ALEXANDRIA — PROPERTY RECORD CARD 021.00-03-15 — VIRGINIA

TYPE & USE

100-199 RESIDENTIAL /
110 DETACHED
111 SEMI-DET.
112 ROW
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS
200-399 MFG.
400-499 UTILITIES
500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.
600-699 SERVICES
637 WAREHOUSE
700-799 RECREATION
800-899 RAW PROD.
900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 45144000 | 18 | 3938 | 5 | |

PROPERTY ADDRESS: 2217 N. Early St.

LEGAL DESCRIPTION: H. & L. 5, Blk. 1, Sec. 1, Brad Lee Homes

LOT SIZE: 8000#

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R12 | | | |

RECORD OF OWNERSHIP: Vaughan, Sterling J.

MAILING ADDRESS: same

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '72 | 4,400 | 9,550 | 13,950 |
| 74 | 5300 | 15900 | 21200 |
| 75 | 6300 | 15900 | 22200 |
| 76 | — | — | — |
| 77 | 13900 | 36600 | 50500 |
| 78 | 13900 | 40300 | 54200 |
| 79 | 15300 | 42500 | 57800 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 80 15300 | 64400 | 79700 |
| 81 15300 | 64900 | 80200 |
| PRICE: 85 15300 | 56100 - 71800 | 25400 00540 87100 |
| 83 15300 | 70200 | 83500 00541 |
| PRICE: 84 21500 | 70200 | 83500 00542 |
| 64 27500 | 65100 | 94200 92600 R/U |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |

PHOTO

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | / | ALL UTILITIES | / | PAVED | / | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | / |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | / | CHANGING | |
| | | | | CURB | / | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 10,600 |
| | | | | | | | 12600 |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | | | LAND VALUE | BLDG. VALUE | | PURCH. PRICE | | DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
| R-1 | 1S BR | 43x25 | 1910 | 43+ | 1954 | 1964<br>1968 | AVG | 39827 | 80% | | | | 31900 |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | ✓ |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| | | | | (F) |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | ✓ |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | (FULL) |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | ✓ |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | ✓ |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | | |
|---|---|---|---|---|---|
| A | ¼ | NONE | ½ | ¾ | F |
| B | ¼ | (½) | ¾ | F | |

**GAR. IN BSM'T.**

| 1 CAR | NO | 2 CAR |
|---|---|---|

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | 1 | | | |
| PINE | | | | |
| HARDWOOD | | 5 | | |
| VINYL TILE | 1 | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | 6 | | |
| DRYWALL | | | | |
| PANEL VEN. | 1 | | | |
| UNFIN. | 1 | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | ✓ | ✓ | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DWSH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | | | |

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | 1 |
| CHIMNEYS | 1 |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | ✓ |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | ✓ |
| | |
| NO HEATING | |

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | (2) |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | | |
|---|---|---|
| BATH FLR. & WAIN. | (1) | ✓ |
| BATH FLR. & SHW. | | |
| BATH FLOOR | (1) | ✓ |

**ROOMS**

| | | | |
|---|---|---|---|
| B | 2 | 1 | 6 |
| 2 | | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | ✓ | |
| EXTERIOR | | ✓ | |
| LAYOUT | | | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

**ATTACHED GARAGE**

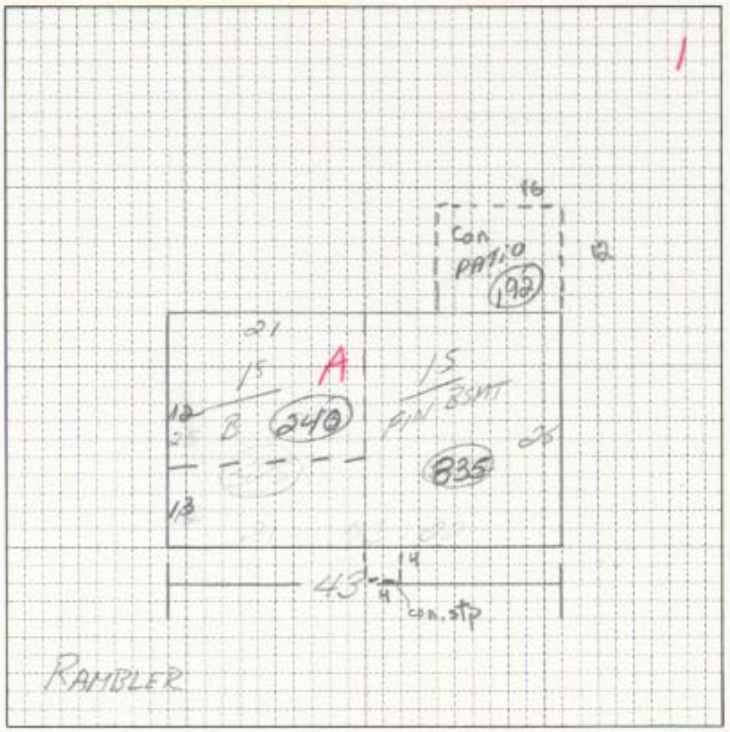
| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY CHIT

MEASURED BY AUSTIN

DATE 6-8-73

EST




**TOTAL BLDG. VALUE $**

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| 1S/BR. | 1075 | 27.87 | 29960 |
| PLG. | | | 900 |
| | | | |
| | | | |
| FIN BSMT | 550 | 6.00 | 3300 |
| PART | 25 LF | 18.90 | 472 |

**REMODELING AND ADDITIONS**

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 6/16/78 | EP | Est - add con a porch; stp, | |

| | |
|---|---|
| TOTAL | 34632 |
| FACTOR 15 % | 5195 |
| REPLACEMENT VALUE | 39827 |
| LAND VALUE | 10600 |
| BUILDING VALUE | 31900 |
| PROPERTY VAL. 100% | 42500 |

NOTES