ALEXANDRIA

# PROPERTY RECORD CARD

VIRGINIA

TYPE & USE

100-199 RESIDENTIAL ✓
110 DETACHED
111 SEMI-DET. ✓
112 ROW
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS

200-399 MFG.

400-499 UTILITIES

500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.

600-699 SERVICES
637 WAREHOUSE

700-799 RECREATION

800-899 RAW PROD.

900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 12706500 | 148 | 7 | 29 | 0159600 |

PROPERTY ADDRESS

115 Duke Street

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H&L 115 Duke Street | 23 x 88<br>2,024 sq. ft. |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| RM | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Pullman, Catherine C. | 322 South St. Asaph Street |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| 70 | 6,000 | 8,950 | 14,950 |
| 72 | 6,000 | 14,600 | 20,600 |
| '74 | 11100 | 25100 | 36200 |
| 75 | 11100 | 26500 | 37600 |
| 76 | 11100 | 31800 | 42900 |
| 77 | 22200 | 73800 | 96000 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 641/223 | 12/65 | |
| PRICE: %32,000 | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |

PHOTO

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | ✓ | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 12000 |
| | 19200 | +15 | 100 | | | | 22200 |
| | | | | | | | |

ALEXANDRIA

# PROPERTY RECORD CARD 075.03 02 22

VIRGINIA

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|---|
| 100-199 RESIDENTIAL<br>110 DETACHED<br>111 SEMI-DET.<br>112 ROW<br>116 APT. - GARD.<br>117 APT. - HRS.<br>151 HOTELS<br>153 MOTELS | 12706500 | 148 | 7 | 29 | |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| 78 | 22200 | 101100 | 123300 |
| 79 | 35000 | 103800 | 138800 |
| 80 | 45000 | 131600 | 176600 |
| 81 | 45000 | 135600 | 180600 |

PROPERTY ADDRESS

115 Duke St.

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| | 2024 |

200-399 MFG.

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| | | | |

400-499 UTILITIES

| RECORD OF OWNERSHIP | MAILING ADDRESS | DEED BK. & PAGE | DATE | NOTES |
|---|---|---|---|---|
| Pullman, | | PRICE: | | |
| | | PRICE: | | |
| | | PRICE: | | |
| | | PRICE: | | |
| | | PRICE: | | |

500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.

600-699 SERVICES
637 WAREHOUSE

700-799 RECREATION

800-899 RAW PROD.

900-999 VACANT

PHOTO

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | | ALL UTILITIES | | PAVED | | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R 1 | 2 1/4 st fr | 16 x 53' | 1944 | 3 | 1800 | | Avg | 38017 | -25 | 28513 | | +90 | 54174 |

| FOUNDATION | |
|---|---|
| CONC. OR BRICK | ✓ |
| TILE OR CONC. BLK. | |
| CONC. SLAB | |
| STONE | |
| PIERS | |

| BASEMENT | | | | |
|---|---|---|---|---|
| NO. | ¼ ✓ | ½ | ¾ | F |

| EXT. WALLS | |
|---|---|
| SIDING ON SHEATHING | ✓ |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

| INSULATION | | |
|---|---|---|
| WALLS NONE | CEIL. NONE | FLOOR |

| ROOF TYPE | | | |
|---|---|---|---|
| MANSARD | | GABLE | |
| GAMBREL | | HIP | |
| FLAT | ✓ | EXPAN. | |

| ROOFING | | | |
|---|---|---|---|
| TILE | | ASPHALT | ✓ |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

| ATTIC & BSM'T. FINISH | | | | |
|---|---|---|---|---|
| A | ¼ | ½ | ¾ | F |
| B | NONE | | | |

| GAR. IN BSM'T. | | | |
|---|---|---|---|
| 1 CAR | NONE | 2 CAR | |

| FLOORS | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | | | | |
| PINE | | 2 | 3 | 2 |
| HARDWOOD | | | | |
| VINYL TILE | | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

| INTERIOR FINISH | B | 1 | 2 | 3 |
|---|---|---|---|---|
| PLASTER | | 3 | 3 | 2 |
| DRYWALL | | | | |
| PANEL VEN. | | | | |
| UNFIN. | | | | |

