

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|---------------------------------------|---------|----------|---------|---------------------|---------------------------------|-------|--------|----------------|
| 100-199 RESIDENTIAL | | | | | | | | | |
| 110 DETACHED | 17087000 | 232 | 1 | 32 | | 171 | 3,750 | 12,550 | 16,300 |
| 111 SEMI-DET. | PROPERTY ADDRESS | | | | | | | | |
| 112 ROW | 2706 King St. | | | | | | | | |
| 116 APT. GARD. | LEGAL DESCRIPTION | | | | | | | | |
| 117 APT. HRS. | H. & Pt. Lt. 32, Blk. 2, Ivy Hill S/D | | | | | | | | |
| 151 HOTELS | | | | | LOT SIZE | | | | |
| 153 MOTELS | | | | | 7,272 sq. ft. | 75 | 7500 | 17100 | 24600 |
| 200-399 MFG. | | | | | ZONING | 76 | 7500 | 19100 | 26600 |
| 400-499 UTILITIES | | | | | R 8 | 77 | 16500 | 48300 | 64800 |
| 500-599 COMMERCIAL | | | | | RECORD OF OWNERSHIP | 78 | 16500 | 54100 | 70600 |
| 530 SHOP CTR. | | | | | | DEED BK. & PAGE 29 23100 | | | |
| 533 SERV. STA. | | | | | | 637-648 | | | |
| 580 RESTAURANT | | | | | | PRICE: 80 23100 65800 88900 | | | |
| OFFICE BLDG. | | | | | | PRICE: 81 30000 70500 100500 | | | |
| 600-699 SERVICES | | | | | | PRICE: 82 30000 77900 107900 | | | |
| 637 WAREHOUSE | | | | | | PRICE: 83 30000 | | | |
| 700-799 RECREATION | | | | | | PRICE: | | | |
| 800-899 RAW PROD. | | | | | | PRICE: | | | |
| 900-999 VACANT | | | | | | PRICE: | | | |



37
1961

PHOTO REMARKS PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL | | ALL UTILITIES | | PAVED | | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

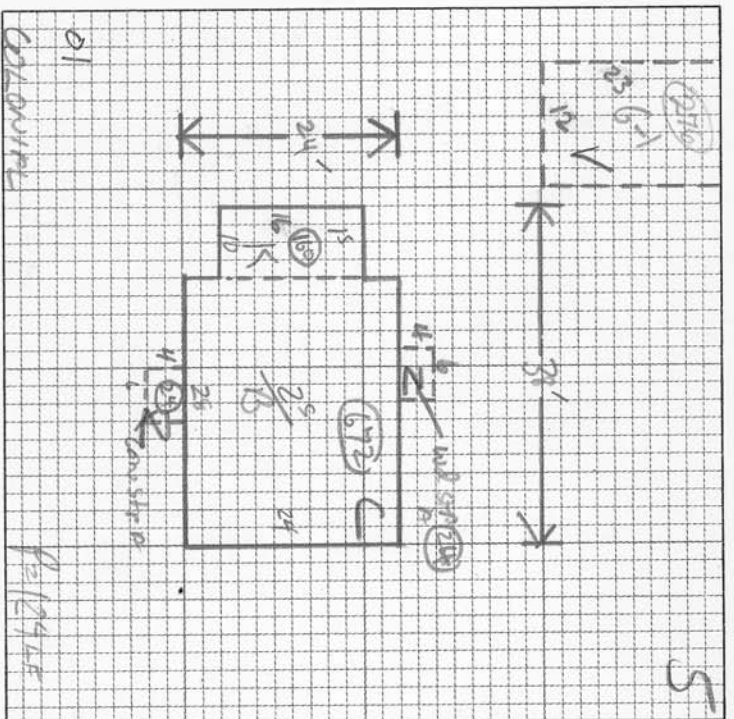
LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
| | | LOC. | SIZE | | | |
| | | | | | | 15000 |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|----------|---------|----------|---------|------------|------------|-------------|--------------|------|
| 22 | 22 | 24 | 1504 | 41 | 1948 | 1965 | | |
| 23 | 15 | 12x23 | 2710 | 4 | | | | |

| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |
|---------------------|--------------------|-----------------|---|---|---|
| CONG. OR BRICK | PLASTER | PIER FDTN. | | | |
| TILE OR CONG. BLK. | DRYWALL | WALL FDTN. | | | |
| CONG. SLAB | PANEL VEN. | SLAB FDTN. | | | |
| STONE | UNFIN. | SINGLE SIDING | | | |
| PIERS | | DOUBLE SIDING | | | |
| BASEMENT | PARTITION | CONG. BLK. | | | |
| NO. % | NO. % | BRICK | | | |
| EXT. WALLS | AVERAGE | CONG. FLR. | | | |
| SIDING ON SHEATHING | HEAVY | EARTH FLR. | | | |
| SINGLE SIDING | | ROOF | | | |
| WOOD SHINGLES | KITCHEN EQUIP. | O.H. DOOR | | | |
| COMP. SHINGLES | FIRE REPLACES | FIN. INT. | | | |
| ALUMINUM SIDING | NO. | ELECTRIC | | | |
| STUCCO | OPENINGS | PLUMBING | | | |
| BRICK VENEER | CHIMNEYS | ATTACHED GARAGE | | | |
| STONE VENEER | HEAT - AIR COND. | STY. HGT. | | | |
| SOLID BRICK | HOT AIR GRAVITY | BRICK VENEER | | | |
| CONG. BLOCK | HOT WATER OR VAPOR | FRAME | | | |
| METAL PANEL | FLOOR FURNACE | FINISHED UP | | | |
| CLAPBOARD | RADIANT | LISTED BY | | | |
| INSULATION | BASEBOARD | MEASURED BY | | | |
| WALLS | WALL UNITS | DATE | | | |
| CEIL. | CENT'L. AIR COND. | | | | |
| FULL | NO HEATING | | | | |

| ROOFING | PLUMBING | REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------------|--------------------|-----------------|--------|------|-----------|-------------|
| TITLE | 4 FIXTURE BATH | KITCHEN | | | | |
| SHAKES | 3 FIXTURE BATH | BATH | | | | |
| ASBESTOS | 2 FIXTURE BATH | HEATING - A.C. | | | | |
| METAL | EXTRA WATER CLOSET | EXTERIOR | | | | |
| ROLL | WATER ONLY | | | | | |
| SLATE | NO PLUMBING | | | | | |
| ATTIC & BSM'T. FINISH | | | | | | |
| A % | | | | | | |
| B % | | | | | | |
| F % | | | | | | |
| GAR. IN BSM'T. | TILING | ADDITION DATA | | | | |
| 1 CAR | BATH FLR. & WAIN. | PERMIT NO. | | | | |
| 2 CAR | BATH FLR. & SHW. | AMOUNT | | | | |
| FLOORS | BATH FLOOR | PURPOSE | | | | |
| B 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| EARTH | ROOMS | YR. UPDATED | | | | |
| CONCRETE | B 1 | LISTED BY | | | | |
| PINE | 2 | MEASURED BY | | | | |
| HARDWOOD | 3 | | | | | |
| VINYL TILE | CONDITION | | | | | |
| POURED TOR. | INTERIOR | | | | | |
| CARPETS/SUB. | EXTERIOR | | | | | |
| | LAYOUT | | | | | |



| REMODELING AND ADDITIONS | DATE | EST. COST | ADDED VALUE | TOTAL |
|--------------------------|------|-----------|-------------|-------|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |
| ADDITION DATA | | | | |
| PERMIT NO. | | | | |
| AMOUNT | | | | |
| PURPOSE | | | | |
| DATE | | | | |
| EST. COST | | | | |
| ADDED VALUE | | | | |
| TOTAL | | | | |
| FACTOR | | | | |
| REPLACEMENT VALUE | | | | |
| LAND VALUE | | | | |
| BUILDING VALUE | | | | |
| PROPERTY VAL. 100% | | | | |
| NOTES | | | | |