

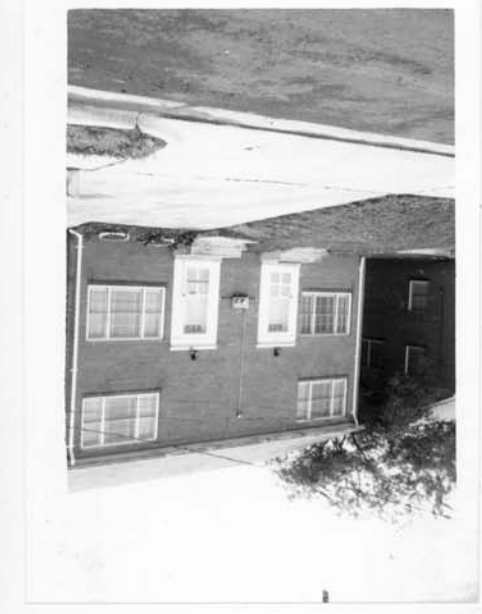
**ALEXANDRIA**

**PROPERTY RECORD CARD**

024,000-04-15

**VIRGINIA**

| TYPE & USE          | DATANO.                        | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|--------------------------------|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL | 13935550                       | 206     | 6        | 5B.2    |           | 71  | 2,400 | 8,050 | 10,450         |
| 110 DETACHED        | PROPERTY ADDRESS               |         |          |         |           |     |       |       |                |
| 111 SEMI-DET. ✓     | 313A La Verne Ave.             |         |          |         |           |     |       |       |                |
| 112 ROW             | LEGAL DESCRIPTION              |         |          |         |           |     |       |       |                |
| 116 APT. - GARD.    | H. & L. 357, St. Elmo          |         |          |         |           |     |       |       |                |
| 117 APT. - HRS      | LOT SIZE                       |         |          |         |           |     |       |       |                |
| 151 HOTELS          | 3,000 sq. ft.                  |         |          |         |           |     |       |       |                |
| 153 MOTELS          | ZONING                         |         |          |         |           |     |       |       |                |
| 200-299 MFG.        | NAME OF TENANT                 |         |          |         |           |     |       |       |                |
| 400-499 UTILITIES   | RENTS = MONTH - ANN.           |         |          |         |           |     |       |       |                |
| 500-599 COMMERCIAL  | GRM - G.I.M.                   |         |          |         |           |     |       |       |                |
| 530 SHOP CTR.       | R2-5                           |         |          |         |           |     |       |       |                |
| 553 SERV. STA.      | RECORD OF OWNERSHIP            |         |          |         |           |     |       |       |                |
| 580 RESTAURANT      | Mailing Address                |         |          |         |           |     |       |       |                |
| OFFICE BLDG.        | Mangus, Lewis E. or Eleanor M. |         |          |         |           |     |       |       |                |
| 600-699 SERVICES    | 313 Mansion Dr.                |         |          |         |           |     |       |       |                |
| 637 WAREHOUSE       | PRICE:                         |         |          |         |           |     |       |       |                |
| 700-799 RECREATION  | PRICE:                         |         |          |         |           |     |       |       |                |
| 800-899 RAW PROD.   | PRICE:                         |         |          |         |           |     |       |       |                |
| 900-999 VACANT      | PRICE:                         |         |          |         |           |     |       |       |                |



REMARKS

3  
1963  
5/14/57  
2000

| TOPOGRAPHY |      |     |         | UTILITIES |               |       |       | STREET IMP. |       |            |      | LOCATION |          |      |        |           |           |          |          |  |
|------------|------|-----|---------|-----------|---------------|-------|-------|-------------|-------|------------|------|----------|----------|------|--------|-----------|-----------|----------|----------|--|
| LEVEL      | HIGH | LOW | ROLLING | SWAMPY    | ALL UTILITIES | WATER | SEWER | GAS         | PAVED | SEMI-PAVED | DIRT | PROPOSED | SIDEWALK | CURB | STATIC | IMPROVING | DECLINING | BLIGHTED | CHANGING |  |
| ✓          |      |     |         |           |               |       |       |             |       |            |      |          |          |      |        |           |           |          |          |  |

