

ALEXANDRIA

PROPERTY RECORD CARD

022,00-63-15

VIRGINIA

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|-------------------------------------|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | 38808000 | 50 | 3656 | 35 | | 170 | 4,800 | 11,050 | 15,850 |
| 110 DETACHED | PROPERTY ADDRESS | | | | | | | | |
| 111 SEMI-DET. | 5948 Kelley Ct. | | | | | | | | |
| 112 ROW | LEGAL DESCRIPTION | | | | | | | | |
| 116 APT. GARD | H. & L. 78, Sec. 1, Lincolnia Hills | | | | | | | | |
| 117 APT. HRS | ZONING | | | | | | | | |
| 151 HOTELS | NAME OF TENANT | | | | | | | | |
| 153 MOTELS | RENTS = MONTH · ANN. | | | | | | | | |
| | MAILING ADDRESS | | | | | | | | |
| 200-389 MFG. | R-12 | | | | | | | | |
| 400-499 UTILITIES | RECORD OF OWNERSHIP | | | | | | | | |
| 500-599 COMMERCIAL | Wilkerson, Wm. V. & Jean H. | | | | | | | | |
| 530 SHOP CTR. | same | | | | | | | | |
| 553 SERV. STA | PRICE: 443-330 | | | | | | | | |
| 580 RESTAURANT | PRICE: 19400 60700 80100 | | | | | | | | |
| OFFICE BLDG. | PRICE: 81 19400 61700 81100 | | | | | | | | |
| 600-699 SERVICES | PRICE: 88 19400 69500 88900 | | | | | | | | |
| 637 WAREHOUSE | PRICE: 83 — — — | | | | | | | | |
| 700-799 RECREATION | PRICE: 87 35500 | | | | | | | | |
| 800-899 RAW PROD. | PRICE: — — — — | | | | | | | | |
| 900-999 VACANT | PRICE: — — — — | | | | | | | | |



| REMARKS | FOUNDATIONS | WALLS | ROOF COVER | GUTTERS & DOWNSPOUTS | FLOORS | WALLS & CEILING | MILLWORK | HEATING SYSTEM | ELECTRIC SYSTEM | PLUMBING | KITCHEN EQUIPMENT | ARCH. DESIGN | TOTAL |
|---------|-------------|-------|------------|----------------------|--------|-----------------|----------|----------------|-----------------|----------|-------------------|--------------|-------|
| PHOTO | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 48 |

| TOPOGRAPHY | | | | UTILITIES | | | | STREET IMP. | | | | LOCATION | | | | | | | | | | |
|------------|---------------|-------|--------|-----------|------------|-----------|-----------|-------------|-------|------|-----------|----------|----------|-----|-----|----------|----------|----------|---------|----------|------|--------|
| LEVEL | ALL UTILITIES | PAVED | STATIC | WATER | SEMI-PAVED | IMPROVING | DECLINING | HIGH | SEWER | DIRT | DECLINING | BLIGHTED | CHANGING | LOW | GAS | PROPOSED | BLIGHTED | CHANGING | ROLLING | SIDEWALK | CURB | SWAMPY |
| | | | | | | | | | | | | | | | | | | | | | | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | | | | | |
|-------------------------------------|------------|------|------------------|------|------------|-----------|------------|-----------------|-------|-------|
| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE | DEED BK. & PAGE | DATE | NOTES |
| SITE | | | | | 11700 | 1 | 11700 | 19 | 19900 | 64400 |
| TOTAL | | | | | | | 16000 | | | |

