

ALEXANDRIA

PROPERTY RECORD CARD

75.01-06-09

VIRGINIA

| Type & Use | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|----------|---------|----------|---------|-----------|-----|--------|---------|----------------|
| 100-199 RESIDENTIAL | 12643500 | 148 | 3 | 8 | | 78 | 34000 | 196,000 | 230,000 |
| 110 DETACHED | | | | | | 78 | 34000 | 163,400 | 197,600 |
| 111 SEMI-DET. | | | | | | 79 | 48,600 | 168,800 | 217,400 |
| 112 ROW | | | | | | 80 | 56,700 | 228,400 | 285,100 |
| 116 APT. GARO | | | | | | 81 | 64,800 | 259,200 | 324,000 |
| 117 APT. HRS | | | | | | 81 | 64,800 | 228,400 | 293,200 |
| 151 HOTELS | | | | | | 81 | 64,800 | 220,300 | 285,100 |
| 153 MOTELS | | | | | | | | | |
| 200-399 MFG | | | | | | | | | |
| 400-499 UTILITIES | | | | | | | | | |
| 500-599 COMMERCIAL | | | | | | | | | |
| 530 SHOP CTR | | | | | | | | | |
| 553 SERV. STA | | | | | | | | | |
| 580 RESTAURANT | | | | | | | | | |
| OFFICE BLDG | | | | | | | | | |
| 600-699 SERVICES | | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |

| PHOTO | REMARKS | TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|-------|--------------------------------------|------------------------------------|---------------|-----------|--------|-------------|-------|------------|-----------|
| | | LEVEL | ALL UTILITIES | PAVED | STATIC | HIGH | WATER | SEMI-PAVED | IMPROVING |
| | Forest + Citizens Natl. Bank, S.W.C. | 80 | | | | | | | |
| | | 3240 @ 90' = 285,100 | | | | | | | |
| | | 81 | | | | | | | |
| | | 3240 @ 100' = 324,000 | | | | | | | |
| | | By REV. REEDICE Bldg 70 1980 VALUE | | | | | | | |
| | | 82 3210 @ 100' = 321,000 | | | | | | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
| | | LOC. | SIZE | | | |
| 4 | 30 | | | 30 | 1,620 | 48,600 |
| 80th | 30 | + | | 35 | 1,620 | 56,700 |
| 81 | | | | 40 | 1,620 | 64,800 |

DEED BK. & PAGE: 81 64,800
 DATE: 2/20/30
 NOTES: 11/3/81
 285,100 value dependent

| | | | | | | | | |
|---|---------------------|--------------|---------------|------------------|------------------|-----------------|------------|------------|
| TYPE & USE | 100-199 RESIDENTIAL | 110 DETACHED | 111 SEMI-DET. | 112 ROW | 116 APT. - GARD. | 117 APT. - HRS. | 151 HOTELS | 153 MOTELS |
| 1264 9010 | 148 | 3 | 8A.1 | PROPERTY ADDRESS | | | | |
| Rear 110 King Street | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | |
| H & L 502, Div. of 110 thru 114 King Street | | | | | | | | |
| Wellwood, Sec. 2 | | | | | | | | |
| ZONING | | | | | | | | |
| I-1 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | | | | | |
| Mailing Address | | | | | | | | |
| Goddin, Wellington or Jeanne C. | | | | | | | | |
| 110 S. Pitt Street | | | | | | | | |
| 600-699 SERVICES | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | |
| 700-799 RECREATION | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | |
| 900-999 VACANT | | | | | | | | |