| LAND VALUE COMPUTATIONS AND SUMMARY |            |             |      |      |            |           |            |  |  |
|-------------------------------------|------------|-------------|------|------|------------|-----------|------------|--|--|
| COMPARISON UNIT                     | UNIT PRICE | ADJUSTMENTS |      |      | UNIT VALUE | NO. UNITS | LAND VALUE |  |  |
|                                     |            | LOC.        | SIZE | PHY. |            |           |            |  |  |
| PH                                  | 1.25       | -           | -    | -    | 5200       | 1         | 5200       |  |  |

| DATA NO. | OCCUPANCY | MAP NO. | BLK. NO. | LOT NO. | GRADE | AGE  | FIELD BOOK   | COND. | LAND VALUE | PHY. DEPR. | BLDG. VALUE | PURCH. PRICE | DATE  |
|----------|-----------|---------|----------|---------|-------|------|--------------|-------|------------|------------|-------------|--------------|-------|
| R-1      |           | 25 BR   |          | 17 x 35 | 340   | 1947 | 1568<br>1963 | A     | 18700      |            |             |              | 17265 |

| FOUNDATION                           | INTERIOR FINISH                            | OUTBUILDINGS  | 1 | 2 | 3 |
|--------------------------------------|--|---|---|---|---|
| CONC. OR BRICK<br>TILE OR CONC. BLK. | PLASTER<br>DRYWALL<br>PANEL VEN.<br>UNFIN. | PIER FDTN.<br>WALL FDTN.<br>SLAB FDTN.<br>SINGLE SIDING<br>DOUBLE SIDING<br>CONC. BLK.<br>BRICK<br>CONC. FLR.<br>EARTH FLR.<br>ROOF |   |   |   |

| BASEMENT    | PARTITION                | 8 | 1 | 2 | 3 |
|-------------|--------------------------|---|---|---|---|
| NO. % % % F | NONE<br>AVERAGE<br>HEAVY |   |   |   |   |

| EXT. WALLS   | KITCHEN EQUIP.  | FIREPLACES                  | NO.                         | ATTACHED GARAGE                                   |
|--|---|-----------------------------|-----------------------------|---|
| SIDING ON SHEATHING<br>SINGLE SIDING<br>WOOD SHINGLES<br>COMP. SHINGLES<br>ALUMINUM SIDING | D<br>W<br>S<br>H<br>D<br>I<br>S<br>P<br>O<br>A<br>M<br>R<br>A<br>N<br>G<br>E<br>F<br>A<br>N | NO.<br>OPENINGS<br>CHIMNEYS | NO.<br>OPENINGS<br>CHIMNEYS | STY. HGT.<br>BRICK VENEER<br>FRAME<br>FINISHED UP |

| INSULATION             | RADIANT  | MEASURED BY    | 19 |
|------------------------|--|----------------|----|
| WALLS<br>CEIL.<br>FULL | BASEBOARD<br>WALL UNITS<br>GENT'L. AIR COND.<br>NO HEATING | MEASURED BY 19 |    |

| ROOF TYPE                  | WALLS                  | CEIL. | FULL |
|----------------------------|------------------------|-------|------|
| MANSARD<br>GAMBREL<br>FLAT | GABLE<br>HIP<br>EXPAN. |       |      |

