

| TYPE & USE          | DATANO.                           | MAP NO.        | BLK. NO.             | LOT NO.      | FIELD BK. | YR. | LAND  | IMP.   | ASSESSED VALUE |
|---------------------|-----------------------------------|----------------|----------------------|--------------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL |                                   |                |                      |              |           |     |       |        |                |
| 110 DETACHED        | 16026000                          | 220            | 11                   | 18           |           | '71 | 9,150 | 28,800 | 37,950         |
| 112 SEMI-DET        | PROPERTY ADDRESS                  |                |                      |              |           |     |       |        |                |
| 116 APT. - GARD     | 601 Lloyds Lane                   |                |                      |              |           |     |       |        |                |
| 117 APT. - HRS      | LEGAL DESCRIPTION                 |                |                      |              |           |     |       |        |                |
| 181 HOTELS          | H. & .609 Acres Pt. R. Lloyd Est. |                |                      |              |           |     |       |        |                |
| 153 MOTELS          | LOT SIZE                          |                |                      |              |           |     |       |        |                |
|                     | 26,502 sq. ft.                    |                |                      |              |           |     |       |        |                |
| 200-399 MFG         | ZONING                            | NAME OF TENANT | RENTS - MONTH - ANN. | GRM - G.I.M. |           |     |       |        |                |
|                     | R 12                              |                |                      |              |           |     |       |        |                |
| 400-499 UTILITIES   | RECORD OF OWNERSHIP               |                | MAILING ADDRESS      |              |           |     |       |        |                |
| 500-599 COMMERCIAL  | Chadwick, John P. or Clara B.     |                | P. O. Box 267        |              |           |     |       |        |                |
| 530 SHOE CTR.       |                                   |                |                      |              |           |     |       |        |                |
| 583 SERV. STA       |                                   |                |                      |              |           |     |       |        |                |
| 580 RESTAURANT      |                                   |                |                      |              |           |     |       |        |                |
| OFFICE BLDG.        |                                   |                |                      |              |           |     |       |        |                |
| 600-699 SERVICES    |                                   |                |                      |              |           |     |       |        |                |
| 637 WAREHOUSE       |                                   |                |                      |              |           |     |       |        |                |
| 700-799 RECREATION  |                                   |                |                      |              |           |     |       |        |                |
| 800-899 RAW PROD.   |                                   |                |                      |              |           |     |       |        |                |
| 900-999 VACANT      |                                   |                |                      |              |           |     |       |        |                |

PHOTO

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY |  | UTILITIES     |  | STREET IMP. |  | LOCATION  |  |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL      |  | ALL UTILITIES |  | PAVED       |  | STATIC    |  |
| HIGH       |  | WATER         |  | SEMI-PAVED  |  | IMPROVING |  |
| LOW        |  | SEWER         |  | DIRT        |  | DECLINING |  |
| ROLLING    |  | GAS           |  | PROPOSED    |  | BLIGHTED  |  |
| SWAMPY     |  |               |  | SIDEWALK    |  | CHANGING  |  |
|            |  |               |  | CURB        |  |           |  |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      | 1.06       |           | 28100      |

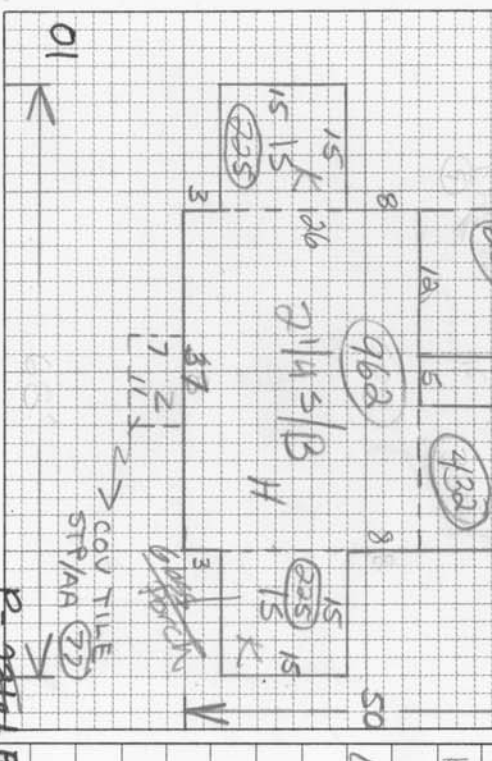


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*Chadwick's also on out...*

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | GRADE | AGE  | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|----------|---------|----------|---------|-------|------|------------|------------|-------------|--------------|------|
| 2-1      | 2145 BR | 50x68    | 3082    | 4     | 1907 | 855H       |            |             |              |      |
| 6-2      | 15 BR   | 26x32    | 892     | 7     | 1965 | 11A        |            |             |              |      |

