

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---|------------------------|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-198 RESIDENTIAL | 12413000 | 145 | 14 | 7 | | 78 | 14200 | 50400 | 64600 |
| 110 DETACHED | PROPERTY ADDRESS | | | | | | | | |
| 111 SEMI-DET. | 705 S. Lee St. | | | | | | | | |
| 112 ROW | LEGAL DESCRIPTION | | | | | | | | |
| 116 APT. GARD | LOT SIZE | | | | | | | | |
| 117 APT. HRS. | ZONING | | | | | | | | |
| 151 HOTELS | NAME OF TENANT | | | | | | | | |
| 153 MOTELS | RENTS = MONTH · ANN. | | | | | | | | |
| | GRM · G.I.M. | | | | | | | | |
| 200-309 MFG. | RECORD OF OWNERSHIP | | | | | | | | |
| | MAILING ADDRESS | | | | | | | | |
| 400-499 UTILITIES | DEED BK. & PAGE | | | | | | | | |
| | DATE | | | | | | | | |
| | NOTES | | | | | | | | |
| 500-599 COMMERCIAL | PRICE: | | | | | | | | |
| 530 SHOP CTR. | 81 40000 74300 114,300 | | | | | | | | |
| 553 SERV. STA. | PRICE: | | | | | | | | |
| 580 RESTAURANT | 82 40000 84700 124700 | | | | | | | | |
| OFFICE BLDG. | PRICE: | | | | | | | | |
| 600-699 SERVICES | PRICE: | | | | | | | | |
| 637 WAREHOUSE | 82 40000 84700 124700 | | | | | | | | |
| | PRICE: | | | | | | | | |
| 700-799 RECREATION | PRICE: | | | | | | | | |
| 800-899 RAW PROD. | PRICE: | | | | | | | | |
| 900-999 VACANT | PRICE: | | | | | | | | |
| | PHOTO | | | | | | | | |
| | REMARKS | | | | | | | | |
| <p>6-1-78 Cond A/G</p> <p>60</p> <p>1 1/2 STJ ADDITION ONLY 1ST</p> <p>ADDITIONAL AVERAGE</p> | | | | | | | | | |

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL | | ALL UTILITIES | | PAVED | | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------|------------|-----------|------------|
| | | LOC. | SIZE | PHY. | | | |
| | | | | | | | |
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