| | | | | | | | | |
|---|---------|----------|---------|-----------|-----|-------|-------|----------------|
| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
| 1264 9010 | 148 | 3 | 8A.1 | 0170000 | 72 | 1,800 | 1,150 | 2,950 |
| REAR 110 KING STREET | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | |
| H & L 502, Div. of 110 thru 114 King Street | | | | | | | | |
| Wellwood, Sec. 2 | | | | | | | | |
| ZONING | | | | | | | | |
| I-1 | | | | | | | | |
| RECORD OF OWNERSHIP | | | | | | | | |
| Mailing Address | | | | | | | | |
| Goddin, Wellington or Jeanne C. | | | | | | | | |
| 110 S. Pitt Street | | | | | | | | |
| 600-699 SERVICES | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | |
| 700-799 RECREATION | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | |
| 900-999 VACANT | | | | | | | | |

| | | | |
|----------------------|---------------|-----------|---------|
| 71 S/D OF: | 148-3-5 | 148-3-6&7 | 148-3-8 |
| S/D EFF: 1-1-72 | 80 (INCREASE) | | |
| 3260 @ 100 = 326,000 | 172,800 | 153,200 | 80 |
| LESS | 153,200 | 17,600 | 80 |
| | 153,200 | 17,600 | 80 |

| | | |
|---|---------|--------|
| DEED BK. & PAGE | DATE | NOTES |
| 730/230 | 9-27-71 | |
| PRICE: \$50,000 (Inc. 148-3-5B, 148-3-6&7A) | | |
| PRICE: 21600 | 131,600 | 153200 |
| PRICE: 25200 | 179500 | 204700 |
| PRICE: 82 | 49,000 | 179500 |
| PRICE: | | 219500 |

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|-------------------------------------|---------------|-----------|-------------|-------------|------------|-----------|------------|
| LEVEL | ALL UTILITIES | PAVED | STATIC | HIGH | SEMI-PAVED | IMPROVING | DECLINING |
| LOW | SEWER | DIRT | BLIGHTED | ROLLING | PROPOSED | CHANGING | |
| SWAMPY | GAS | SIDEWALK | | | | | |
| | | CURB | | | | | |
| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | | |
| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
| 82 | 55 | | | | 30 | 721 | 21600 |
| 4 | 35 | | | | 30 | 721 | 21600 |
| 81 | | | | | 35 | 721 | 25235 |

1982 Overall Property Value for Lots 6, 7 + 8 at #100/s.F. (6205 s.F.)
 NO PICTURE TAKEN!
 REAR ADDITION
 1820 #
 X 1.25 FLA AREA
 2275 # X 90 = 204 700

REMARKS

PROPERTY FACTORS

| | | | | | | | | |
|-----------|--------------------|----------|---------|------------|------------|-------------|--------------|-------------|
| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE |
| Storage | 1 st Br | 2100 | 933 | 2 | | | | |

| | | | | | |
|--------------------|-----------------|---------------|---|---|---|
| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |
| CONG. OR BRICK | PLASTER | PIER FDTN. | | | |
| TILE OR CONG. BLK. | DRYWALL | WALL FDTN. | | | |
| CONG. SLAB | PANEL VEN. | SLAB FDTN. | | | |
| STONE | UNFIN. | SINGLE SIDING | | | |
| PIERS | | DOUBLE SIDING | | | |
| | | CONG. BLK. | | | |

| | | | | | |
|------------------|-----------|---|---|---|---|
| BASEMENT | PARTITION | 8 | 1 | 2 | 3 |
| NO. 1 | NONE | | | | |
| | AVERAGE | | | | |
| | HEAVY | | | | |

| | | |
|---------------------|----------------|-----|
| EXT. WALLS | KITCHEN EQUIP. | NO. |
| SIDING ON SHEATHING | | |
| SINGLE SIDING | | |
| WOOD SHINGLES | | |
| COMP. SHINGLES | | |
| ALUMINUM SIDING | | |
| STUCCO | | |

| | | |
|--------------|----------|-----|
| BRICK VENEER | OPENINGS | NO. |
| STONE VENEER | CHIMNEYS | |
| SOLID BRICK | | |
| CONG. BLOCK | | |
| METAL PANEL | | |
| CLAPBOARD | | |

