

ALEXANDRIA

PROPERTY RECORD CARD

028,00-03-28

VIRGINIA

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|-------------------------------------|---------|----------|---------|-----------|-----|-------|--------|----------------|
| 100-199 RESIDENTIAL | 38912000 | 50 | 3656 | 48 | | 170 | 4,800 | 10,600 | 15,400 |
| 110 DETACHED | PROPERTY ADDRESS | | | | | | | | |
| 111 SEMI-DET. | 5909 Lowell Ave. | | | | | | | | |
| 112 ROW | LEGAL DESCRIPTION | | | | | | | | |
| 116 APT. GARD. | H. & L. 91, Sec. 1, Lincolnia Hills | | | | | | | | |
| 117 APT. HRS. | ZONING | | | | | | | | |
| 153 MOTELS | RECORD OF OWNERSHIP | | | | | | | | |
| | MAILING ADDRESS | | | | | | | | |
| 200-399 MFG. | R-12 | | | | | | | | |
| 400-499 UTILITIES | RENTS = MONTH · ANN. | | | | | | | | |
| 500-599 COMMERCIAL | FLOYD, William S. or Nancy L. | | | | | | | | |
| 530 SHOP CTR. | same | | | | | | | | |
| 553 SERV. STA. | | | | | | | | | |
| 580 RESTAURANT | | | | | | | | | |
| OFFICE BLDG. | | | | | | | | | |
| 600-699 SERVICES | | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |

PHOTO

REMARKS

PROPERTY FACTORS

LOCATION



| FOUNDATION | WALLS | ROOF COVER | GUTTERS & DOWNSPOUTS | FLOORS | CEILING | PLUMBING | ELECTRIC SYSTEM | KITCHEN EQUIPMENT | ARCH. DESIGN | TOTAL |
|------------|-------|------------|----------------------|--------|---------|----------|-----------------|-------------------|--------------|-------|
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 48 |

| TOPOGRAPHY | UTILITIES | STREET IMP. | LOCATION |
|------------|---------------|-------------|-----------|
| LEVEL | ALL UTILITIES | PAVED | STATIC |
| HIGH | WATER | SEMI-PAVED | IMPROVING |
| LOW | SEWER | DIRT | DECLINING |
| ROLLING | GAS | PROPOSED | BLIGHTED |
| SWAMPY | | SIDEWALK | CHANGING |
| | | CURB | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | | |
|-------------------------------------|------------|------|------------------|------|------------|-----------|------------|
| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
| SITE | | | | | 11700 | 1 | 11700 |
| | | | | | | | 10500 |

48 Pts. ÷ 12 = 4

