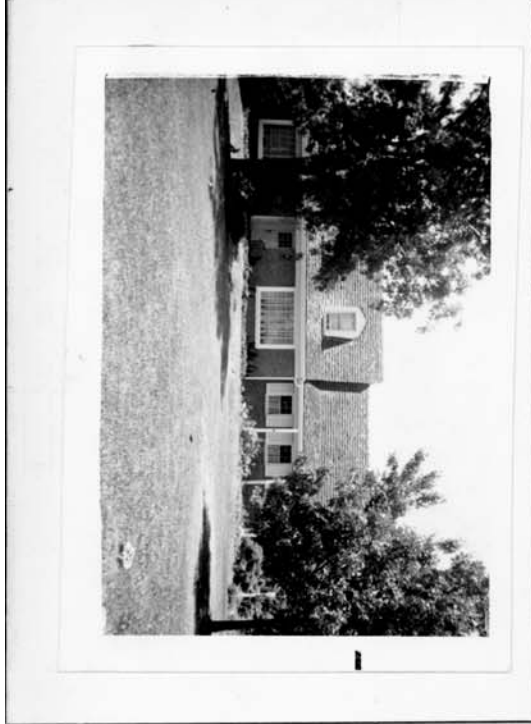


| TYPE & USE          | DATE NO.          | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND   | IMP.   | ASSESSED VALUE |
|---------------------|-------------------|---------|----------|---------|-----------|-----|--------|--------|----------------|
| 100-199 RESIDENTIAL |                   |         |          |         |           |     |        |        |                |
| 110 DETACHED        | 17371000          | 236     | 9        | 2C1     |           | 71  | 10,700 | 21,050 | 31,750         |
| 111 SEMI-DET.       |                   |         |          |         |           | 93  | 13000  | 23800  | 36800          |
| 112 ROW             |                   |         |          |         |           | 94  | 15600  | 23200  | 38800          |
| 151 HOTELS          | 1306 Jarney's La. |         |          |         |           | 94  | 15600  | 23200  | 38800          |
| 153 MOTELS          |                   |         |          |         |           | 95  | 19100  | 27600  | 44700          |
|                     |                   |         |          |         |           | 96  | 19100  | 36900  | 54000          |
|                     |                   |         |          |         |           | 97  | 57600  | 76600  | 114200         |
| 400-499 UTILITIES   | R 20              |         |          |         |           |     |        |        |                |
|                     |                   |         |          |         |           |     |        |        |                |
| 500-599 COMMERCIAL  |                   |         |          |         |           |     |        |        |                |
| 530 SHOP CTR.       |                   |         |          |         |           |     |        |        |                |
| 553 SERV. STA.      |                   |         |          |         |           |     |        |        |                |
| 580 RESTAURANT      |                   |         |          |         |           |     |        |        |                |
| OFFICE BLDG.        |                   |         |          |         |           |     |        |        |                |
| 600-699 SERVICES    |                   |         |          |         |           |     |        |        |                |
| 637 WAREHOUSE       |                   |         |          |         |           |     |        |        |                |
|                     |                   |         |          |         |           |     |        |        |                |
| 700-799 RECREATION  |                   |         |          |         |           |     |        |        |                |
| 800-899 RAW PROD.   |                   |         |          |         |           |     |        |        |                |
| 900-999 VACANT      |                   |         |          |         |           |     |        |        |                |



REMARKS

PHOTO

83 \$13000  
- 5000 loc.  
\$68000

| TOPOGRAPHY | UTILITIES     | STREET IMP. | LOCATION  |
|------------|---------------|-------------|-----------|
| LEVEL      | ALL UTILITIES | PAVED       | STATIC    |
| HIGH       | WATER         | SEMI-PAVED  | IMPROVING |
| LOW        | SEWER         | DIRT        | DECLINING |
| ROLLING    | GAS           | PROPOSED    | BLIGHTED  |
| SWAMPY     |               | SIDEWALK    | CHANGING  |
|            |               | CURB        |           |

