

DATA NO. _____ MAP NO. _____ BLK. NO. _____ LOT NO. _____
 OCCUPANCY _____ TYPE & CONST. _____ SIZE _____ AREA _____ GRADE _____ AGE _____ FIELD BOOK _____
 2-1 25 B2/B 1782 H 37 1955 1971 Good 36/194 -1/5 30,765 7.55 47,100
 PURCH. PRICE _____ DATE _____
 PURCH. DEPR. _____ ACT. VALUE _____
 FUNC. ADJ. _____
 LOC. ADJ. _____

| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |
|------------------|-----------------|---------------|---|---|---|
| CONG. OR BRICK | PLASTER | PIER FDTN. | | | |
| THEIR CONG. BLK. | DRYWALL | WALL FDTN. | | | |
| CONG. SLAB | PANEL VEN. | SLAB FDTN. | | | |
| STONE | UNFIN. | SINGLE SIDING | | | |
| PIERS | | DOUBLE SIDING | | | |
| | | CONG. BLK. | | | |
| | | BRICK | | | |
| | | CONC. FLR. | | | |
| | | EARTH FLR. | | | |
| | | ROOF | | | |
| | | O.H. DOOR | | | |
| | | FIN. INT. | | | |
| | | ELECTRIC | | | |
| | | PLUMBING | | | |

| NO. | % | % | % | % | % | % | % |
|---------------------|---|---|---|---|---|---|---|
| EXT. WALLS | | | | | | | |
| SIDING ON SHEATHING | | | | | | | |
| SINGLE SIDING | | | | | | | |
| WOOD SHINGLES | | | | | | | |
| COMP. SHINGLES | | | | | | | |
| ALUMINUM SIDING | | | | | | | |
| STUCCO | | | | | | | |
| BRICK VENEER | | | | | | | |
| STONE VENEER | | | | | | | |
| SOLID BRICK | | | | | | | |
| CONC. BLOCK | | | | | | | |
| METAL PANEL | | | | | | | |
| CLAPBOARD | | | | | | | |

| NO. | % | % | % | % | % | % | % |
|--------------------|---|---|---|---|---|---|---|
| KITCHEN EQUIP. | | | | | | | |
| FIREPLACES | | | | | | | |
| OPENINGS | | | | | | | |
| CHIMNEYS | | | | | | | |
| HEAT - AIR COND. | | | | | | | |
| HOT AIR FORCED | | | | | | | |
| HOT AIR GRAVITY | | | | | | | |
| HOT WATER OR VAPOR | | | | | | | |
| FLOOR FURNACE | | | | | | | |
| RADIANT | | | | | | | |
| BASEBOARD | | | | | | | |
| WALL UNITS | | | | | | | |
| CENT'L. AIR COND. | | | | | | | |
| NO HEATING | | | | | | | |

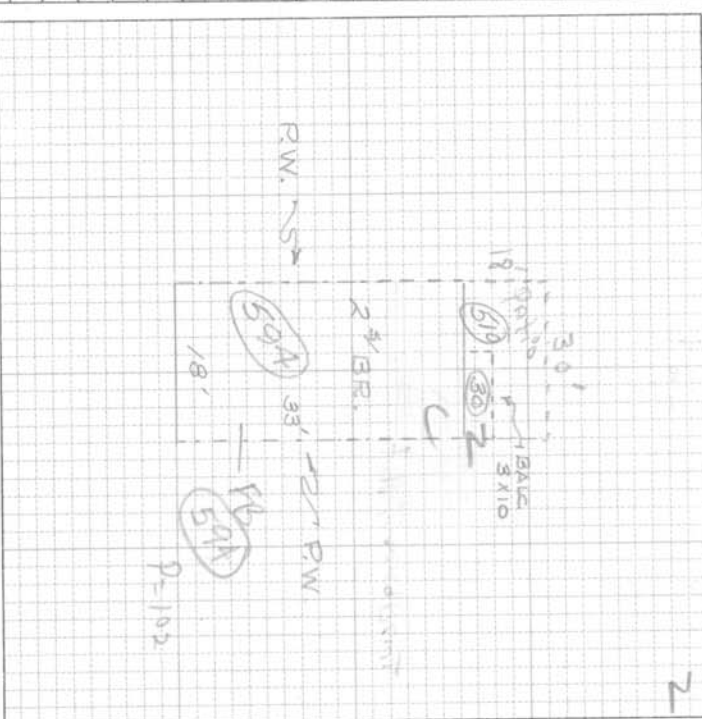
| NO. | % | % | % | % | % | % | % |
|-----------------|---|---|---|---|---|---|---|
| ATTACHED GARAGE | | | | | | | |
| STY. HGT. | | | | | | | |
| BRICK VENEER | | | | | | | |
| FRAME | | | | | | | |
| FINISHED UP | | | | | | | |
| LISTED BY 15 | | | | | | | |
| MEASURED BY 18 | | | | | | | |
| DATE 12-16-71 | | | | | | | |

