

**ALEXANDRIA**

**PROPERTY RECORD CARD**

635.01-03-12

**VIRGINIA**

| TYPE & USE          | DATANO.                            | MAP NO.                | BLK. NO.             | LOT NO.      | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|------------------------------------|------------------------|----------------------|--------------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL | 13752500                           | 205                    | 18                   | 9            |           | 71  | 3,600 | 5,550 | 9,150          |
| 110 DETACHED        |                                    |                        |                      |              |           |     |       |       |                |
| 111 SEMI-DET.       |                                    |                        |                      |              |           |     |       |       |                |
| 112 ROW             |                                    |                        |                      |              |           |     |       |       |                |
| 116 APT. - GARO     |                                    |                        |                      |              |           |     |       |       |                |
| 117 APT. - HRS.     |                                    |                        |                      |              |           |     |       |       |                |
| 151 HOTELS          |                                    |                        |                      |              |           |     |       |       |                |
| 153 MOTELS          |                                    |                        |                      |              |           |     |       |       |                |
|                     | 2302 La Grande Ave.                |                        |                      |              |           |     |       |       |                |
|                     | LEGAL DESCRIPTION                  |                        |                      |              |           |     |       |       |                |
|                     | H. & Ls. 27 & 28, Blk. 7, Abingdon |                        |                      |              |           |     |       |       |                |
|                     | ZONING                             | NAME OF TENANT         | RENTS = MONTH - ANN. | GRM - G.I.M. |           |     |       |       |                |
|                     | R2-5                               |                        |                      |              |           |     |       |       |                |
|                     | RECORD OF OWNERSHIP                |                        |                      |              |           |     |       |       |                |
|                     |                                    | MAILING ADDRESS        |                      |              |           |     |       |       |                |
|                     |                                    | Carroll, Otey B., ETUX |                      |              |           |     |       |       |                |
|                     |                                    |                        | P. O. Box 1135       |              |           |     |       |       |                |
|                     |                                    |                        | 22313                |              |           |     |       |       |                |
| 500-599 COMMERCIAL  |                                    |                        |                      |              |           |     |       |       |                |
| 530 SHOP CTR.       |                                    |                        |                      |              |           |     |       |       |                |
| 553 SERV. STA.      |                                    |                        |                      |              |           |     |       |       |                |
| 580 RESTAURANT      |                                    |                        |                      |              |           |     |       |       |                |
| OFFICE BLDG.        |                                    |                        |                      |              |           |     |       |       |                |
| 600-699 SERVICES    |                                    |                        |                      |              |           |     |       |       |                |
| 637 WAREHOUSE       |                                    |                        |                      |              |           |     |       |       |                |
| 700-799 RECREATION  |                                    |                        |                      |              |           |     |       |       |                |
| 800-899 RAW PROD.   |                                    |                        |                      |              |           |     |       |       |                |
| 900-999 VACANT      |                                    |                        |                      |              |           |     |       |       |                |

PHOTO



REMARKS

3-  
Add CAR  
3  
61

| TOPOGRAPHY |               | UTILITIES |          | STREET IMP. |            | LOCATION  |           |
|------------|---------------|-----------|----------|-------------|------------|-----------|-----------|
| LEVEL      | ALL UTILITIES | PAVED     | STATIC   | HIGH        | SEMI-PAVED | IMPROVING | DECLINING |
| LOW        | WATER         | DIRT      | BLIGHTED | ROLLING     | GAS        | PROPOSED  | CHANGING  |
| SWAMPY     | SEWER         | SIDEWALK  | CURB     |             |            |           |           |
|            |               |           |          |             |            |           |           |
|            |               |           |          |             |            |           |           |
|            |               |           |          |             |            |           |           |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
| 414             | 1,000      | -           | -    | 9600       | 1         | 9600       |
|                 |            |             |      |            |           | 12900      |

| DATA NO. | MAR. NO. | BLK. NO. | LOT NO.    | GRADE | AGE  | FIELD BOOK | COND. | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE  |
|----------|----------|----------|------------|-------|------|------------|-------|------------|-------------|--------------|-------|
| K-1      | 114PK    |          | 1177       | 3+    | 1933 | 1957       | A     | 16000      | 00          |              | 14400 |
| GARAGE   | 1E N3    |          | 12x20 2100 | 3     |      | 1963       |       | 1300       |             |              | 600   |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | AGE | EFF. AGE | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|-----------|---------------|------|------|-----|----------|-------------|------------|------------|--------------|-----------|------------|
|           |               |      |      |     |          |             |            |            |              |           |            |

