

ALEXANDRIA

PROPERTY RECORD CARD

059.02-87-61

VIRGINIA

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|---------|---------|----------|---------|-----------|-----|------|------|----------------|
| 100-199 RESIDENTIAL | | | | | | | | | |
| 110 DETACHED | | | | | | | | | |
| 111 SEMI-DET. | | | | | | | | | |
| 112 ROW | | | | | | | | | |
| 116 APT. - GARD. | | | | | | | | | |
| 117 APT. - HRS. | | | | | | | | | |
| 151 HOTELS | | | | | | | | | |
| 153 MOTELS | | | | | | | | | |
| 200-399 MFG. | | | | | | | | | |
| 400-499 UTILITIES | | | | | | | | | |
| 500-599 COMMERCIAL | | | | | | | | | |
| 530 SHOP CTR. | | | | | | | | | |
| 553 SERV. STA. | | | | | | | | | |
| 590 RESTAURANT | | | | | | | | | |
| OFFICE BLDG. | | | | | | | | | |
| 600-699 SERVICES | | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |

21968000 14 3144 58 172 2,000 8,600 10,600

PROPERTY ADDRESS

54 S. Gordon Street

LEGAL DESCRIPTION

H & L 58, Blk 1, Sec 2, Duke Gardens

LOT SIZE

3,155 #

ZONING

R2-5

NAME OF TENANT

RENTS = MONTH - ANN.

GRM - G.I.M.

RECORD OF OWNERSHIP

MAILING ADDRESS

Grimm, Ralph H. & Margaret



| REMARKS | FOUNDATIONS | WALLS | ROOF COVER | GUTTERS & DOWNSPOUTS | FLOORS | WALLS & CEILING | MILLWORK | HEATING SYSTEM | ELECTRIC SYSTEM | PUMPING | KITCHEN EQUIPMENT | ARCH. DESIGN | TOTAL |
|---------|-------------|-------|------------|----------------------|--------|-----------------|----------|----------------|-----------------|---------|-------------------|--------------|-------|
| 160/100 | 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 39 |

| FOUNDATIONS | WALLS | ROOF COVER | GUTTERS & DOWNSPOUTS | FLOORS | WALLS & CEILING | MILLWORK | HEATING SYSTEM | ELECTRIC SYSTEM | PUMPING | KITCHEN EQUIPMENT | ARCH. DESIGN | TOTAL |
|-------------|-------|------------|----------------------|--------|-----------------|----------|----------------|-----------------|---------|-------------------|--------------|-------|
| 3 | 3 | 3 | 3 | 4 | 3 | 3 | 4 | 4 | 4 | 3 | 3 | 39 |

| TOPOGRAPHY | UTILITIES | STREET IMP. | LOCATION |
|------------|---------------|-------------|-----------|
| LEVEL | ALL UTILITIES | PAVED | STATIC |
| HIGH | WATER | SEMI-PAVED | IMPROVING |
| LOW | SEWER | DIRT | DECLINING |
| ROLLING | GAS | PROPOSED | BLIGHTED |
| SWAMPY | | SIDEWALK | CHANGING |
| | | CURB | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|-------------|------|------------|-----------|------------|
| | | | SIZE | | | | 5600 |
| | | | | | | | 6600 |

39 Pts. ÷ 12 = 3.25

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | GRADE | AGE | FIELD BOOK | COND. | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|-----------------------------|---------|----------|---------|-------|------|------------|-------|------------|-------------|--------------|-------|
| 1 | 25 Br | 16 x 35 | 1552 | 3.25 | 1958 | 1915 | Ave | 35473 | 80% | | 28400 |
| TOTAL BLDG. VALUE \$ | | | | | | | | | | | |

