ALEXANDRIA

# PROPERTY RECORD CARD

51.00-02-57

VIRGINIA

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|---|
| 100-199 RESIDENTIAL / 110 DETACHED | 17376500 | 236 | 10 | 2 | |

PROPERTY ADDRESS: 511 Cathedral St.

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H. & L. 2, Blk. 3, Sec. 2, Malvern Hill | 20,250 sq. ft. |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R 20 | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Ferrell, Haskins, Jr. & Joan C. | Same |

TYPE & USE: 100-199 RESIDENTIAL; 110 DETACHED; 111 SEMI-DET.; 112 ROW; 116 APT. - GARD.; 117 APT. - HRS.; 151 HOTELS; 153 MOTELS; 200-399 MFG.; 400-499 UTILITIES; 500-599 COMMERCIAL; 530 SHOP CTR.; 553 SERV. STA.; 580 RESTAURANT OFFICE BLDG.; 600-699 SERVICES; 637 WAREHOUSE; 700-799 RECREATION; 800-899 RAW PROD.; 900-999 VACANT

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '71 | 9,800 | 27,100 | 36,900 |
| 73 | 11,700 | 29,800 | 41,500 |
| 74 | 14000 | 29800 | 43800 |
| 75 | 16400 | 35400 | 51800 |
| 76 | 16400 | 38300 | 54700 |
| 77 | 36100 | 89300 | 125400 |
| 78 | 36100 | 114300 | 150400 |
| 79 | 50500 | 122700 | 173200 |
| 80 | 50500 | 145900 | 196400 |
| 81 | 65700 | 176300 | 242000 |
| 82 | 65700 | 189500 | 255200 |
| 83 | 65400 | 183000 | 248400 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 496-570 | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |

PHOTO

REMARKS

057-058

1966

4

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | | ALL UTILITIES | / | PAVED | / | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | / |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | / | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | / | CHANGING | |
| | | | | CURB | / | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | 1.62 | | 32800 |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | SPLIT LEVEL B | 78x45 | 3312 | 4 | 1959 | 70 | AVE. | | | | | | |

**FOUNDATION**
- CONC. OR BRICK ✓
- TILE OR CONC. BLK.
- CONC. SLAB
- STONE
- PIERS

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|

**EXT. WALLS**
- SIDING ON SHEATHING
- SINGLE SIDING
- WOOD SHINGLES
- COMP. SHINGLES
- ALUMINUM SIDING
- STUCCO
- BRICK VENEER ✓
- STONE VENEER
- SOLID BRICK
- CONC. BLOCK
- METAL PANEL
- CLAPBOARD

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | ✓ |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | ✓ |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | |
|---|---|---|---|---|
| A | ¼ | ½ | ¾ | F |
| B | ¼ | ½ | ¾ | F |

**GAR. IN BSM'T.**

| 1 CAR | 2 CAR | ✓ |
|---|---|---|

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | 1 | | | |
| PINE | | | | |
| HARDWOOD | | 3 | | |
| VINYL TILE | | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | 4 | 4 | |
| DRYWALL | 1 | | | |
| PANEL VEN. | | | | |
| UNFIN. | | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | ✓ | ✓ | ✓ | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

DWSH | DISP | OVEN | RANGE | FAN

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | 2 |
| CHIMNEYS | 1 |

**HEAT - AIR COND.**
- HOT AIR FORCED ✓
- HOT AIR GRAVITY
- HOT WATER OR VAPOR
- FLOOR FURNACE
- RADIANT
- BASEBOARD
- WALL UNITS
- CENT'L. AIR COND. ✓
- NO HEATING

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | (3) ✓ |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | (1) ✓ |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | |
|---|---|
| BATH FLR. & WAIN. | (3) ✓ |
| BATH FLR. & SHW. | |
| BATH FLOOR | (1) ✓ |

**ROOMS**

| | | | |
|---|---|---|---|
| B | 1 | 1 | 4 |
| 2 | 4 | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | ✓ | | |
| EXTERIOR | ✓ | | |
| LAYOUT | ✓ | | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

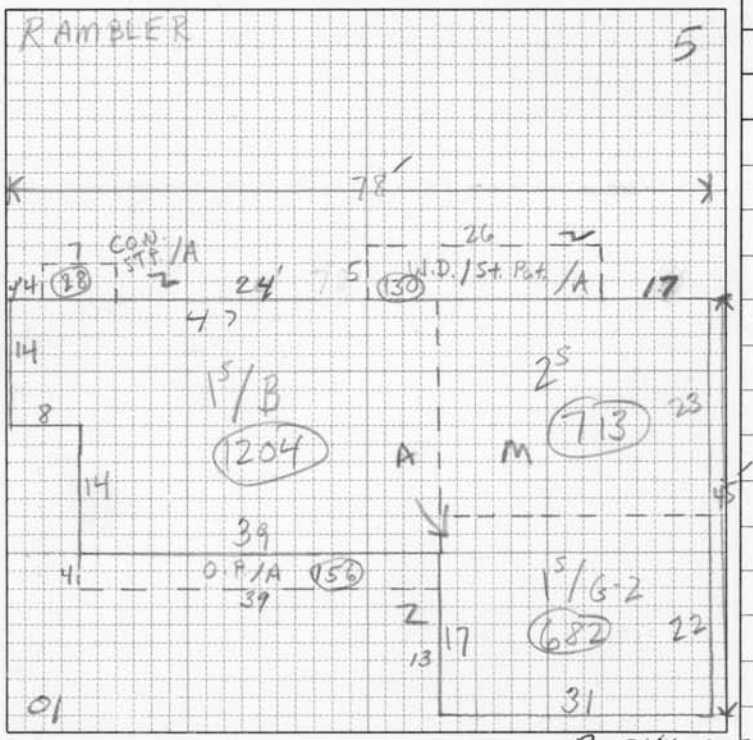
**ATTACHED GARAGE**
- STY. HGT.
- BRICK VENEER ✓
- FRAME
- FINISHED UP

**LISTED BY**: SHIELDS

**MEASURED BY**: HOPKIN

**DATE**: 7-29-74

MRS. FERRELL




**TOTAL BLDG. VALUE** $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| FB | | 2.00 | |

**REMODELING AND ADDITIONS**

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| | | | |

| | |
|---|---|
| TOTAL | |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

**NOTES**

CINDER BLK WALLS
TILE
NO CEILING