

**ALEXANDRIA**

817-70-408,85-PROPERTY RECORD CARD

053.01-07-17

**VIRGINIA**

| TYPE & USE          | DATANO.                        | MAP NO.        | BLK. NO.             | LOT NO.           | FIELD BK. | YR. | LAND  | IMP.   | ASSESSED VALUE |
|---------------------|--------------------------------|----------------|----------------------|-------------------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | 14479000                       | 209            | 10                   | 17                |           | 71  | 2,500 | 10,400 | 12,900         |
| 110 DETACHED        | PROPERTY ADDRESS               |                |                      |                   |           |     |       |        |                |
| 111 SEMI-DET.       | 906 Commonwealth Ave.          |                |                      |                   |           |     |       |        |                |
| 112 ROW             | LEGAL DESCRIPTION              |                |                      |                   |           |     |       |        |                |
| 116 APT. GARBD.     | H. & L. 38, Blk. 2, Temple Pk. |                |                      |                   |           |     |       |        |                |
| 117 APT. HRS        | ZONING                         |                |                      |                   |           |     |       |        |                |
| 151 HOTELS          | R5                             | NAME OF TENANT | RENTS - MONTH - ANN. | MAILING ADDRESS   |           |     |       |        |                |
| 153 MOTELS          |                                | Mutual Ice Co. | \$110 ?              | 1200 N. Henry St. |           |     |       |        |                |
| 200-399 MFG.        | RECORD OF OWNERSHIP            |                |                      |                   |           |     |       |        |                |
| 400-499 UTILITIES   |                                |                |                      |                   |           |     |       |        |                |
| 500-599 COMMERCIAL  |                                |                |                      |                   |           |     |       |        |                |
| 530 SHOP CTR.       |                                |                |                      |                   |           |     |       |        |                |
| 553 SERV. STA.      |                                |                |                      |                   |           |     |       |        |                |
| 580 RESTAURANT      |                                |                |                      |                   |           |     |       |        |                |
| OFFICE BLDG.        |                                |                |                      |                   |           |     |       |        |                |
| 600-699 SERVICES    |                                |                |                      |                   |           |     |       |        |                |
| 637 WAREHOUSE       |                                |                |                      |                   |           |     |       |        |                |
| 700-799 RECREATION  |                                |                |                      |                   |           |     |       |        |                |
| 800-899 RAW PROD.   |                                |                |                      |                   |           |     |       |        |                |
| 900-999 VACANT      |                                |                |                      |                   |           |     |       |        |                |

PHOTO

REMARKS



*ENR AS - 1952  
Grade 3+*  
*B/E 8/18/79 NC*

| TOPOGRAPHY |               | UTILITIES |        | STREET IMP. |           | LOCATION  |          |
|------------|---------------|-----------|--------|-------------|-----------|-----------|----------|
| LEVEL      | ALL UTILITIES | PAVED     | STATIC | SEMI-PAVED  | IMPROVING | DECLINING | BLIGHTED |
| HIGH       | ✓             | ✓         | ✓      | ✓           | ✓         | ✓         | ✓        |
| LOW        |               |           |        |             |           |           |          |
| ROLLING    |               |           |        |             |           |           |          |
| SWAMPY     |               |           |        |             |           |           |          |

| LAND VALUE COMPUTATIONS AND SUMMARY |            |             |      |      |            |           |            |
|-------------------------------------|------------|-------------|------|------|------------|-----------|------------|
| COMPARISON UNIT                     | UNIT PRICE | ADJUSTMENTS |      |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|                                     |            | LOC.        | SIZE | PHY. |            |           |            |
|                                     |            |             |      |      | 202        |           | 9100       |

| DEED BK. & PAGE | DATE    | NOTES         |
|-----------------|---------|---------------|
| 78              | 10/100  | 44900         |
| 110-168         |         | 54500         |
| PRICE: 14100    | 44900   | 59000         |
| 783-145         | 7-26-74 | TR. \$ 25,500 |
| PRICE: \$31,500 |         | TR. \$ 5,000  |
| 80 14/100       | 64600   | 78700         |
| PRICE: 18300    | 66200   | 84500         |
| 82 18300        | 76200   | 94500         |
| PRICE: 22500    |         |               |

DATA NO. 122  
 OCCUPANCY 25 PR  
 LOT NO. 1800  
 GRADE 34  
 AGE 1925  
 EFF. AGE 1957  
 COND. Avg.  
 REPL. VALUE 27,800  
 PHY. DEPR. 20  
 PURCH. PRICE 22,200  
 DATE

FOUNDATION  
 INTERIOR FINISH  
 BLK. NO.  
 SIZE 1800  
 AREA 34  
 FIELD BOOK 1957  
 COND. Avg.  
 LAND VALUE 27,800  
 BLDG. VALUE 20  
 PURCH. PRICE 22,200

