

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|---|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | 12507650 | 146 | 7 | 10.1C | 0025400 | 70 | 5,200 | 18,350 | 23,550 |
| 110 DETACHED | PROPERTY ADDRESS | | | | | | | | |
| 111 SEMI-DET. | 618 S. Lee Street | | | | | | | | |
| 112 ROW | LEGAL DESCRIPTION | | | | | | | | |
| 116 APT. GARD | H. & L. 601 Res/D L. 504 Pommander Walk | | | | | | | | |
| 117 APT. HRS | ZONING | | | | | | | | |
| 151 HOTELS | NAME OF TENANT | | | | | | | | |
| 153 MOTELS | RENTS - MONTH - ANN. | | | | | | | | |
| 200-399 MFG. | RECORD OF OWNERSHIP | | | | | | | | |
| 400-499 UTILITIES | MAILING ADDRESS | | | | | | | | |
| 500-599 COMMERCIAL | RM | | | | | | | | |
| 530 SHOP CTR. | Newton, Hugh C. | | | | | | | | |
| 553 SERV. STA. | Same | | | | | | | | |
| 580 RESTAURANT | PRICE: | | | | | | | | |
| OFFICE BLDG. | PRICE: | | | | | | | | |
| 600-699 SERVICES | PRICE: | | | | | | | | |
| 632 WAREHOUSE | PRICE: | | | | | | | | |
| 700-799 RECREATION | PRICE: | | | | | | | | |
| 800-899 RAW PROD. | PRICE: | | | | | | | | |
| 900-999 VACANT | PRICE: | | | | | | | | |

PHOTO



REMARKS

S/D of:
146-7-10.1
EFF: 1-1-69

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|------------|---|---------------|---|-------------|---|-----------|---|
| LEVEL | ✓ | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | ✓ |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
| | | LOC. | SIZE | | | |
| | 11,000 | +10 | +200 | | | 9,000 |
| | | | | | | 12,400 |

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|------------------------------------|---------|-----------------|---------|----------------------|-----|--------------|-------|----------------|
| 100-199 RESIDENTIAL | 12507650 | 146 | 7 | 10-1c | | 78 | 12400 | 94800 | 107300 |
| 110 DETACHED | PROPERTY ADDRESS 618 S. Lee St. | | | | | | | | |
| 111 SEMI.DET. | | | | | | | | | |
| 112 ROW | | | | | | | | | |
| 116 APT. GARD | LEGAL DESCRIPTION | | | | | | | | |
| 117 APT. HRS | | | | | | | | | |
| 151 HOTELS | | | | | | | | | |
| 153 MOTELS | LOT SIZE 11257 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 200-399 MF.G. | ZONING | | NAME OF TENANT | | RENTS - MONTH - ANN. | | GRM - G.I.M. | | |
| | RM | | | | | | | | |
| 400-499 UTILITIES | RECORD OF OWNERSHIP | | MAILING ADDRESS | | DEED BK. & PAGE | | DATE | | NOTES |
| 500-599 COMMERCIAL | | | | | | | | | |
| 530 SHOP CTR. | | | | | | | | | |
| 553 SERV. STA. | | | | | | | | | |
| 580 RESTAURANT | | | | | | | | | |
| OFFICE BLDG. | | | | | | | | | |
| 600-699 SERVICES | | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |

PHOTO

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY | UTILITIES | STREET IMP. | LOCATION |
|------------|---------------|-------------|-----------|
| LEVEL | ALL UTILITIES | PAVED | STATIC |
| HIGH | WATER | SEMI-PAVED | IMPROVING |
| LOW | SEWER | DIRT | DECLINING |
| ROLLING | GAS | PROPOSED | BLIGHTED |
| SWAMPY | | SIDEWALK | CHANGING |
| | | CURB | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
| | | LOC | SIZE | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

DATA NO. _____ MAP NO. _____ BLK. NO. _____ LOT NO. _____
 OCCUPANCY _____ TYPE & CONST. _____ SIZE _____ AREA _____ GRADE _____ AGE _____ FIELD BOOK _____ COND. _____
 REAR 3582 18'x36' 1944 4- 1968 1971 Good 63108-05 59952 7.15 69000

