**ALEXANDRIA** — **PROPERTY RECORD CARD** 052.03-01-08 — **VIRGINIA**

| TYPE & USE |
|---|
| 100-199 RESIDENTIAL ✓ |
| 110 DETACHED ✓ |
| 111 SEMI-DET. |
| 112 ROW |
| 116 APT. - GARD. |
| 117 APT. - HRS. |
| 151 HOTELS |
| 153 MOTELS |
| 200-399 MFG. |
| 400-499 UTILITIES |
| 500-599 COMMERCIAL |
| 530 SHOP CTR. |
| 553 SERV. STA. |
| 580 RESTAURANT |
| OFFICE BLDG. |
| 600-699 SERVICES |
| 637 WAREHOUSE |
| 700-799 RECREATION |
| 800-899 RAW PROD. |
| 900-999 VACANT |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 17170500 ~~1710500~~ | 233 | 2C | 1 | |

**PROPERTY ADDRESS**

309 Cloverway

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H. & L. 10, Blk. 6, Sec. 1, Clover | 9,438 sq. ft. |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R 8 | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| McDonald, Jeannette D. | Same |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '71 | 4,500 | 12,300 | 16,800 |
| 74 | 7400 | 14800 | 22200 |
| 75 | 8800 | 17600 | 26400 |
| 76 | 8800 | 19700 | 28500 |
| 77 | 19400 | 43500 | 62900 |
| 78 | 19400 | 49100 | 68500 |
| 79 | 27200 | 55300 | 82500 |
| 80 | 27200 | 69500 | 96700 |
| 81 | 35400 | 81300 | 116700 |
| 82 | 35400 | 86100 | 121500 |
| 83 | — | | |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| W.B. 68-231 | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |

PHOTO

REMARKS

WHOLE CARD

~~6~~ ~~3~~ 4-

1961

~~EAT~~

**PROPERTY FACTORS**

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | ✓ | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | ✓ | | |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | 1S BRICK | 29X69 | 1200 | 4- | 1945+ | 65 | AVG. | | | | | | |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | |
| CONC. SLAB | / |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| | | | | |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | / |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | / |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| A | | | | |
| B | | | | |

**GAR. IN BSM'T.**

| 1 CAR | | 2 CAR | |
|---|---|---|---|
| | | | |

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | | | | |
| PINE | | | | |
| HARDWOOD | | 5 | | |
| VINYL TILE | | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | 6 | | |
| DRYWALL | | | | |
| PANEL VEN. | | | | |
| UNFIN. | | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | / | | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DWSH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | | | |

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | / |
| CHIMNEYS | / |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | / |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | / |
| | |
| NO HEATING | |

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | (2) / |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | |
|---|---|
| BATH FLR. & WAIN. | (1) / |
| BATH FLR. & SHW. | (1) / |
| BATH FLOOR | |

**ROOMS**

| | | | |
|---|---|---|---|
| B | 1 | 6 | |
| 2 | 3 | | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | / | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

**ATTACHED GARAGE**

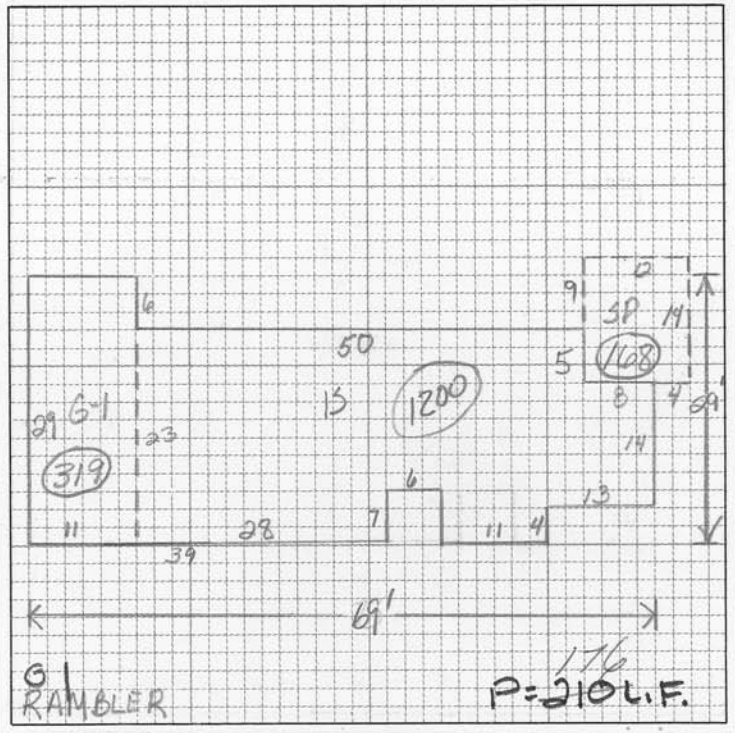
| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY LK

MEASURED BY TS

DATE 7-15-74

MS. MCDONALD




TOTAL BLDG. VALUE $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| | | | |

**REMODELING AND ADDITIONS**

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| 30741 | | Reroof (3) | 5-74 | 672 | None |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| | | | |

| | |
|---|---|
| TOTAL | |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

NOTES