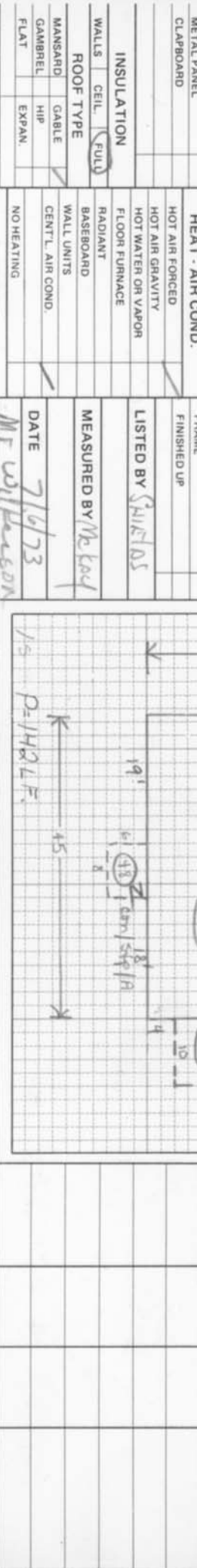
48 Pts. ÷ 12 = 4

| | | | | | | | | | | | |
|----------|---------|----------|---------|------------|------------|-------------|--------------|-------|-----|-------|----------|
| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE | | | |
| 12-1 | 15 B | 45 X 26 | 1170 | 34 | 1956 | 1968 | 409 | 34670 | .85 | 29469 | 10530992 |

| | | | | | |
|----------------------|-----------------|---------------|---|---|---|
| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |
| CONC. OR BRICK | PLASTER | PIER FDTN. | | | |
| TILE OR CONC. B.L.K. | DRYWALL | WALL FDTN. | | | |
| CONC. SLAB | PANEL VEN. | SLAB FDTN. | | | |
| STONE | UNFIN. | SINGLE SIDING | | | |
| PIERS | | DOUBLE SIDING | | | |
| BASEMENT | PARTITION | CONC. B.L.K. | | | |
| NO. | B | 1 | 2 | 3 | |
| EXT. WALLS | NONE | BRICK | | | |
| SIDING ON SHEATHING | AVERAGE | CONC. FLR. | | | |
| SINGLE SIDING | HEAVY | EARTH FLR. | | | |
| WOOD SHINGLES | KITCHEN EQUIP. | ROOF | | | |
| COMP. SHINGLES | | O.H. DOOR | | | |
| ALUMINUM SIDING | | FIN. INT. | | | |
| STUCCO | | ELECTRIC | | | |
| BRICK VENEER | | PLUMBING | | | |
| STONE VENEER | | | | | |
| SOLID BRICK | | | | | |
| CONC. BLOCK | | | | | |
| METAL PANEL | | | | | |
| CLAPBOARD | | | | | |

| | | | | | | | | |
|------------|-----------|----------|--------------------|-----------------|--------|------|-----------|-------------|
| INSULATION | ROOF TYPE | ROOFING | PLUMBING | REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
| WALLS | CEIL. | ASPHALT | 4 FIXTURE BATH | KITCHEN | | | | |
| CELL. | FULL | ASBESTOS | 2 FIXTURE BATH | BATH | | | | |
| ROOF TYPE | GABLE | METAL | EXTRA WATER CLOSET | HEATING - A.C. | | | | |
| MANSARD | HIP | WOOD | WATER ONLY | EXTERIOR | | | | |
| GAMBREL | EXPAN. | SLATE | NO PLUMBING | | | | | |
| FLAT | | | | | | | | |

| | | | | | |
|-----------------|-----------|-------------|------|---------------|--------|
| ATTACHED GARAGE | LISTED BY | MEASURED BY | DATE | MR. WILKINSON | 7/6/73 |
| STY. HGT. | | | | | |
| BRICK VENEER | | | | | |
| FRAME | | | | | |
| FINISHED UP | | | | | |



| | | | |
|-----------|---------------|-----------|-------|
| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
| 1 ST. | 1170 | 27.13 | 31742 |
| AC | 1170 | 1.00 | 1170 |
| Con/Pst/A | 108 | 1.00 | 108 |
| 50/Pst/A | 210 | 7.38 | 1550 |
| Con/54/A | 48 | | 100 |

| | |
|--------------------|-------|
| TOTAL | 34670 |
| FACTOR | % |
| REPLACEMENT VALUE | 34670 |
| LAND VALUE | 11700 |
| BUILDING VALUE | 30900 |
| PROPERTY VAL. 100% | 42600 |

| | | | | |
|-------------|-----------|-------------|-------------|-------|
| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY | NOTES |
| 6/1/74 | J.T. | EST-100 | MOD KITCHEN | |