BASEMENT  
 PARTITION  
 B 1 2 3  
 NONE  
 AVERAGE  
 HEAVY  
 KITCHEN EQUIP. Z  
 FIREPLACES  
 NO. 1 2 3

EXT. WALLS  
 SIDING ON SHEATHING  
 SINGLE SIDING  
 WOOD SHINGLES  
 COMP. SHINGLES AS8  
 ALUMINUM SIDING  
 STUCCO  
 BRICK VENEER  
 STONE VENEER  
 SOLID BRICK  
 CONC. BLOCK  
 METAL PANEL  
 CLAPBOARD

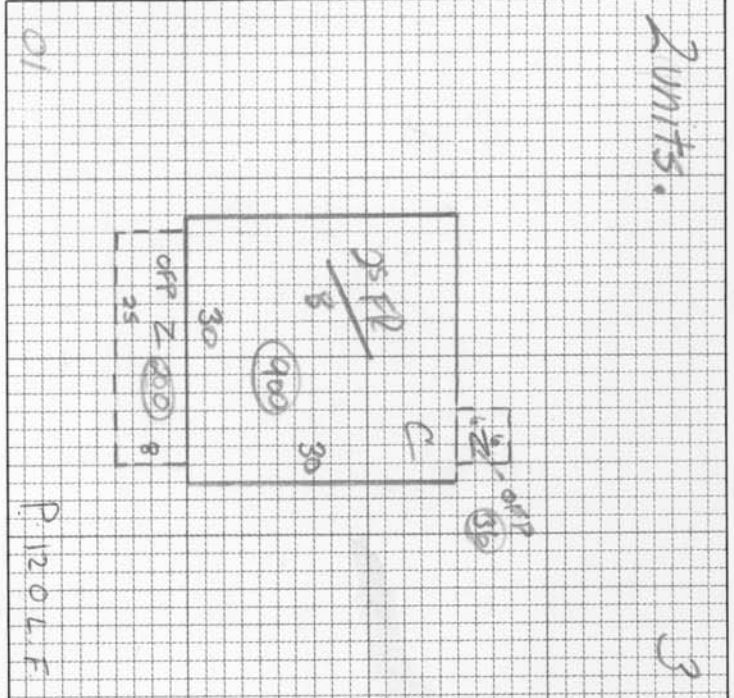
INSULATION  
 WALS  
 CEIL.  
 FULL  
 ROOF TYPE  
 GABLE  
 HIP  
 EXPAN.  
 ROOFING  
 ASPHALT  
 SHAKES  
 ASBESTOS  
 METAL  
 WOOD  
 SLATE  
 ATTIC & BSM'T. FINISH  
 A % 1/4 % F  
 B % 1/2 % F

GAR. IN BSM'T.  
 1 CAR 2 CAR  
 FLOORS 8 1 2 3  
 EARTH  
 CONCRETE  
 PINE  
 HARDWOOD 67  
 VINYL TILE 21  
 Poured TOR.  
 CARPETS/UB.  
 INTERIOR  
 EXTERIOR  
 LAYOUT

PLUMBING  
 4 FIXTURE BATH  
 3 FIXTURE BATH  
 2 FIXTURE BATH  
 EXTRA WATER CLOSET  
 EXTRA SINK  
 WATER ONLY  
 NO PLUMBING  
 TILING  
 BATH FLR. & WAIN.  
 BATH FLR. & SHW.  
 BATH FLOOR

ROOMS  
 8 1 4  
 2 3  
 CONDITION G F P  
 INTERIOR  
 EXTERIOR  
 LAYOUT

YR. UPDATED 7-14-77 BR  
 LISTED BY Building has 2 Kitchens  
 MEASURED BY Change 3-3fix to 2-3fix  
 PRICED BY Charle Skason PT 2nd floor to 4each.



| BUILDING COMPUTATION |               |           | TOTAL BLDG. VALUE \$ |
|----------------------|---------------|-----------|----------------------|
| ITEM                 | AREA OR QUAN. | UNIT COST | TOTAL                |
| DW6                  | 900           |           | 22600                |
| DFP                  | 36            |           | 250                  |
| DFP                  | 300           |           | 900                  |
| PLB6                 |               |           | 1600                 |
| TOTAL                |               |           | 25300                |
| FACTOR               | #10 %         | 2500      |                      |
| REPLACEMENT VALUE    |               | 27800     |                      |
| LAND VALUE           |               | 7000      |                      |
| BUILDING VALUE       |               | 22200     |                      |
| PROPERTY VAL.        | 100%          | 29200     |                      |

REMODELING DATA  
 KITCHEN  
 BATH  
 HEATING - A.C.  
 EXTERIOR  
 ADDITION DATA  
 PERMIT NO.  
 AMOUNT  
 PURPOSE  
 DATE  
 EST. COST  
 ADDED VALUE

NOTES