

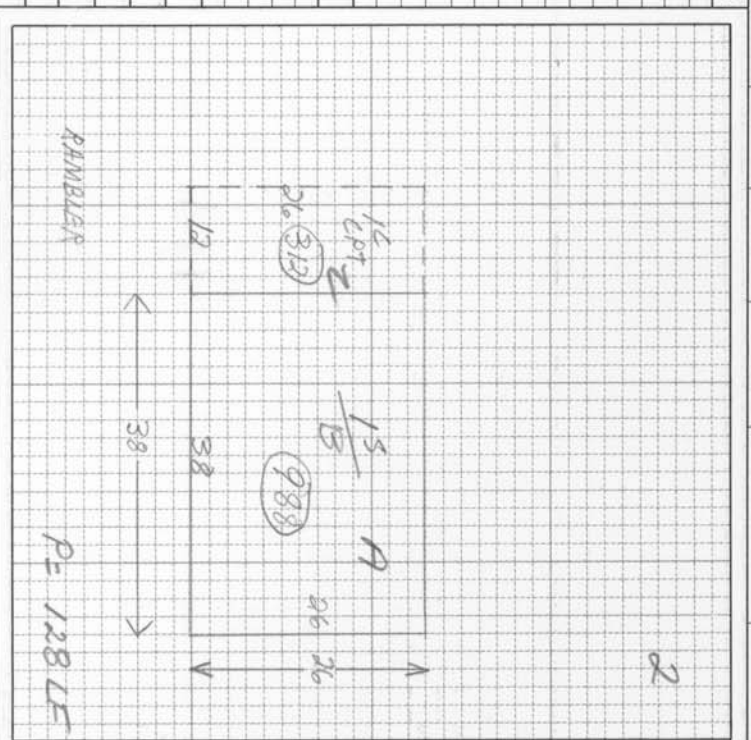
| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|----------------|-------------|-------------|------------|-----------|------------|-------|----------------|------------|--|-----------|--|-------------|--|----------|--|-------|--|---------------|--|-------|--|--------|--|------|--|-------|--|------------|--|-----------|--|-----|--|-------|--|------|--|-----------|--|---------|--|-----|--|----------|--|----------|--|--------|--|--|--|----------|--|----------|--|--|--|--|--|------|--|--|--|
| 100-199 RESIDENTIAL | 27232000 | 15 | 3235 | 16 | | 172 | 4,000 | 8,800 | 12,800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110 DETACHED | PROPERTY ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 SEMI-DET. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 112 ROW | 135 N. Floyd St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 116 APT. - GARD | LEGAL DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 117 APT. - HRS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151 HOTELS | H. & L. 24, Quaker Pk. Est. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 153 MOTELS | ZONING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200-399 MF.G. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 400-499 UTILITIES | R 8 | NAME OF TENANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 500-599 COMMERCIAL | RECORD OF OWNERSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 530 SHOP CTR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 553 SERV. STA. | RENTS - MONTH - ANN. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 580 RESTAURANT | MAILING ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICE BLDG. | Same | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 600-699 SERVICES | PRICE: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 700-799 RECREATION | PRICE: 16400 - 54400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 800-899 RAW PROD. | PRICE: 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 900-999 VACANT | PRICE: 22500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th colspan="2">TOPOGRAPHY</th> <th colspan="2">UTILITIES</th> <th colspan="2">STREET IMP.</th> <th colspan="2">LOCATION</th> </tr> <tr> <th>LEVEL</th> <th></th> <th>ALL UTILITIES</th> <th></th> <th>PAVED</th> <th></th> <th>STATIC</th> <th></th> </tr> </thead> <tbody> <tr> <td>HIGH</td> <td></td> <td>WATER</td> <td></td> <td>SEMI-PAVED</td> <td></td> <td>IMPROVING</td> <td></td> </tr> <tr> <td>LOW</td> <td></td> <td>SEWER</td> <td></td> <td>DIRT</td> <td></td> <td>DECLINING</td> <td></td> </tr> <tr> <td>ROLLING</td> <td></td> <td>GAS</td> <td></td> <td>PROPOSED</td> <td></td> <td>BLIGHTED</td> <td></td> </tr> <tr> <td>SWAMPY</td> <td></td> <td></td> <td></td> <td>SIDEWALK</td> <td></td> <td>CHANGING</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>CURB</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | | LEVEL | | ALL UTILITIES | | PAVED | | STATIC | | HIGH | | WATER | | SEMI-PAVED | | IMPROVING | | LOW | | SEWER | | DIRT | | DECLINING | | ROLLING | | GAS | | PROPOSED | | BLIGHTED | | SWAMPY | | | | SIDEWALK | | CHANGING | | | | | | CURB | | | |
| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEVEL | | ALL UTILITIES | | PAVED | | STATIC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOW | | SEWER | | DIRT | | DECLINING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SWAMPY | | | | SIDEWALK | | CHANGING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | CURB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | SIZE | | | | 10,200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