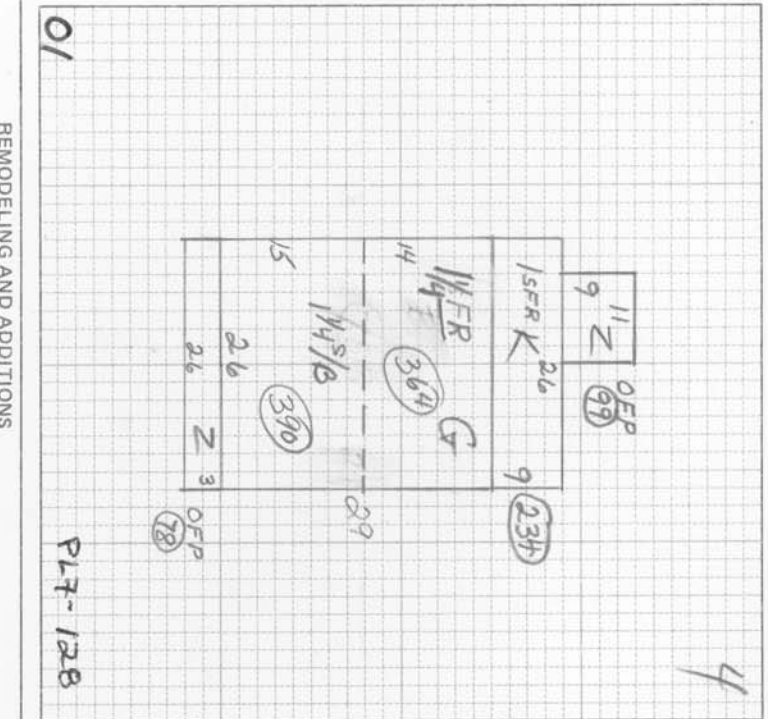
| FOUNDATION  | INTERIOR FINISH                            | OUTBUILDINGS  | ATTACHED GARAGE                                   |
|---|--|---|---|
| CONC. OR BRICK<br>TILE OR CONC. BLK<br>CONC. SLAB<br>STONE<br>PIERS | PLASTER<br>DRYWALL<br>PANEL VEN.<br>UNFIN. | PIER FDTN.<br>WALL FDTN.<br>SLAB FDTN.<br>SINGLE SIDING<br>DOUBLE SIDING<br>CONC. BLK.<br>BRICK<br>CONC. FLR.<br>EARTH FLR.<br>ROOF | STY. HGT.<br>BRICK VENEER<br>FRAME<br>FINISHED UP |

| BASEMENT            | EXT. WALLS  | SIDING ON SHEATHING | WOOD SHINGLES | COMP. SHINGLES | ALUMINUM SIDING | STUCCO | BRICK VENEER | STONE VENEER | SOLID BRICK | CONC. BLOCK | METAL PANEL | CLAPBOARD |
|---------------------|-------------|---------------------|---------------|----------------|-----------------|--------|--------------|--------------|-------------|-------------|-------------|-----------|
| NO. 1/2 3/4 1/2 1/4 | EXTR. WALLS | SINGLE SIDING       |               |                |                 |        |              |              |             |             |             |           |

| INSULATION             | ROOF TYPE                  | ROOFING                                       |
|------------------------|----------------------------|---|
| WALLS<br>CELL.<br>FULL | MANSARD<br>GAMBREL<br>FLAT | ASPHALT<br>ASBESTOS<br>METAL<br>WOOD<br>SLATE |

| ATTIC & BSM'T. FINISH                  | PLUMBING  | REMODELING DATA                               | DETAIL                           |
|--|---|---|----------------------------------|
| A 1/2 3/4 1/2 1/4<br>B 1/2 3/4 1/2 1/4 | 4 FIXTURE BATH<br>3 FIXTURE BATH<br>2 FIXTURE BATH<br>EXTRA WATER CLOSET<br>EXTRA SINK<br>WATER ONLY<br>NO PLUMBING | KITCHEN<br>BATH<br>HEATING - A.C.<br>EXTERIOR | DATE<br>EST. COST<br>ADDED VALUE |

| GAR. IN BSM'T. | FLOORS | EARTH | CONCRETE | PINE | HARDWOOD | VINYL TILE | POURED TOR. | CARPET/SUB. |
|----------------|--------|-------|----------|------|----------|------------|-------------|-------------|
| 1 GAR<br>2 GAR | 1 2 3  |       |          |      |          |            |             |             |



| ITEM         | AREA OR QUAN. | UNIT COST | TOTAL        |
|--------------|---------------|-----------|--------------|
| DW6          | 754           |           | 13600        |
| OFP          | 99            |           | 450          |
| 15/FR        | 834           |           | 2500         |
| OFP          | 78            |           | 400          |
| ATTIC        |               |           | 1400         |
| 1/2 BST.     |               |           | -350         |
| <b>TOTAL</b> |               |           | <b>18000</b> |

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|-----------------|--------|------|-----------|-------------|
| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|                 |        |      |           |             |
|                 |        |      |           |             |
|                 |        |      |           |             |

YR. UPDATED: 6-28-77  
LISTED BY: B16 B15  
MEASURED BY: [Signature]  
PRICED BY: [Signature]

NOTES: PROPERTY VAL. 100% 150000  
24 600