ALEXANDRIA

# PROPERTY RECORD CARD

062. 04-02-04

VIRGINIA

| TYPE & USE |
|---|
| 100-199 RESIDENTIAL ✓ |
| 110 DETACHED ✓ |
| 111 SEMI-DET. |
| 112 ROW |
| 116 APT. - GARD. |
| 117 APT. - HRS. |
| 151 HOTELS |
| 153 MOTELS |
| 200-399 MFG. |
| 400-499 UTILITIES |
| 500-599 COMMERCIAL |
| 530 SHOP CTR. |
| 553 SERV. STA. |
| 580 RESTAURANT |
| OFFICE BLDG. |
| 600-699 SERVICES |
| 637 WAREHOUSE |
| 700-799 RECREATION |
| 800-899 RAW PROD. |
| 900-999 VACANT |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 16981500 | 231 | 2 | 18 | |

PROPERTY ADDRESS: 144 Hilton St.

LEGAL DESCRIPTION: H. & Lt. 18, Blk. 2, Sec. 3, Glenmore

LOT SIZE: 5,400 sq. ft.

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R 5 | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Silbaugh, James N. | Same |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '71 | 2,750 | 7,600 | 10,350 |
| 74 | 5000 | 10300 | 15300 |
| 75 | 7000 | 12200 | 19200 |
| 76 | — | — | — |
| ~~77~~ | ~~15400~~ | ~~22900~~ | ~~38300~~ |
| 77 | 15400 | 27900 | 43300 |
| 78 | 15400 | 33400 | 48800 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 79 20000 | 34400 | 54400 |
| 80 20000 675-530 | 43200 | 63200 |
| PRICE: 81 26000 | 54500 | 80500 |
| 82 26000 | 59700 | 85700 |
| PRICE: 83 27000 | | |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |

PHOTO

REMARKS

055
056
1461

LS 2000

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | ✓ | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | ✓ | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 14000 |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | 1 1/4 S BR | 36x24 | 1353 | 3+ | 1940 | 63 | AVG. | | | | | | |

| FOUNDATION | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | |
| CONC. SLAB | / |
| STONE | |
| PIERS | |

| BASEMENT | | | | |
|---|---|---|---|---|
| NO | ¼ | ½ | ¾ | F |

| EXT. WALLS | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | / |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

| INSULATION | | |
|---|---|---|
| WALLS | CEIL. | FULL |

| ROOF TYPE | | | |
|---|---|---|---|
| MANSARD | | GABLE | / |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

| ROOFING | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

| ATTIC & BSM'T. FINISH | | | | |
|---|---|---|---|---|
| A | ¼ | ½ | ¾ | F |
| B | NONE | | | F |

| GAR. IN BSM'T. | | | |
|---|---|---|---|
| 1 CAR | NO | 2 CAR | |

| FLOORS | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | | | | |
| PINE | | | | |
| HARDWOOD | | 3 | 2 | |
| VINYL TILE | | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

| INTERIOR FINISH | | | | |
|---|---|---|---|---|
| PLASTER | | 3 | 2 | |
| DRYWALL | | | | |
| PANEL VEN. | | 1 | | |
| UNFIN. | | | | |

| PARTITION | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | / | / | |
| HEAVY | | | | |

| KITCHEN EQUIP. | | | | |
|---|---|---|---|---|
| DWSH | DISP | OVEN | RANGE | FAN |
| NO | | | | |

| FIREPLACES | NO. |
|---|---|
| OPENINGS | 1 |
| CHIMNEYS | 1 |

| HEAT - AIR COND. | |
|---|---|
| HOT AIR FORCED | / |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | NO |
| NO HEATING | |

| PLUMBING | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | (1) / |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

| TILING | |
|---|---|
| BATH FLR. & WAIN. | (1) / |
| BATH FLR. & SHW. | |
| BATH FLOOR | |

| ROOMS | |
|---|---|
| B | 1 4 |
| 2 2 | 3 |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | / | |

| OUTBUILDINGS | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

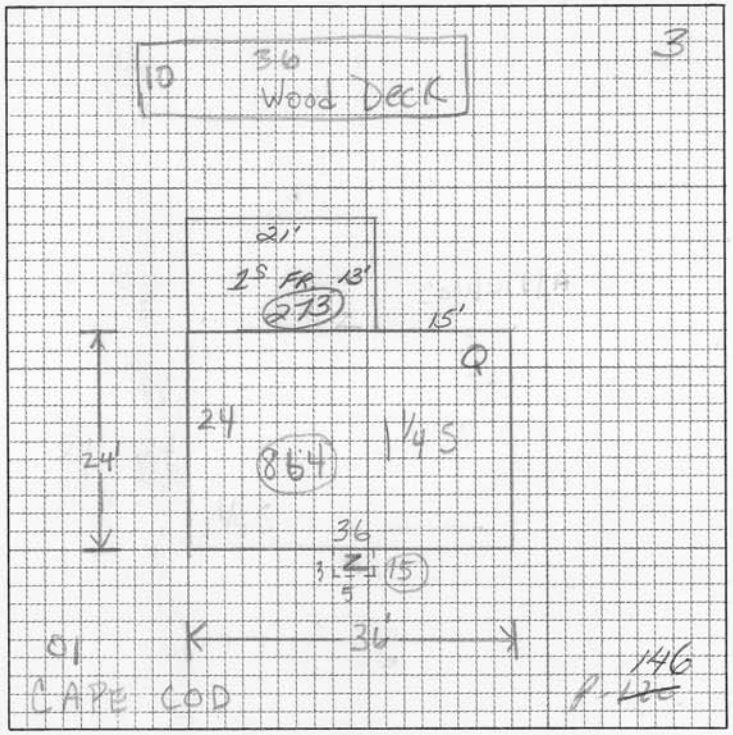
| ATTACHED GARAGE | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY L.K.

MEASURED BY J.A.

DATE 5-30

Mr. Silbaugh




| TOTAL BLDG. VALUE | $ |
|---|---|

BUILDING COMPUTATION

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| | | | |

REMODELING AND ADDITIONS

| REMODELING DATA | | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| KITCHEN | | | | | |
| BATH | | | | | |
| HEATING - A.C. | | | | | |
| EXTERIOR | | | | | |

ADDITION DATA

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| 32267 | | 1S FR. ADD. | 2-24-76 | $1200 | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| | | | |

| | |
|---|---|
| TOTAL | |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

NOTES