| | |
|--|------------------|
| INSULATION | HEAT - AIR COND. |
| WALLS 1/2 CEIL. 1/2 FULL | |
| ROOF TYPE | |
| MANSARD | |
| GAMBREL | |
| FLAT | |

| | |
|----------|--------------------|
| ROOFING | PLUMBING |
| TILE | 4 FIXTURE BATH |
| SHAKES | 3 FIXTURE BATH |
| ASBESTOS | 2 FIXTURE BATH |
| METAL | EXTRA WATER CLOSET |
| ROLL | EXTRA SINK |
| | WATER ONLY |
| | NO PLUMBING |

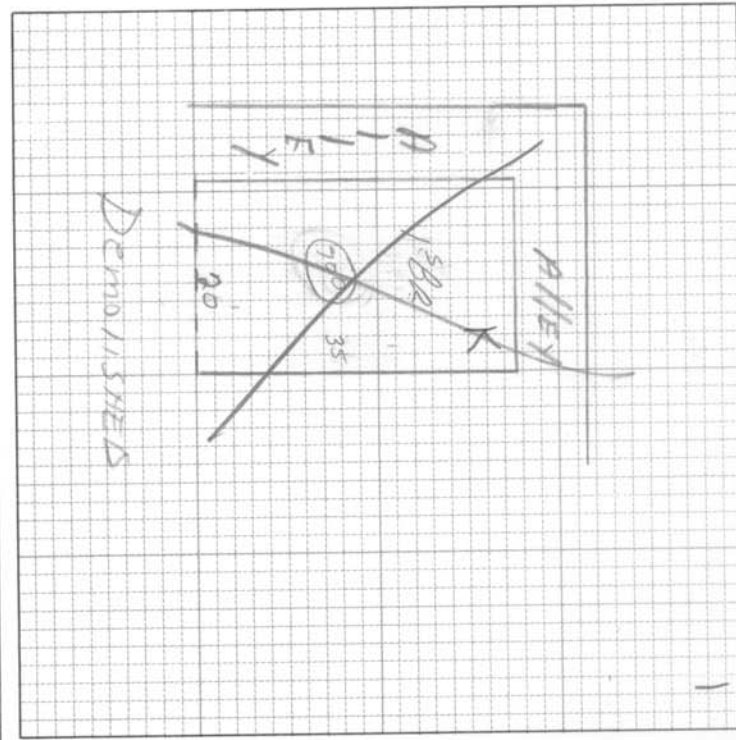
| | |
|-----------------------|--------|
| ATTIC & BSM'T. FINISH | TILING |
| A | |
| B | |
| | |
| | |

| | |
|----------------|-------|
| GAR. IN BSM'T. | ROOMS |
| 1 GAR | 1 |
| 2 GAR | 2 |
| | 3 |
| | |
| | |

| | |
|--------|-------------------|
| FLOORS | BATH FLR. & WAIN. |
| B | BATH FLR. & SHW. |
| 1 | BATH FLOOR |
| 2 | |
| 3 | |

| | |
|----------|-----------------|
| EARTH | REMODELING DATA |
| CONCRETE | KITCHEN |
| | BATH |
| | HEATING - A.C. |
| | EXTERIOR |
| | ADDITION DATA |
| | PERMIT NO. |
| | AMOUNT |
| | PURPOSE |
| | DATE |
| | EST. COST |
| | ADDED VALUE |

| | | | |
|-------------|-----------|-------------|-----------|
| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
| 8-16-76 | T.S.H.W. | | |



| | | | |
|----------------------|---------------|-----------|-------|
| TOTAL BLDG. VALUE | \$ | | |
| BUILDING COMPUTATION | | | |
| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
| | | | |

| | | | | |
|-------|-------------------|------------|----------------|--------------------|
| TOTAL | REPLACEMENT VALUE | LAND VALUE | BUILDING VALUE | PROPERTY VAL. 100% |
| | | | | |
| | | | | |
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NOTES