWALL         | WALL FDTN.    |   |   |   |
| CONG. SLAB         | PANEL VEN.      | SLAB FDTN.    |   |   |   |
| STONE              | UNFIN.          | SINGLE SIDING |   |   |   |
| PIERS              |                 | DOUBLE SIDING |   |   |   |
|                    |                 | CONG. BLK.    |   |   |   |
|                    |                 | BRICK         |   |   |   |
|                    |                 | CONG. FLR.    |   |   |   |
|                    |                 | EARTH FLR.    |   |   |   |
|                    |                 | ROOF          |   |   |   |
|                    |                 | O.H. DOOR     |   |   |   |
|                    |                 | FIN. INT.     |   |   |   |
|                    |                 | ELECTRIC      |   |   |   |
|                    |                 | PLUMBING      |   |   |   |

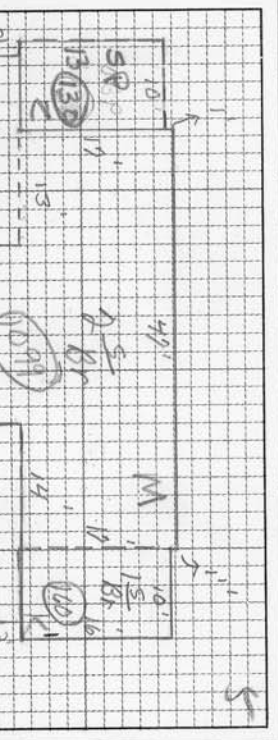
| EXT. WALLS | SIDING ON SHEATHING | SINGLE SIDING | WOOD SHINGLES | COMP. SHINGLES | ALUMINUM SIDING | STUCCO | BRICK VENEER | STONE VENEER | SOLID BRICK | CONG. BLOCK | METAL PANEL | CLARBOARD |
|------------|---------------------|---------------|---------------|----------------|-----------------|--------|--------------|--------------|-------------|-------------|-------------|-----------|
|            |                     |               |               |                |                 |        |              |              |             |             |             |           |

| INSULATION | WALLS | CEIL. | FLUR. | ROOF TYPE | MANSARD | GABLE | GAMBREL | HIP | FLAT | EXPAN. |
|------------|-------|-------|-------|-----------|---------|-------|---------|-----|------|--------|
|            |       |       |       |           |         |       |         |     |      |        |

| ROOFING | TILE | ASPHALT | SHAKES | ASBESTOS | METAL | WOOD | ROLL | SLATE | ATTIC & BSM'T. FINISH |
|---------|------|---------|--------|----------|-------|------|------|-------|-----------------------|
|         |      |         |        |          |       |      |      |       |                       |

| PLUMBING | 4 FIXTURE BATH | 3 FIXTURE BATH | 2 FIXTURE BATH | EXTRA WATER CLOSET | EXTRA SINK | WATER ONLY | NO PLUMBING |
|----------|----------------|----------------|----------------|--------------------|------------|------------|-------------|
|          |                |                |                |                    |            |            |             |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
| Estimated       |        |      |           |             |



| MEASURED BY | DATE    |
|-------------|---------|
| 14          | 5-23-22 |

| ATTACHED GARAGE | STY. HGT. | BRICK VENEER | FRAME | FINISHED UP |
|-----------------|-----------|--------------|-------|-------------|
|                 | 8-Car     |              |       |             |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
|                 |        |      |           |             |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
|                 |        |      |           |             |

| ITEM     | AREA OR QUAN. | UNIT COST | TOTAL |
|----------|---------------|-----------|-------|
| Dwg      | 10.99         |           | 45500 |
| 1-3 Br   | 160           |           | 3700  |
| 1-5 Br   | 567           |           | 10500 |
| DBP      | 160           |           | 1500  |
| PLBG.    |               |           | 3300  |
| A/C      | 1.00          |           | 2900  |
| 1/4 Bst. |               |           | -1300 |

| TOTAL BLDG. VALUE | \$    |
|-------------------|-------|
|                   | 66100 |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|-------------|-----------|-------------|-----------|
| 1999        |           |             |           |

| ADDITION DATA | PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---------------|------------|--------|---------|------|-----------|-------------|
|               |            |        |         |      |           |             |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
|                 |        |      |           |             |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
|                 |        |      |           |             |

NOTES

Change DBP 5P - Area from 160 to 130, 15 ft. value from 567 to 6094.