

ALEXANDRIA

PROPERTY RECORD CARD

VIRGINIA

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|----------------------------------|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL | | | | | | | | | |
| 110 DETACHED | 11820500 | 135 | 6 | 23A | 0134200 | 170 | 4,950 | 9,000 | 13,950 |
| 111 SEMI-DET. | PROPERTY ADDRESS | | | | | | | | |
| 112 ROW | 405 Franklin Street | | | | | | | | |
| 116 APT. - GARD | LEGAL DESCRIPTION | | | | | | | | |
| 117 APT. - HRS. | H & L 504, Sec. 4, Yates Gardens | | | | | | | | |
| 151 HOTELS | LOT SIZE | | | | | | | | |
| 153 MOTELS | 17 x 73 | | | | | | | | |
| | 1241 sq.ft. | | | | | | | | |
| 200-399 MFG. | ZONING | | | | | | | | |
| | RM | | | | | | | | |
| 400-499 UTILITIES | NAME OF TENANT | | | | | | | | |
| | RECORD OF OWNERSHIP | | | | | | | | |
| 500-599 COMMERCIAL | RENTS = MONTH - ANN. | | | | | | | | |
| 530 SHOP CTR. | Kenney, Eida B. | | | | | | | | |
| 553 SERV. STA. | MAILING ADDRESS | | | | | | | | |
| 580 RESTAURANT | 4201 Massachusetts Ave. | | | | | | | | |
| OFFICE BLDG. | Wash., D.C. 20016 | | | | | | | | |
| 600-699 SERVICES | PRICE: | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | |
| | PRICE: | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|------------|---|---------------|---|-------------|---|-----------|---|
| LEVEL | / | ALL UTILITIES | / | PAVED | / | STATIC | / |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------|------------|-----------|------------|
| | | LOC. | SIZE | PHY. | | | |
| | 15,000 | | | | | 10,000 | 15,000 |





