

**ALEXANDRIA**

**PROPERTY RECORD CARD**

024.02-02-42

**VIRGINIA**

TYPE & USE	DATANO.	MAP NO.	BLK. NO.	LOT NO.	FIELD BK.	YR.	LAND	IMP.	ASSESSED VALUE
100-199 RESIDENTIAL									
110 DETACHED	13889000	206	1B	7		171	1,600	6,100	7,700
111 SEMI-DET.	PROPERTY ADDRESS								
112 ROW	3039 Manning Street								
116 APT. GARD.	LEGAL DESCRIPTION								
117 APT. HRS	H&lot 7 Blk. 2 Waverly Taylor Sub-div				LOT SIZE				
153 MOTELS					1,727 sq. ft.				
200-999 MFG.									
400-499 UTILITIES									
500-599 COMMERCIAL									
530 SHOP CTR.									
550 SERV. STA.									
580 RESTAURANT									
OFFICE BLDG.									
600-699 SERVICES									
637 WAREHOUSE									
700-799 RECREATION									
800-899 RAW PROD.									
900-999 VACANT									

PHOTO

REMARKS

Miller, Eugene S. or Alberta

Same

RECORD OF OWNERSHIP

MAILING ADDRESS

ZONING

RENTS - MONTH - ANN.

GRM - G.I.M.



2000

COMPARISON UNIT	UNIT PRICE	ADJUSTMENTS			PROPERTY FACTORS		LOCATION	
		LOC.	SIZE	PHY.	UNIT VALUE	NO. UNITS	LAND VALUE	
4/4	2,800				3,800	1	3,800	
							4,800	

  

LAND VALUE COMPUTATIONS AND SUMMARY			
TOPOGRAPHY	UTILITIES	STREET IMP.	LOCATION
LEVEL	ALL UTILITIES	PAVED	STATIC
HIGH	WATER	SEMI-PAVED	IMPROVING
LOW	SEWER	DIRT	DECLINING
ROLLING	GAS	PROPOSED	BLIGHTED
SWAMPY		SIDEWALK	CHANGING
		CURB	

  

PRICE:	DEED BK. & PAGE	DATE	NOTES
82 9600	608-69	8-64	
79 7400	PRICE: \$11,500		
80 7400			
81 9600	PRICE: \$11,500		

DATA NO. \_\_\_\_\_ MAP NO. \_\_\_\_\_ BLK. NO. \_\_\_\_\_ LOT NO. \_\_\_\_\_ FIELD BOOK \_\_\_\_\_ LAND VALUE \_\_\_\_\_ BLDG. VALUE \_\_\_\_\_ PURCH. PRICE \_\_\_\_\_ DATE \_\_\_\_\_  
 OCCUPANCY \_\_\_\_\_ TYPE & CONST. \_\_\_\_\_ SIZE \_\_\_\_\_ AREA \_\_\_\_\_ GRADE \_\_\_\_\_ AGE \_\_\_\_\_ EFF. AGE \_\_\_\_\_ COND. \_\_\_\_\_ REPL. VALUE \_\_\_\_\_ PHY. DEPR. \_\_\_\_\_ PHY. VALUE \_\_\_\_\_ FUNCT. DEPR. \_\_\_\_\_ LOC. ADJ. ACT. VALUE \_\_\_\_\_  
 R1 25 Br 16x26 288 3 1943 1957 1965 1965 AIR 16700 80 13400

