

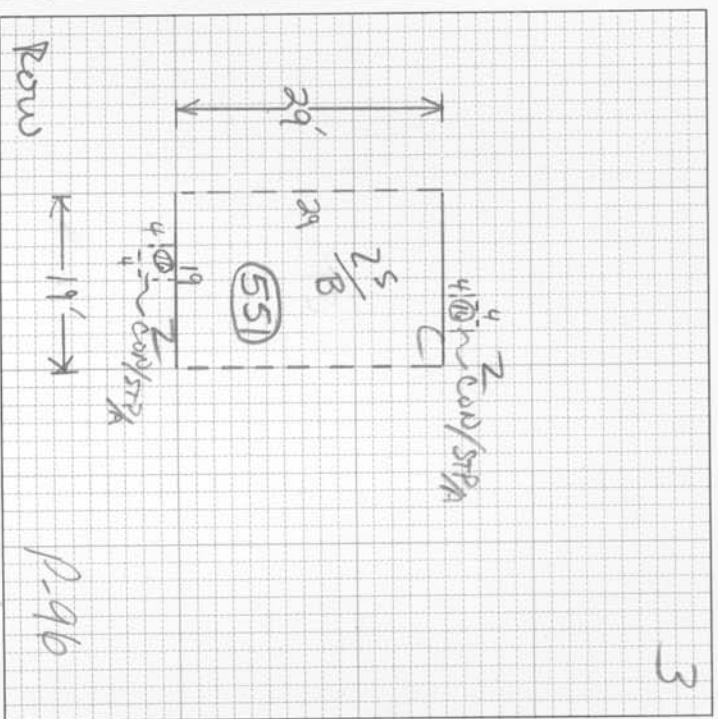


**DATA NO.** OCCUPANCY **R-1** **MAP NO.** TYPE & CONST. **25 BR** **BLK. NO.** SIZE **19X29** **LOT NO.** AREA **1102** **GRADE** **34** **AGE** **1955** **FIELD BOOK** EFF. AGE **65** **COND.** **AVC** **LAND VALUE** **PHY. DEPR.** **PHY. VALUE** **PURCH. PRICE** **DATE**  
**BUILDING COMPUTATION** **ACT. VALUE**

FOUNDATION		INTERIOR FINISH		OUTBUILDINGS		1	2	3
CONC. OR BRICK		PLASTER		PIER FDN.				
TILE OR CONC. BLK.		DRYWALL	2	WALL FDN.				
CONC. SLAB		PANEL VEN.		SLAB FDN.				
STONE		UNFIN.	1	SINGLE SIDING				
PIERS				DOUBLE SIDING				
<b>BASEMENT</b>		<b>PARTITION</b>	B	1	2	3		
NO.	%	NONE		CONC. BLK.				
<b>EXT. WALLS</b>		AVRAGE		BRICK				
SIDING ON SHEATHING		HEAVY		CONC. FLR.				
SINGLE SIDING				EARTH FLR.				
WOOD SHINGLES				ROOF				
COMP. SHINGLES				O.H. DOOR				
ALUMINUM SIDING				FIN. INT.				
<b>STUCCO</b>		<b>KITCHEN EQUIP.</b>		ELECTRIC				
BRICK VENEER		OPENINGS		PLUMBING				
STONE VENEER		CHIMNEYS						
SOLID BRICK								
CONC. BLOCK								
METAL PANEL								
CLAPBOARD								

INSULATION		HEAT - AIR COND.		ATTACHED GARAGE	
WALLS	CEIL.	HOT AIR FORCED		STY. HGT.	
	FLOOR	HOT AIR GRAVITY		BRICK VENEER	
		HOT WATER OR VAPOUR		FRAME	
		FLOOR FURNACE		FINISHED UP	
		RADIANT		LISTED BY <b>MAC</b>	
		BASEBOARD		MEASURED BY <b>TM</b>	
		WALL UNITS		DATE <b>8-6-74</b>	
		CENT'L. AIR COND.		<b>MRS. TOUB</b>	
		NO HEATING			

ROOFING		PLUMBING		REMODELING DATA		REMODELING AND ADDITIONS		TOTAL	
TILE	ASPHALT	4 FIXTURE BATH		KITCHEN		DATE		EST. COST	
SHAKES	ASBESTOS	3 FIXTURE BATH	(1)	BATH					
METAL	WOOD	2 FIXTURE BATH		HEATING - A.C.					
ROLL	SLATE	EXTRA WATER CLOSET		EXTERIOR					
<b>ATTIC &amp; BSM'T. FINISH</b>		WATER ONLY		EXTERIOR					
A	1/2	NO PLUMBING							
B	1/2								
<b>GAR. IN BSM'T.</b>		<b>ADDITION DATA</b>		<b>PURPOSE</b>		<b>DATE</b>		<b>EST. COST</b>	
1 GAR.	2 GAR.	BATH FLR. & WAIN.							
FLOORS	B 1 2 3	BATH FLR. & SHW.							
EARTH		BATH FLOOR							
CONCRETE									
PINE									
HARDWOOD									
VINYL TILE									
POURED TOR.									
CARPETS/SUB.									



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CARPETS/SUB.									

YR. UPDATED **7-17-78 BP** **ALLOWED TO TOWN** **MEASURED BY** **NIC**  
**LISTED BY** **MEASURED BY**

NOTES