| PARTITION | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | ✓ | ✓ | ✓ |
| HEAVY | | | | |

| KITCHEN EQUIP. ND | | | | |
|---|---|---|---|---|
| DWSH | DISP | OVEN | RANGE | FAN |

| FIREPLACES | NO. |
|---|---|
| OPENINGS | 3 |
| CHIMNEYS | 1 |

| HEAT - AIR COND. | |
|---|---|
| HOT AIR FORCED | |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | ✓ |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | |
| NO HEATING | |

| PLUMBING | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | 1 |
| 2 FIXTURE BATH | 1 |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

| TILING | |
|---|---|
| BATH FLR. & WAIN. | 1 |
| BATH FLR. & SHW. | |
| BATH FLOOR | 1 |

| ROOMS | | | |
|---|---|---|---|
| B | | 1 | 3 |
| 2 | 3 | 3 | 2 |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | ✓ | |
| EXTERIOR | | ✓ | |

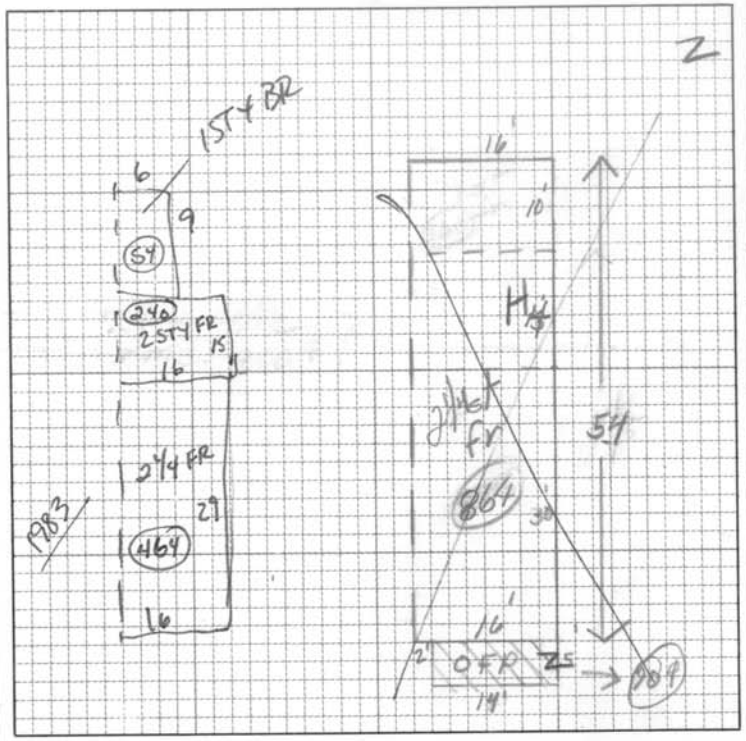
| OUTBUILDINGS | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

| ATTACHED GARAGE | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY 14

MEASURED BY 14

DATE 1-5-22




| TOTAL BLDG. VALUE | $ |
|---|---|

BUILDING COMPUTATION

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| DWG | 864 | 41.06 | 35476 |
| O.F.P. | 70 | 5.58 | 391 |
| ATTIC | | | 2400 |
| 1/4 BST. | | | -1050 |
| 1/4 STY | | | 800 |

REMODELING AND ADDITIONS

| REMODELING DATA | | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| KITCHEN | | | | | |
| BATH | | | | | |
| HEATING - A.C. | | | | | |
| EXTERIOR | | | | | |

| ADDITION DATA | | | | | |
|---|---|---|---|---|---|
| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
| | | EBS. 155115 | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 8-11-76 | J.S. | Est. | COND Fair → Avg |
| | | | Area → 1944 |

| | |
|---|---|
| TOTAL | 38017 |
| FACTOR — % | |
| REPLACEMENT VALUE | 38017 |
| LAND VALUE | |
| BUILDING VALUE | 53000 |
| PROPERTY VAL. 100% | |

NOTES