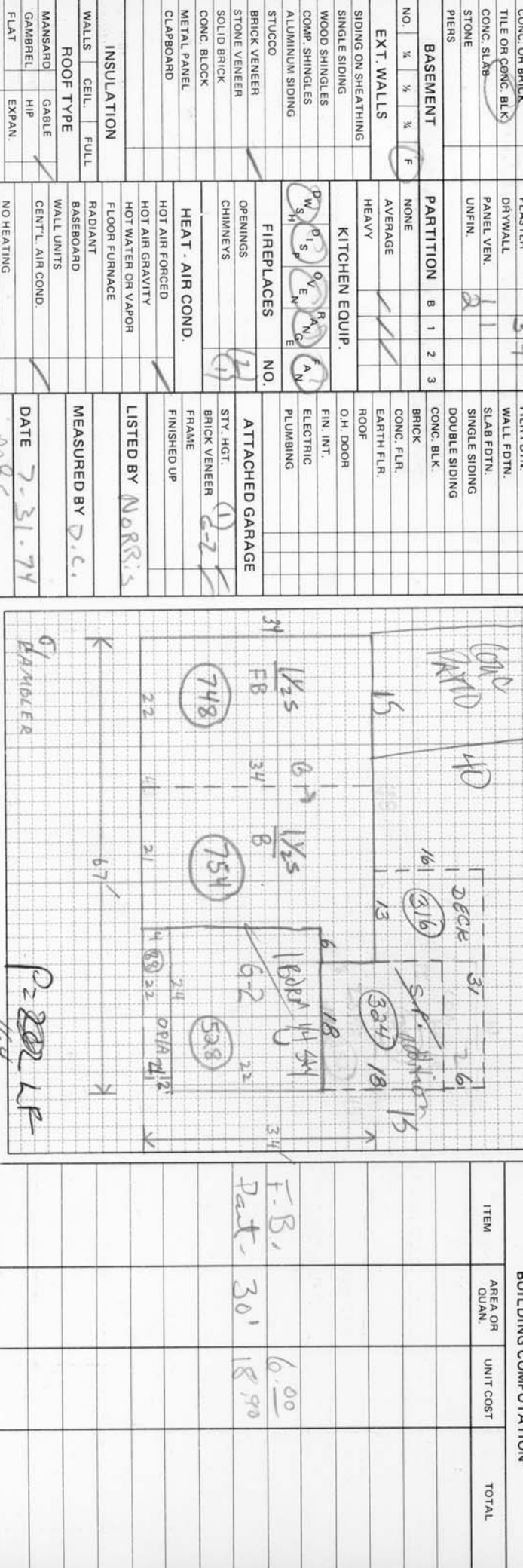
LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|------------------|------|------------|-----------|------------|
|                 |            |      |                  |      |            |           | 34300      |

41-1970

|           |               |          |         |            |            |             |              |             |
|-----------|---------------|----------|---------|------------|------------|-------------|--------------|-------------|
| DATA NO.  | MAP NO.       | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE        |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | GRADE      | AGE        | EFF. AGE    | COND.        | REPL. VALUE |
| R-1       | 1 1/2 S BR    | 67 x 34  | 3000    | 34         | 1961       | 70          | AV6          |             |