| TILE | ASPHALT | SHAKES | ASBESTOS | METAL | WOOD | ROLL | SLATE |
|---------------|---------|--------|----------|-------|------|------|-------|
| INSULATION No | | | | | | | |
| WALLS | | | | | | | |
| CELL. | | | | | | | |
| FULL | | | | | | | |
| ROOF TYPE | | | | | | | |
| MANSARD | | | | | | | |
| GABLE | | | | | | | |
| GAMBREL | | | | | | | |
| HIP | | | | | | | |
| FLAT | | | | | | | |
| EXPAN. | | | | | | | |

| TILE | ASPHALT | SHAKES | ASBESTOS | METAL | WOOD | ROLL | SLATE |
|--------------------|---------|--------|----------|-------|------|------|-------|
| ROOFING | | | | | | | |
| PLUMBING 3 | | | | | | | |
| 4 FIXTURE BATH | | | | | | | |
| 3 FIXTURE BATH | | | | | | | |
| 2 FIXTURE BATH | | | | | | | |
| EXTRA WATER CLOSET | | | | | | | |
| EXTRA SINK | | | | | | | |
| WATER ONLY | | | | | | | |
| NO PLUMBING | | | | | | | |

| NO. | % | % | % | % | % | % | % |
|----------------|---|---|---|---|---|---|---|
| GAR. IN BSM'T. | | | | | | | |
| 1 CAR | | | | | | | |
| 2 CAR | | | | | | | |
| FLOORS | | | | | | | |
| BATH | | | | | | | |
| CONCRETE | | | | | | | |
| EARTH | | | | | | | |
| PINE | | | | | | | |
| HARDWOOD | | | | | | | |
| VINYL TILE | | | | | | | |
| 3/4" RED TOR. | | | | | | | |
| CARPETS/SUB. | | | | | | | |

| NO. | % | % | % | % | % | % | % |
|-------------------|---|---|---|---|---|---|---|
| TILING | | | | | | | |
| BATH FLR. & MAIN. | | | | | | | |
| BATH FLR. & SHW. | | | | | | | |
| BATH FLOOR | | | | | | | |
| ROOMS | | | | | | | |
| B | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| G | | | | | | | |
| F | | | | | | | |
| P | | | | | | | |
| CONDITION | | | | | | | |
| INTERIOR | | | | | | | |
| EXTERIOR | | | | | | | |
| LAYOUT | | | | | | | |



REMODELING AND ADDITIONS

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |
| ADDITION DATA | | | | |
| PERMIT NO. | | | | |
| AMOUNT | | | | |
| PURPOSE | | | | |
| DATE | | | | |
| EST. COST | | | | |
| ADDED VALUE | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|-------------|-------------------------------------|-----------------------|----------------------------|
| 6/2/76 | IM Talked to (5th floor added base) | COND. (on added Good) | Part's added (Month 18x30) |

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|--------|---------------|-----------|-------|
| DWG. | 594 | | |
| BALG. | 30 | | |
| FM BMT | 300 | | |
| PLBG. | | | |
| A/C | | | |

| TOTAL | FACTOR | REPLACEMENT VALUE | LAND VALUE | BUILDING VALUE | PROPERTY VAL. |
|-------|--------|-------------------|------------|----------------|---------------|
| | 100% | | | | |

TOTAL BLDG. VALUE \$ _____
 BUILDING COMPUTATION
 NOTES: E 57