FOUNDATION _____ INTERIOR FINISH _____ OUTBUILDINGS 1 2 3 _____
 CONC. OR BRICK _____ PLASTER _____ PIER FDTN. _____
 TILE OR CONC. BLK. _____ DRYWALL _____ WALL FDTN. _____
 CONC. SLAB _____ PANEL VEN. _____ SLAB FDTN. _____
 STONE _____ UNFIN. _____ SINGLE SIDING _____
 PIERS _____ PARTITION 8 1 2 3 _____ DOUBLE SIDING _____
 BASEMENT _____ NONE _____ CONC. BLK. _____
 NO. _____ AVERAGE _____ BRICK _____
 EXT. WALLS _____ HEAVY _____ CONC. FLR. _____
 SIDING ON SHEATHING _____ KITCHEN EQUIP. _____ EARTH FLR. _____
 SINGLE SIDING _____ OPENINGS _____ O.H. DOOR _____
 WOOD SHINGLES _____ CHIMNEYS _____ FIN. INT. _____
 COMP. SHINGLES _____ STY. HGT. _____ ELECTRIC _____
 ALUMINUM SIDING _____ SOLID BRICK _____ PLUMBING _____
 STUCCO _____ BRICK VENEER _____ ATTACHED GARAGE _____
 BRICK VENEER _____ STONE VENEER _____ STY. HGT. _____
 SOLID BRICK _____ CONG. BLOCK _____ BRICK VENEER _____
 CONG. BLOCK _____ METAL PANEL _____ FINISHED UP _____
 METAL PANEL _____ CLAPBOARD _____ LISTED BY 14 _____
 INSULATION _____ RADIANT _____ MEASURED BY 14 _____
 WALLS _____ CEIL. _____ FULT. _____ WALL UNITS _____ DATE 12-16-21 _____
 ROOF TYPE _____ MANSARD _____ GABLE _____ CENT'L. AIR COND. _____
 SHAKES _____ ASPHALT _____ NO HEATING _____
 ASBESTOS _____ SHAKES _____ 4 FIXTURE BATH _____
 METAL _____ WOOD _____ 3 FIXTURE BATH _____
 ROLL _____ SLATE _____ 2 FIXTURE BATH _____
 ATTIC & BSM'T. FINISH _____ EXTRA WATER CLOSET _____
 A _____ F _____ WATER ONLY _____
 B _____ F _____ NO PLUMBING _____
 GAR. IN BSM'T. _____ TILING _____
 1 GAR. IN BSM'T. _____ BATH FLR. & MAIN. _____
 FLOORS _____ BATH FLR. & SHW. _____
 EARTH _____ BATH FLOOR _____
 CONCRETE _____ ROOMS _____
 PINE _____ HARDWOOD _____ 8 2 1 3 _____
 VINYL TILE _____ 2 3 3 _____
 POURED TOR. _____ CONDITION _____ G F P _____
 CARPET/SUB. _____ INTERIOR _____
 EXTERIOR _____ LAYOUT _____

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|----------------------|---------------|-----------|--------|
| PLBG. | 648 | 76.38 | 49,494 |
| AC | | .80 | 1296 |
| HD BSM'T | | | -1600 |
| TOTAL BLDG. VALUE \$ | | | |

REMODELING DATA _____ DETAIL _____ DATE _____ EST. COST _____ ADDED VALUE _____
 KITCHEN _____ BATH _____ HEATING - A.C. _____ EXTERIOR _____
 ADDITION DATA _____ PERMIT NO. _____ AMOUNT _____ PURPOSE _____ DATE _____ EST. COST _____ ADDED VALUE _____
 32470 ADD ROOMS 5-76 2260 500

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|-----------|----------------|-----------|-------------|
| 4 FIXTURE BATH | | | | |
| 3 FIXTURE BATH | | | | |
| 2 FIXTURE BATH | | | | |
| EXTRA WATER CLOSET | | | | |
| EXTRA SINK | | | | |
| WATER ONLY | | | | |
| NO PLUMBING | | | | |
| TILING | | | | |
| BATH FLR. & MAIN. | | | | |
| BATH FLR. & SHW. | | | | |
| BATH FLOOR | | | | |
| ROOMS | | | | |
| 8 2 1 3 | | | | |
| 2 3 3 | | | | |
| CONDITION | | | | |
| INTERIOR | | | | |
| EXTERIOR | | | | |
| LAYOUT | | | | |
| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY | |
| 8/6/76 | CS & TC | EST. NO CHANGE | | |
| TOTAL FACTOR 120 % 52590 REPLACEMENT VALUE 10518 LAND VALUE 63108 BUILDING VALUE 12,400 PROPERTY VAL. 100% 69000 81400 | | | | |

NOTES _____
 REMODELING AND ADDITIONS _____
 LISTED BY 14 _____
 MEASURED BY 14 _____
 DATE 12-16-21 _____
 EST. COST 14 _____
 ADDED VALUE 14 _____