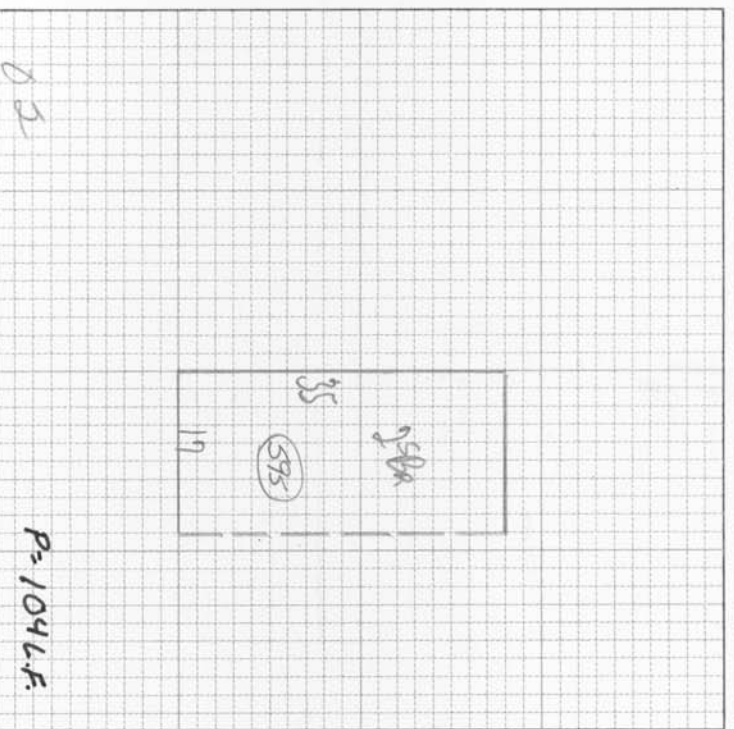
| ROOFING                         | ROOF TYPE                            | 4 FIXTURE BATH | 3 FIXTURE BATH | 2 FIXTURE BATH | EXTRA WATER CLOSET | EXTRA SINK | WATER ONLY | NO PLUMBING |
|---------------------------------|--------------------------------------|----------------|----------------|----------------|--------------------|------------|------------|-------------|
| TILE<br>SHAKES<br>METAL<br>ROLL | ASPHALT<br>ASBESTOS<br>WOOD<br>SLATE |                |                |                |                    |            |            |             |

| ATTIC & BSM'T. FINISH | ATTIC  | BSM'T. | FINISH |
|-----------------------|--------|--------|--------|
| A %<br>B %            | N<br>N | %<br>% | F<br>F |

| GAR. IN BSM'T. | 1 CAR | 2 CAR |
|----------------|-------|-------|
|                |       |       |

| FLOORS  | 8 | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH<br>CONCRETE<br>PINE<br>HARDWOOD<br>VINYL TILE<br>POURED TOR.<br>CARPET/SUB. |   |   |   |   |

| ROOMS   | 8 | 1 | 3 | CONDITION | INTERIOR | EXTERIOR | LAYOUT |
|---|---|---|---|-----------|----------|----------|--------|
| BATH FLR. & WAIN.<br>BATH FLR. & SHW.<br>BATH FLOOR |   |   |   |           |          |          |        |



| REMODELING DATA                               | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|--------|------|-----------|-------------|
| KITCHEN<br>BATH<br>HEATING - A.C.<br>EXTERIOR |        |      |           |             |

| ADDITION DATA | PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---------------|------------|--------|---------|------|-----------|-------------|
|               |            |        |         |      |           |             |

| YR. UPDATED | LISTED BY | MEASURED BY                                  | PRICED BY |
|-------------|-----------|--|-----------|
| 6/27/77     | DR/PB     | Cheryl from (0) 2 pictures -> (0) 2 pictures |           |

| TOTAL BLDG. VALUE | \$ |
|-------------------|----|
| 18700             |    |

| BUILDING COMPUTATION | ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|----------------------|------|---------------|-----------|-------|
|                      | DWLG | 595           |           | 19700 |
|                      | N.B. |               |           | -1000 |

| REPLACEMENT VALUE  | 5800  |
|--------------------|-------|
| BUILDING VALUE     | 17800 |
| PROPERTY VAL. 100% | 23600 |

| TOTAL | 18700 |
|-------|-------|
|-------|-------|

| NOTES |
|-------|
|-------|