|                     |                 |                 |   |   |   |
|---------------------|-----------------|-----------------|---|---|---|
| FOUNDATION          | INTERIOR FINISH | OUTBUILDINGS    | 1 | 2 | 3 |
| CONC. OR BRICK      | PLASTER         | PIER FDTN.      |   |   |   |
| TILE OR CONC. BLK   | DRYWALL         | WALL FDTN.      |   |   |   |
| CONC. SLAB          | PANEL VEN.      | SLAB FDTN.      |   |   |   |
| STONE               | UNFIN.          | SINGLE SIDING   |   |   |   |
| PIERS               |                 | DOUBLE SIDING   |   |   |   |
| BASEMENT            | PARTITION       | CONC. BLK.      |   |   |   |
| NO. %               | NONE            | BRICK           |   |   |   |
| EXT. WALLS          | AVERAGE         | CONC. FLR.      |   |   |   |
| SIDING ON SHEATHING | HEAVY           | EARTH FLR.      |   |   |   |
| SINGLE SIDING       |                 | ROOF            |   |   |   |
| WOOD SHINGLES       | KITCHEN EQUIP.  | O.H. DOOR       |   |   |   |
| COMP. SHINGLES      | OPENINGS        | FIN. INT.       |   |   |   |
| ALUMINUM SIDING     | CHIMNEYS        | ELECTRIC        |   |   |   |
| STUCCO              |                 | PLUMBING        |   |   |   |
| BRICK VENEER        | FIREPLACES      | ATTACHED GARAGE |   |   |   |
| STONE VENEER        |                 | STY. HGT.       |   |   |   |
| SOLID BRICK         |                 | BRICK VENEER    |   |   |   |
| CONC. BLOCK         |                 | FRAME           |   |   |   |
| METAL PANEL         |                 | FINISHED UP     |   |   |   |
| CLAPBOARD           |                 | LISTED BY       |   |   |   |
|                     |                 | MEASURED BY     |   |   |   |
|                     |                 | DATE            |   |   |   |



|                       |                    |                 |           |             |           |             |
|-----------------------|--------------------|-----------------|-----------|-------------|-----------|-------------|
| ROOFING               | PLUMBING           | REMODELING DATA | DETAIL    | DATE        | EST. COST | ADDED VALUE |
| TILE                  | 4 FIXTURE BATH     | KITCHEN         |           |             |           |             |
| SHAKES                | 3 FIXTURE BATH     | BATH            |           |             |           |             |
| METAL                 | 2 FIXTURE BATH     | HEATING - A.C.  |           |             |           |             |
| ROLL                  | EXTRA WATER CLOSET | EXTERIOR        |           |             |           |             |
| ATTIC & BSM'T. FINISH | WATER ONLY         | ADDITION DATA   |           |             |           |             |
| A                     | NO PLUMBING        | PERMIT NO.      |           |             |           |             |
| B                     |                    | AMOUNT          |           |             |           |             |
| GAR. IN BSM'T.        | TILING             | PURPOSE         |           |             |           |             |
| 1 CAR                 | BATH FLR. & WAIN   |                 |           |             |           |             |
| 2 CAR                 | BATH FLR. & SHW.   |                 |           |             |           |             |
| FLOORS                | BATH FLOOR         |                 |           |             |           |             |
| B 1                   |                    |                 |           |             |           |             |
| 2 3                   |                    |                 |           |             |           |             |
| EARTH                 | ROOMS              | YR. UPDATED     | LISTED BY | MEASURED BY | PRICED BY |             |
| CONCRETE              | B                  |                 |           |             |           |             |
| PINE                  | 1                  |                 |           |             |           |             |
| HARDWOOD              | 2                  |                 |           |             |           |             |
| VINYL TILE            | 3                  |                 |           |             |           |             |
| POURED TOR.           | CONDITION          |                 |           |             |           |             |
| CARPETS/SUB.          | INTERIOR           |                 |           |             |           |             |
|                       | EXTERIOR           |                 |           |             |           |             |
|                       | LAYOUT             |                 |           |             |           |             |

|                      |               |
|----------------------|---------------|
| TOTAL BLDG. VALUE \$ |               |
| BUILDING COMPUTATION |               |
| ITEM                 | AREA OR QUAN. |
|                      | UNIT COST     |
|                      | TOTAL         |
| F.B.                 | 6.00          |
| Pat-                 | 30' 18.90     |
| TOTAL                |               |
| FACTOR               | %             |
| REPLACEMENT VALUE    |               |
| LAND VALUE           |               |
| BUILDING VALUE       |               |
| PROPERTY VAL. 100%   |               |
| NOTES                |               |