

ALEXANDRIA

PROPERTY RECORD CARD

063,03-02-11

VIRGINIA

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|---|---------|----------|---------|-----------|-----|------|-------|----------------|
| 100-199 RESIDENTIAL | 13055000 | 202 | 2 | 25 | | '71 | 950 | 6,900 | 7,850 |
| 110 DETACHED | PROPERTY ADDRESS | | | | | | | | |
| 111 SEMI-DET. | 8 E. Linden St. | | | | | | | | |
| 112 ROW | LEGAL DESCRIPTION | | | | | | | | |
| 116 APT. - GARD. | H. & L. 25, R/S Villa Site "B" Blk. 24, Sec. 4, 2,051 sq. ft. | | | | | | | | |
| 117 APT. - HRS. | ROSEMONT | | | | | | | | |
| 151 HOTELS | ZONING | | | | | | | | |
| 153 MOTELS | NAME OF TENANT | | | | | | | | |
| 200-399 MFG. | RENTS - MONTH - ANN. | | | | | | | | |
| 400-499 UTILITIES | GRM - G.I.M. | | | | | | | | |
| 500-599 COMMERCIAL | RECORD OF OWNERSHIP | | | | | | | | |
| 530 SHOP CTR. | MAILING ADDRESS | | | | | | | | |
| 553 SERV. STA. | Moore, Carroll D., ETUX | | | | | | | | |
| 580 RESTAURANT | Same | | | | | | | | |
| OFFICE BLDG. | | | | | | | | | |
| 600-699 SERVICES | | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |

| PROPERTY FACTORS | | DEED BK. & PAGE | | DATE | | NOTES | |
|------------------|-----------|-----------------|------|---------|-------|-------|-------|
| PRICE: | 82,147.00 | 76 | 3700 | 11/50/0 | 15200 | 39000 | 45500 |
| PRICE: | 83,150.00 | 77 | 8100 | 04/600 | 32700 | 39000 | 54300 |
| PRICE: | 81,147.00 | | | | 53300 | | 68000 |
| PRICE: | 82,147.00 | | | | 61200 | | 75900 |
| PRICE: | 83,150.00 | | | | | | |

| PROPERTY FACTORS | | STREET IMP. | | LOCATION | |
|------------------|---------------|-------------|-----------|-----------|--|
| TOPOGRAPHY | UTILITIES | PAVED | STATIC | IMPROVING | |
| LEVEL | ALL UTILITIES | SEMI-PAVED | DECLINING | BLIGHTED | |
| HIGH | WATER | DIRT | CHANGING | | |
| LOW | SEWER | PROPOSED | | | |
| ROLLING | GAS | SIDEWALK | | | |
| SWAMPY | | CURB | | | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | |
|-------------------------------------|------------|------|-------------|------------|-----------|------------|
| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS | UNIT VALUE | NO. UNITS | LAND VALUE |
| | | SIZE | PHY. | | | |
| | | | | | | |

PHOTO REMARKS

Handwritten notes:
 V5
 2000
 W/DOVE
 7/11/10