**FOUNDATION**  
 CONG. OR BRICK \_\_\_\_\_  
 TILE OR CONG. BLK. \_\_\_\_\_  
 CONG. SLAB \_\_\_\_\_  
 STONE \_\_\_\_\_  
 PIERS \_\_\_\_\_  
**BASEMENT**  
 NO. \_\_\_\_\_  
**EXT. WALLS**  
 SIDING ON SHEATHING \_\_\_\_\_  
 SINGLE SIDING \_\_\_\_\_  
 WOOD SHINGLES \_\_\_\_\_  
 COMP. SHINGLES \_\_\_\_\_  
 ALUMINUM SIDING \_\_\_\_\_  
 STUCCO \_\_\_\_\_  
 BRICK VENEER \_\_\_\_\_  
 STONE VENEER \_\_\_\_\_  
 SOLID BRICK \_\_\_\_\_  
 CONG. BLOCK \_\_\_\_\_  
 METAL PANEL \_\_\_\_\_  
 CLASHBOARD \_\_\_\_\_  
**INSULATION**  
 WALLS \_\_\_\_\_  
 CEIL. \_\_\_\_\_  
 ELEC. \_\_\_\_\_  
**ROOF TYPE**  
 MANSARD \_\_\_\_\_  
 GABLE \_\_\_\_\_  
 GAMBRILL \_\_\_\_\_  
 HIP \_\_\_\_\_  
 FLAT \_\_\_\_\_  
 EXPAN. \_\_\_\_\_  
**ROOFING**  
 TILE \_\_\_\_\_  
 ASPHALT \_\_\_\_\_  
 SHAKES \_\_\_\_\_  
 ASBESTOS \_\_\_\_\_  
 METAL \_\_\_\_\_  
 WOOD \_\_\_\_\_  
 ROLL \_\_\_\_\_  
 SLATE \_\_\_\_\_  
**ATTIC & BSM'T. FINISH**  
 A \_\_\_\_\_  
 B \_\_\_\_\_  
 GAR. IN BSM'T. \_\_\_\_\_  
 FLOORS 8 1 2 3  
 1 CAP. 2 CAB.  
**INTERIOR FINISH**  
 PLASTER \_\_\_\_\_  
 DRYWALL \_\_\_\_\_  
 PANEL VEN. \_\_\_\_\_  
 UNFIN. \_\_\_\_\_  
**PARTITION** 8 1 2 3  
 NONE \_\_\_\_\_  
 AVERAGE \_\_\_\_\_  
 HEAVY \_\_\_\_\_  
**KITCHEN EQUIP.**  
 OPENINGS \_\_\_\_\_  
 CHIMNEYS \_\_\_\_\_  
 HEAT - AIR COND. \_\_\_\_\_  
 HOT AIR FORCED \_\_\_\_\_  
 HOT AIR GRAVITY \_\_\_\_\_  
 HOT WATER OR VAPOR \_\_\_\_\_  
 FLOOR FURNACE \_\_\_\_\_  
 RADIANT \_\_\_\_\_  
 BASEBOARD \_\_\_\_\_  
 WALL UNITS \_\_\_\_\_  
 CENT'L. AIR COND. \_\_\_\_\_  
 NO HEATING \_\_\_\_\_  
**FIREPLACES**  
 NO. \_\_\_\_\_  
**ATTACHED GARAGE**  
 STY. HGT. \_\_\_\_\_  
 BRICK VENEER \_\_\_\_\_  
 FRAME \_\_\_\_\_  
 FINISHED UP \_\_\_\_\_  
**LISTED BY** 14  
**MEASURED BY** 14  
**DATE** 2-10-92

ITEM	AREA OR QUAN.	UNIT COST	TOTAL
DWG	416		16300
OFP	98		450
TOTAL BLDG. VALUE \$			

**OUTBUILDINGS** 1 2 3  
 PIER FDTN. \_\_\_\_\_  
 WALL FDTN. \_\_\_\_\_  
 SLAB FDTN. \_\_\_\_\_  
 SINGLE SIDING \_\_\_\_\_  
 DOUBLE SIDING \_\_\_\_\_  
 CONG. BLK. \_\_\_\_\_  
 BRICK \_\_\_\_\_  
 CONG. FLR. \_\_\_\_\_  
 EARTH FLR. \_\_\_\_\_  
 ROOF \_\_\_\_\_  
 O.H. DOOR \_\_\_\_\_  
 FIN. INT. \_\_\_\_\_  
 ELECTRIC \_\_\_\_\_  
 PLUMBING \_\_\_\_\_  
**REMODELING AND ADDITIONS**  
 REMODELING DATA  
 KITCHEN \_\_\_\_\_  
 BATH \_\_\_\_\_  
 HEATING - A.C. \_\_\_\_\_  
 EXTERIOR \_\_\_\_\_  
 ADDITION DATA  
 PERMIT NO. \_\_\_\_\_ AMOUNT \_\_\_\_\_ PURPOSE \_\_\_\_\_ DATE \_\_\_\_\_ EST. COST \_\_\_\_\_ ADDED VALUE \_\_\_\_\_  
 YR. UPDATED \_\_\_\_\_ LISTED BY \_\_\_\_\_ MEASURED BY \_\_\_\_\_ PRICED BY \_\_\_\_\_  
 8-23-97 1958 10. 70 - 1943/1965 16700 and 80

REMODELING DATA	DETAIL	DATE	EST. COST	ADDED VALUE	TOTAL
KITCHEN					16700
BATH					3800
HEATING - A.C.					13400
EXTERIOR					12200
TOTAL					16700
FACTOR %					
REPLACEMENT VALUE					
LAND VALUE					3800
BUILDING VALUE					13400
PROPERTY VAL. 100%					12200
NOTES					