ALEXANDRIA

# PROPERTY RECORD CARD

033.00-11-32

VIRGINIA

TYPE & USE

100-199 RESIDENTIAL 1
110 DETACHED
111 SEMI-DET.
112 ROW
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS
200-399 MFG.
400-499 UTILITIES
500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.
600-699 SERVICES
637 WAREHOUSE
700-799 RECREATION
800-899 RAW PROD.
900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 16007500 | 220 | 11 | 1.9 | |

PROPERTY ADDRESS

605 Malcolm Pl.

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H. & L. 9, Blk. 1, Harlow's 2nd Add. to Jeff. Pk. | 6,461 sq.ft. |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R8 | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Arnold, Edwin L. or Mary M. | Same |
| KUTSCH, MICHEAL R. or LINDA K. | |
| | |
| | |
| | |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '71 | 3,550 | 9,350 | 12,900 |
| 74 | 6,000 | 13,100 | 19,100 |
| 75 | 7300 | 15500 | 22800 |
| 76 | 7300 | 16700 | 24000 |
| 77 | 16100 | 37200 | 53300 |
| 78 | 16100 | 45100 | 61200 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 79 22500 | 4/400 | 72400 |
| 576-233 | | |
| PRICE: 80 22500 | 62500 | 85000 |
| 791/136 | 12/30/74 | |
| PRICE: 53,000 | | |
| | 11/78 | |
| PRICE: ≠ 87500 | | |
| 81 29300 | 68500 | 97800 |
| PRICE: | | |
| 82 29300 | 78200 | 107500 |
| PRICE: 83 32800 | | |

PHOTO

REMARKS

61

L. S. Bldg
$5000

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | ✓ | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | ✓ | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 14600 |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | 2 S Br | 26x22 | 1430 | ~~3+~~ | 1946 | 65 | Avg | | | | | | |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| ~~TILE OR~~ CONC. BLK. | |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| | | | | |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | / |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | / |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | |
|---|---|---|---|---|
| ~~A~~ | ~~¼~~ | ~~½~~ | ~~¾~~ | ~~F~~ |
| B | ¼ | ½ | ¾ | F |

**GAR. IN BSM'T.**

| ~~1 CAR~~ | | ~~2 CAR~~ | |
|---|---|---|---|
| | N | | |

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | 1 | | | |
| PINE | | | | |
| HARDWOOD | | 1 | 3 | |
| VINYL TILE | 1 | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | 2 | 3 |
|---|---|---|---|
| PLASTER | | | |
| DRYWALL | | | |
| PANEL VEN. | / | | |
| UNFIN. | / | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | / | | | |
| AVERAGE | | / | / | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DWSH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | | | |

**FIREPLACES** NO.

| | |
|---|---|
| OPENINGS | |
| CHIMNEYS | |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | / |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | / |
| | |
| NO HEATING | |

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | (1) / |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | |
|---|---|
| BATH FLR. & WAIN. | (1) / |
| BATH FLR. & SHW. | |
| BATH FLOOR | |

**ROOMS**

| | | | |
|---|---|---|---|
| B | 3 | 1 | 2 |
| 2 | 3 | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

**ATTACHED GARAGE**

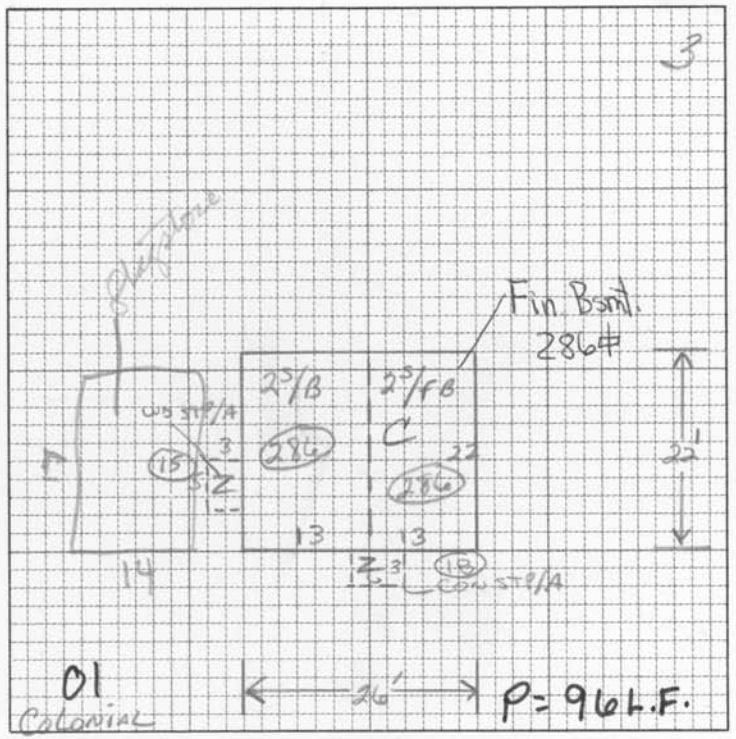
| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY CMP

MEASURED BY P.Mc

DATE 10 June 74

Mrs. Arnold




**TOTAL BLDG. VALUE** $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| Fin Bas | 286 | 6.00 | |
| PART | 22# | 18.90 | |

**REMODELING AND ADDITIONS**

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |
| | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| | | | |

| | |
|---|---|
| TOTAL | |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

**NOTES**

Reported by owner: Water in Basement

1, 5, 7, 10