

**ALEXANDRIA**

**PROPERTY RECORD CARD** 602, 03-62-03

**VIRGINIA**

| TYPE & USE          | DATANO.  | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR.             | LAND  | IMP.   | ASSESSED VALUE |  |
|---------------------|--|---------|----------|---------|-----------|-----------------|-------|--------|----------------|--|
| 100-199 RESIDENTIAL |  |         |          |         |           |                 |       |        |                |  |
| 110 DETACHED        | 17135500   | 233     | 1        | 8A1A1BC |           | 71              | 5,000 | 15,600 | 20,600         |  |
| 112 ROW             | PROPERTY ADDRESS   |         |          |         |           |                 |       |        |                |  |
| 116 APT. - GARD     | 120 Longview Dr.   |         |          |         |           |                 |       |        |                |  |
| 117 APT. - HRS      |  |         |          |         |           |                 |       |        |                |  |
| 151 HOTELS          |  |         |          |         |           |                 |       |        |                |  |
| 153 MOTELS          |  |         |          |         |           |                 |       |        |                |  |
|                     | LEGAL DESCRIPTION  |         |          |         |           | LOT SIZE        |       |        |                |  |
|                     | H. & L. 901, R/S Lts. 801, 802 & 803, R/S of Ls. 704, R/S Lt. 611, R/S Lt. 510, Div. of Prop. of Jas. R. Duncan PTUX |         |          |         |           | 10,975 sq. ft.  |       |        |                |  |
| 200-399 MFG.        | ZONING   |         |          |         |           | GRM - G.I.M.    |       |        |                |  |
| 400-499 UTILITIES   | RECORD OF OWNERSHIP  |         |          |         |           | MAILING ADDRESS |       |        |                |  |
| 500-599 COMMERCIAL  | Bengel, Lawrence W.  |         |          |         |           | Same            |       |        |                |  |
| 530 SHOP CTR.       |  |         |          |         |           |                 |       |        |                |  |
| 553 SERV. STA.      |  |         |          |         |           |                 |       |        |                |  |
| 580 RESTAURANT      |  |         |          |         |           |                 |       |        |                |  |
| OFFICE BLDG.        |  |         |          |         |           |                 |       |        |                |  |
| 600-699 SERVICES    |  |         |          |         |           |                 |       |        |                |  |
| 637 WAREHOUSE       |  |         |          |         |           |                 |       |        |                |  |
|                     |  |         |          |         |           |                 |       |        |                |  |
| 700-799 RECREATION  |  |         |          |         |           |                 |       |        |                |  |
| 800-899 RAW PROD.   |  |         |          |         |           |                 |       |        |                |  |
| 900-999 VACANT      |  |         |          |         |           |                 |       |        |                |  |

**REMARKS**

**PROPERTY FACTORS**

| TOPOGRAPHY |  | UTILITIES     |  | STREET IMP. |  | LOCATION  |  |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL      |  | ALL UTILITIES |  | PAVED       |  | STATIC    |  |
| HIGH       |  | WATER         |  | SEMI-PAVED  |  | IMPROVING |  |
| LOW        |  | SEWER         |  | DIRT        |  | DECLINING |  |
| ROLLING    |  | GAS           |  | PROPOSED    |  | BUGHTED   |  |
| SWAMPY     |  |               |  | SIDEWALK    |  | CHANGING  |  |
|            |  |               |  | CURB        |  |           |  |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|-------------|------|------------|-----------|------------|
|                 |            |      | SIZE        |      |            |           | 18000      |



1964  
4-  
34