| FOUNDATION   | INTERIOR FINISH   | OUTBUILDINGS  | 1 | 2 | 3 | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|--|---|---|---|---|---|-------------|------------|------------|--------------|-----------|------------|
| CONC. OR BRICK<br>TILE OR CONC. BLK.<br>CONC. SLAB   | PLASTER<br>DRYWALL<br>PANEL VEN.<br>UNFIN.  | PIER FDTN.<br>WALL FDTN.<br>SLAB FDTN.<br>SINGLE SIDING<br>DOUBLE SIDING            |   |   |   |             |            |            |              |           |            |
| BASEMENT<br>NO. 1/2 1/4 1/8 F  | PARTITION<br>NONE<br>AVERAGE<br>HEAVY   | CONC. BLK.<br>BRICK<br>CONC. FLR.<br>EARTH FLR.<br>ROOF                             |   |   |   |             |            |            |              |           |            |
| EXT. WALLS<br>SIDING ON SHEATHING<br>SINGLE SIDING<br>WOOD SHINGLES<br>COMP. SHINGLES<br>ALUMINUM SIDING<br>STUCCO | KITCHEN EQUIP.<br>FIREPLACES<br>OPENINGS<br>CHIMNEYS  | FIN. INT.<br>ELECTRIC<br>PLUMBING<br>O.H. DOOR<br>FIN. INT.<br>ELECTRIC<br>PLUMBING |   |   |   |             |            |            |              |           |            |
| BRICK VENEER<br>STONE VENEER<br>SOLID BRICK<br>CONC. BLOCK<br>METAL PANEL<br>CLAPBOARD                             | HEAT - AIR COND.<br>HOT AIR FORGED<br>HOT AIR GRAVITY<br>HOT WATER OR VAPOR<br>FLOOR FURNACE<br>RADIANT<br>BASEBOARD<br>WALL UNITS<br>CENT'L. AIR COND.<br>NO HEATING | ATTACHED GARAGE<br>STY. HGT.<br>BRICK VENEER<br>FRAME<br>FINISHED UP                |   |   |   |             |            |            |              |           |            |
| INSULATION<br>WALLS<br>CELL<br>FULL  | MEASURED BY<br>DATE<br>6-18-74  | LISTED BY<br>J.P. Chodura   |   |   |   |             |            |            |              |           |            |
| ROOF TYPE<br>MANSARD<br>GABLE<br>HIP<br>FLAT   | REMODELING DATA<br>REASON<br>DATE<br>EST. COST<br>ADDED VALUE   | REMODELING DATA<br>REASON<br>DATE<br>EST. COST<br>ADDED VALUE                       |   |   |   |             |            |            |              |           |            |
| ROOFING<br>TILE<br>SHAKES<br>ASBESTOS<br>METAL<br>WOOD<br>ROLL<br>SLATE  | PLUMBING<br>4 FIXTURE BATH<br>3 FIXTURE BATH<br>2 FIXTURE BATH<br>EXTRA WATER CLOSET<br>EXTRA SINK<br>WATER ONLY<br>NO PLUMBING                                       | REMODELING DATA<br>REASON<br>DATE<br>EST. COST<br>ADDED VALUE                       |   |   |   |             |            |            |              |           |            |
| ATTIC & BSM'T. FINISH<br>A 1/2 1/4 1/8 F<br>B 1/2 1/4 1/8 F  | TILING<br>BATH FLR. & WAIN.<br>BATH FLR. & SHW.<br>BATH FLOOR   | REMODELING DATA<br>REASON<br>DATE<br>EST. COST<br>ADDED VALUE                       |   |   |   |             |            |            |              |           |            |
| GAR. IN BSM'T.<br>1 CAR<br>2-CAR   | ROOMS<br>BATH<br>HALL<br>KITCHEN<br>LIVING<br>DINING<br>BEDRM<br>BDRM<br>CL. IN BSM'T.<br>CL. IN GAR.   | REMODELING DATA<br>REASON<br>DATE<br>EST. COST<br>ADDED VALUE                       |   |   |   |             |            |            |              |           |            |
| FLOORS<br>EARTH<br>CONCRETE<br>PINE<br>HARDWOOD<br>VINYL TILE<br>POURED TOR.<br>CARPET/SUB.                        | YR. UPDATED<br>LISTED BY<br>MEASURED BY<br>PRICED BY  | REMODELING DATA<br>REASON<br>DATE<br>EST. COST<br>ADDED VALUE                       |   |   |   |             |            |            |              |           |            |



| ITEM               | AREA OR QUAN. | UNIT COST | TOTAL |
|--------------------|---------------|-----------|-------|
| ATTIC              |               |           |       |
| BREAK              |               |           |       |
| KITCHEN            |               |           |       |
| BATH               |               |           |       |
| BDRM               |               |           |       |
| CL. IN BSM'T.      |               |           |       |
| CL. IN GAR.        |               |           |       |
| TOTAL              |               |           |       |
| FACTOR             | %             |           |       |
| REPLACEMENT VALUE  |               |           |       |
| LAND VALUE         |               |           |       |
| BUILDING VALUE     |               |           |       |
| PROPERTY VAL. 100% |               |           |       |

NOTES  
Spec. Garage + Storage Building AH