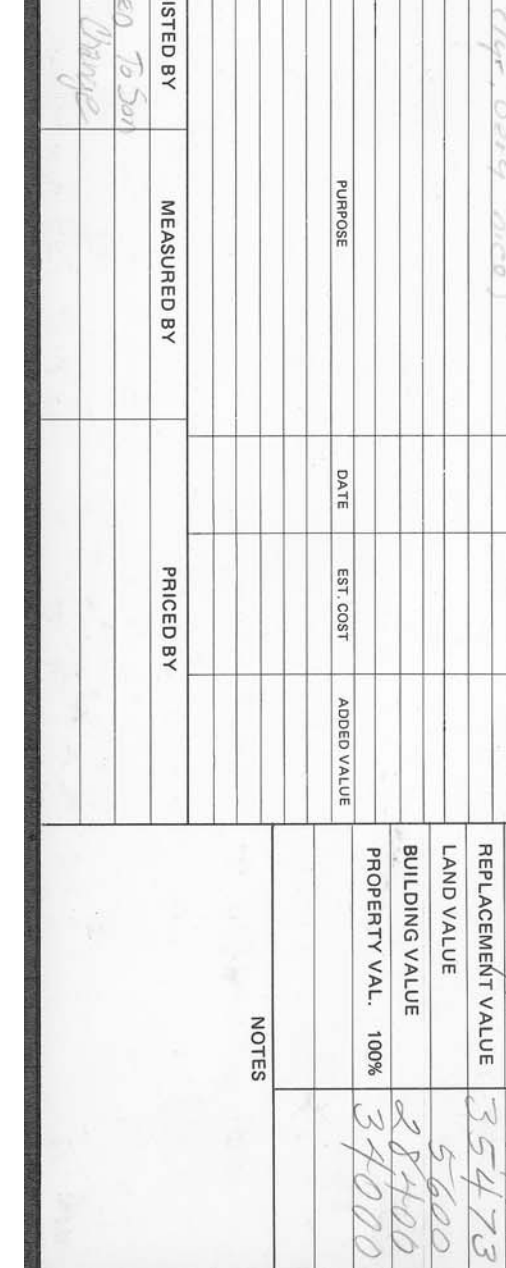
| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |
|--------------------|-----------------|-----------------|---|---|---|
| CONC. OR BRICK | PLASTER | PIER FDTN. | | | |
| TILE OR CONC. BLK. | DRYWALL | WALL FDTN. | | | |
| CONC. SLAB | PANEL VEN. | SLAB FDTN. | | | |
| STONE | UNFIN. | SINGLE SIDING | | | |
| PIERS | | DOUBLE SIDING | | | |
| | | CONC. BLK. | | | |
| | | BRICK | | | |
| | | CONC. FLR. | | | |
| | | EARTH FLR. | | | |
| | | ROOF | | | |
| | | O.H. DOOR | | | |
| | | FIN. INT. | | | |
| | | ELECTRIC | | | |
| | | PLUMBING | | | |
| | | ATTACHED GARAGE | | | |
| | | STY. HGT. | | | |
| | | BRICK VENEER | | | |
| | | FRAME | | | |
| | | FINISHED UP | | | |
| | | LISTED BY | | | |
| | | MEASURED BY | | | |
| | | DATE | | | |

| NO. | % | % | % | F | F | F |
|-----------------------|----------|------|-----|---|---|---|
| NO. | 1 | 2 | 3 | | | |
| EXT. WALLS | | | | | | |
| SIDING ON SHEATHING | | | | | | |
| SINGLE SIDING | | | | | | |
| WOOD SHINGLES | | | | | | |
| COMP. SHINGLES | | | | | | |
| ALUMINUM SIDING | | | | | | |
| STUCCO | | | | | | |
| BRICK VENEER | | | | | | |
| STONE VENEER | | | | | | |
| SOLID BRICK | | | | | | |
| CONC. BLOCK | | | | | | |
| METAL PANEL | | | | | | |
| CLAPBOARD | | | | | | |
| INSULATION | | | | | | |
| WALLS | CELL. | FULL | | | | |
| ROOF TYPE | | | | | | |
| MANSARD | GABLE | | | | | |
| GAMBREL | HIP | | | | | |
| FLAT | EXPAN. | | | | | |
| ROOFING | | | | | | |
| TILE | ASPHALT | | | | | |
| SHAKES | ASBESTOS | | | | | |
| METAL | WOOD | | | | | |
| ROLL | SLATE | | | | | |
| ATTIC & BSM'T. FINISH | | | | | | |
| A | NO | Y | F | | | |
| B | 1/2 | 1/2 | 3/4 | F | | |
| GAR. IN BSM'T. | | | | | | |
| 1 CAR | 2 CAR | | | | | |
| FLOORS | 8 | 1 | 2 | 3 | | |
| EARTH | | | | | | |
| CONCRETE | | | | | | |
| PINE | | | | | | |
| HARDWOOD | | | | | | |
| VINYL TILE | | | | | | |
| POURED TOR. | | | | | | |
| CARPET/SUB. | | | | | | |
| ROOMS | | | | | | |
| CONDITION | | | | | | |
| INTERIOR | | | | | | |
| EXTERIOR | | | | | | |
| LAYOUT | | | | | | |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |
| ADDITION DATA | | | | |
| PERMIT NO. | AMOUNT | DATE | EST. COST | ADDED VALUE |

| REMODELING AND ADDITIONS | DATE | EST. COST | ADDED VALUE |
|--------------------------|------|-----------|-------------|
| REMODELING DATA | | | |
| DETAIL | | | |
| DATE | | | |
| EST. COST | | | |
| ADDED VALUE | | | |

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|-------------------|---------------|-----------|-------|
| 2 ST | 560 | 40.73 | 22809 |
| AC | 1120 | 1.00 | 1120 |
| CON/PART/A | 372 | 1.00 | 372 |
| CON/ST/A | 24 | 1.00 | 24 |
| CON/SH/A | 24 | 1.00 | 24 |
| FIN B | 432 | 5.75 | 2484 |
| B. Part | 144 | 18.96 | 302 |
| TOTAL | | | 27287 |
| FACTOR | 20/10 | % | 8186 |
| REPLACEMENT VALUE | | | 35473 |
| LAND VALUE | | | 5600 |
| BUILDING VALUE | | | 28400 |
| PROPERTY VAL. | 100% | | 34000 |



| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|-------------|-----------|--------------|-----------|
| 6-13-78 | BD | Tracy To Son | No Change |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |
| ADDITION DATA | | | | |
| PERMIT NO. | AMOUNT | DATE | EST. COST | ADDED VALUE |