

**ALEXANDRIA**

**PROPERTY RECORD CARD** 060, 01-01-20

**VIRGINIA**

| TYPE & USE          | DATANO.  | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|----------|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL | 27264000 | 14      | 3235     | 20      |           | 72  | 4,300 | 9,200 | 13,500         |
| 110 DETACHED        |          |         |          |         |           |     |       |       |                |
| 111 SEMI-DET.       |          |         |          |         |           |     |       |       |                |
| 112 ROW             |          |         |          |         |           |     |       |       |                |
| 116 APT. GARD       |          |         |          |         |           |     |       |       |                |
| 117 APT. HRS        |          |         |          |         |           |     |       |       |                |
| 151 HOTELS          |          |         |          |         |           |     |       |       |                |
| 153 MOTELS          |          |         |          |         |           |     |       |       |                |
|                     |          |         |          |         |           |     |       |       |                |
| 200-399 MFG.        |          |         |          |         |           |     |       |       |                |
|                     |          |         |          |         |           |     |       |       |                |
| 400-499 UTILITIES   |          |         |          |         |           |     |       |       |                |
|                     |          |         |          |         |           |     |       |       |                |
| 500-599 COMMERCIAL  |          |         |          |         |           |     |       |       |                |
| 530 SHOP CTR.       |          |         |          |         |           |     |       |       |                |
| 553 SERV. STA.      |          |         |          |         |           |     |       |       |                |
| 580 RESTAURANT      |          |         |          |         |           |     |       |       |                |
| OFFICE BLDG.        |          |         |          |         |           |     |       |       |                |
| 600-699 SERVICES    |          |         |          |         |           |     |       |       |                |
| 637 WAREHOUSE       |          |         |          |         |           |     |       |       |                |
|                     |          |         |          |         |           |     |       |       |                |
| 700-799 RECREATION  |          |         |          |         |           |     |       |       |                |
|                     |          |         |          |         |           |     |       |       |                |
| 800-899 RAW PROD.   |          |         |          |         |           |     |       |       |                |
|                     |          |         |          |         |           |     |       |       |                |
| 900-999 VACANT      |          |         |          |         |           |     |       |       |                |

PROPERTY ADDRESS

103 N. Floyd St.

LEGAL DESCRIPTION

H. & L. 28, Quaker Pk. Est.

LOT SIZE

11,726 sq. ft.

GRM - G.I.M.

ZONING

R 8

RENTS - MONTH - ANN.

NAME OF TENANT

Lyons, Irving & Mary W.

MAILING ADDRESS

Same

RECORD OF OWNERSHIP

O'Grady, Michael

DEED BK. & PAGE

DATE

NOTES

PRICE:

PRICE:

PRICE:

PHOTO

REMARKS

TOPOGRAPHY

UTILITIES

STREET IMP.

LOCATION

LEVEL

HIGH

LOW

ROLLING

SWAMPY

ALL UTILITIES

WATER

SEWER

GAS

SWAMPY

PAVED

SEMI-PAVED

DIRT

PROPOSED

SIDEWALK

STATIC

IMPROVING

DECLINING

BLIGHTED

CHANGING

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      |            |           | 11500      |



6/9/20