6/1/00

| | | | | | | | | | | | | | |
|-----------|-----------------------|----------|---------|------------|------------|-------------|--------------|-------------|------------|------------|--------------|-----------|------------|
| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE | | | | | |
| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
| R-1 | 1 st STONE | 38x26 | 988 | 31 | 1951 | 66 | AVF | 28994 | 80% | | | | 23200 |

| FOUNDATION | | | INTERIOR FINISH | | | OUTBUILDINGS | | | |
|---------------------|------------|---------------|-----------------|-----------------|---|--------------|------------|------------|--|
| CONC. OR BRICK | PLASTER | PIER FDTN. | 1 | 2 | 3 | | | | |
| TILE OR CONC. BLK. | DRYWALL | WALL FDTN. | | | | | | | |
| CONC. SLAB | PANEL VEN. | SLAB FDTN. | | | | | | | |
| STONE | UNFIN. | SINGLE SIDING | | | | | | | |
| PIERS | | DOUBLE SIDING | | | | | | | |
| BASEMENT | | | PARTITION | | | CONC. BLK. | | | |
| NO. | % | % | 1 | 2 | 3 | BRICK | CONC. FLR. | EARTH FLR. | |
| EXT. WALLS | | | NONE | | | ROOF | | | |
| SIDING ON SHEATHING | | | | O.H. DOOR | | | FIN. INT. | | |
| SINGLE SIDING | | | | ELECTRIC | | | PLUMBING | | |
| WOOD SHINGLES | | | | ATTACHED GARAGE | | | | | |
| COMP. SHINGLES | | | | STY. HGT. | | | | | |
| ALUMINUM SIDING | | | | BRICK VENEER | | | | | |
| STUCCO | | | | FRAME | | | | | |
| BRICK VENEER | | | | FINISHED UP | | | | | |
| STONE VENEER | | | | LISTED BY | | | Austin | | |
| SOLID BRICK | | | | MEASURED BY | | | Austin | | |
| CONC. BLOCK | | | | DATE | | | 9-9 | | |
| METAL PANEL | | | | Other files | | | | | |
| CLAPBOARD | | | | | | | | | |



| ROOFING | | | PLUMBING | | | TILING | | |
|-----------------------|----------|--------------------|------------|--|--|--------|--|--|
| TILE | ASPHALT | 4 FUTURE BATH | | | | | | |
| SHAKES | ASBESTOS | 3 FUTURE BATH | | | | | | |
| METAL | WOOD | 2 FUTURE BATH | | | | | | |
| ROLL | SLATE | EXTRA WATER CLOSET | | | | | | |
| ATTIC & BSM'T. FINISH | | | WATER ONLY | | | | | |
| A | 1/2 | NO PLUMBING | | | | | | |
| B | 1/2 | NO PLUMBING | | | | | | |
| GAR. IN BSM'T. | | | | | | | | |
| 1 CAR | NO 2 CAR | | | | | | | |
| FLOORS | | | | | | | | |
| EARTH | | | | | | | | |
| CONCRETE | | | | | | | | |
| PINE | | | | | | | | |
| HARDWOOD | | | | | | | | |
| VINYL TILE | | | | | | | | |
| POURED TOR. | | | | | | | | |
| CARPETS/SUB. | | | | | | | | |

| REMODELING AND ADDITIONS | | | |
|--------------------------|-----------|---------------|-----------|
| REMODELING DATA | DETAIL | DATE | EST. COST |
| KITCHEN | | | |
| BATH | | | |
| HEATING - A.C. | | | |
| EXTERIOR | | | |
| ADDITION DATA | PURPOSE | DATE | EST. COST |
| PERMIT NO. | AMOUNT | | |
| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
| 9/29/78 | TT | EST-NO CHANGE | |

| BUILDING COMPUTATION | | | |
|----------------------|---------------|-----------|-------|
| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
| 15 | 988 | 21.40 | 21143 |
| CP | 312 | | 1160 |
| TOTAL | | | 22303 |
| FACTOR | 20/10% | | 6691 |
| REPLACEMENT VALUE | | | 28994 |
| LAND VALUE | | | 10700 |
| BUILDING VALUE | | | 23200 |
| PROPERTY VAL. 100% | | | 33900 |

NOTES