ALEXANDRIA

# PROPERTY RECORD CARD

024.01-03.07

VIRGINIA

TYPE & USE

100-199 RESIDENTIAL ✓
110 DETACHED
111 SEMI-DET.
112 ROW ✓
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS

200-399 MFG.

400-499 UTILITIES

500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.

600-699 SERVICES
637 WAREHOUSE

700-799 RECREATION

800-899 RAW PROD.

900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 15309500 | 213 | 4 L | 7 | |

PROPERTY ADDRESS

200 Gentry Ave.

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H. & L. 1, Blk. 7, Sec. 1, Warwick Village, Inc. | 3,171 sq.ft. |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R A | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Warwick Village, Inc., Sec. 3 | 1 Kennedy St. |
| ~~Flynt~~ Flynt or David James F. Tracey | |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '73 | 2,900 | 9,000 | 11,900 |
| 74 | 2900 | 9600 | 12500 |
| 75 | 3900 | 10700 | 14600 |
| 76 | 3900 | 12600 | 16500 |
| 77 | 8600 | 27400 | 36000 |
| 78 | 8600 | 33100 | 41700 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 74 12000 | 38000 | 50000 |
| 352-585 ✓ | | |
| PRICE: | | |
| 783/308 | 7/19/74 | |
| PRICE: 30,100 | | |
| | 1/77 | |
| PRICE: ~~$~~42750 | | |
| 80 12000 | 43100 | 55100 |
| 81 PRICE: 15600 | 56800 | 72400 |
| 82- 15600 | 66300 | 81900 |
| PRICE: | | |

PHOTO

REMARKS

1961
~~A~~ BW

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | ✓ | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | ✓ | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 7800 |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | 2SBR | 19x29 | 1102 | 3+ | 1955 | 65 | AVG | | | | | | |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | / |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | (F) |
|---|---|---|---|---|

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | / |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | (FULL) |
|---|---|---|

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | / |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | |
|---|---|---|---|---|
| A | ¼ | ½ | ¾ | F |
| B | ¼ | ½ | ¾ | F |

**GAR. IN BSM'T.**

| 1 CAR | | 2 CAR | |
|---|---|---|---|

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | 1 | | | |
| PINE | | | | |
| HARDWOOD | | 1 | | |
| VINYL TILE | | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | | | |
| DRYWALL | | 2 | 3 | |
| PANEL VEN. | | | | |
| UNFIN. | 1 | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | / | | | |
| AVERAGE | | / | / | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DW SH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | / | | |

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | N |
| CHIMNEYS | N |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | / |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | / |
| | |
| NO HEATING | |

**PLUMBING**

| | | |
|---|---|---|
| 4 FIXTURE BATH | | |
| 3 FIXTURE BATH | (1) | / |
| 2 FIXTURE BATH | | |
| EXTRA WATER CLOSET | | |
| EXTRA SINK | | |
| WATER ONLY | | |
| NO PLUMBING | | |

**TILING**

| | | |
|---|---|---|
| BATH FLR. & WAIN. | (1) | / |
| BATH FLR. & SHW. | | |
| BATH FLOOR | | |

**ROOMS**

| | | | |
|---|---|---|---|
| B | 1 | 1 | 2 |
| 2 | 3 | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

**ATTACHED GARAGE**

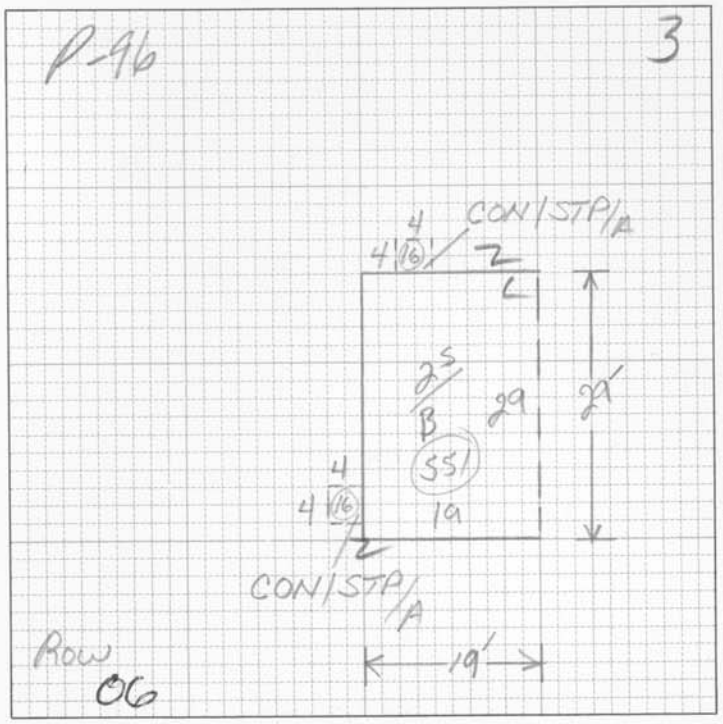
| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY MAC

MEASURED BY Tim

DATE 8-6-74

Res. Mgr.




TOTAL BLDG. VALUE $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| | | | |

**REMODELING AND ADDITIONS**

| REMODELING DATA | | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| KITCHEN | | | | | |
| BATH | | | | | |
| HEATING - A.C. | | | | | |
| EXTERIOR | | | | | |
| | | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| TOTAL | |
|---|---|
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

NOTES

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 7-17-18 BP | No one home | EST, Add Central A/C | |