

**ALEXANDRIA**

**PROPERTY RECORD CARD**

023.00 - 09 - 42

**VIRGINIA**

| TYPE & USE          | DATANO.                 | MAP NO.        | BLK. NO.             | LOT NO.         | FIELD BK.    | YR.             | LAND  | IMP.   | ASSESSED VALUE |
|---------------------|-------------------------|----------------|----------------------|-----------------|--------------|-----------------|-------|--------|----------------|
| 100-199 RESIDENTIAL |                         |                |                      |                 |              |                 |       |        |                |
| 110 DETACHED        | 16039000                | 221            | 1                    | 5 E             |              | 71              | 6,800 | 14,100 | 20,900         |
| 111 SEMI-DT.        | PROPERTY ADDRESS        |                |                      |                 |              |                 |       |        |                |
| 112 ROW             | 306 Mansion Dr. 4 410   |                |                      |                 |              |                 |       |        |                |
| 116 APT. GARD.      | LEGAL DESCRIPTION       |                |                      |                 |              |                 |       |        |                |
| 117 APT. HRS.       | H. & L. 9, Colonial Pk. |                |                      |                 |              |                 |       |        |                |
| 151 HOTELS          | LOT SIZE                |                |                      |                 |              |                 |       |        |                |
| 153 MOTELS          | 15,061 sq. ft.          |                |                      |                 |              |                 |       |        |                |
| 200-399 MFG.        | ZONING                  | NAME OF TENANT | RENTS - MONTH - ANN. | MAILING ADDRESS | GRM - G.I.M. | DEED BK. & PAGE | DATE  | NOTES  |                |
| 400-499 UTILITIES   | R 12                    |                |                      |                 |              | 78 24400        | 69900 | 94300  |                |
| 500-599 COMMERCIAL  | RECORD OF OWNERSHIP     |                |                      |                 |              |                 |       |        |                |
| 530 SHOP CTR.       | Tomlin, Chas. E. ETUX   |                |                      |                 |              |                 |       |        |                |
| 533 SERV. STA.      | Same                    |                |                      |                 |              |                 |       |        |                |
| 530 RESTAURANT      | CAMPBELL                |                |                      |                 |              |                 |       |        |                |
| OFFICE BLDG.        | PRICE: \$ 250,000       |                |                      |                 |              |                 |       |        |                |
| 600-699 SERVICES    | PRICE: \$ 107,000       |                |                      |                 |              |                 |       |        |                |
| 637 WAREHOUSE       | PRICE: \$ 50,100        |                |                      |                 |              |                 |       |        |                |
| 700-799 RECREATION  | PRICE: \$ 185,900       |                |                      |                 |              |                 |       |        |                |
| 800-899 RAW PROD.   | PRICE: \$ 137,000       |                |                      |                 |              |                 |       |        |                |
| 900-999 VACANT      | PRICE: \$ 169,400       |                |                      |                 |              |                 |       |        |                |

PHOTO

REMARKS

PROPERTY FACTORS



014  
021 - 02  
1957  
SOLD 4/76  
\$107,000  
100510  
10-81  
275,010.  
Dunkle & Sampson

| TOPOGRAPHY |      | UTILITIES     |            | STREET IMP. |           | LOCATION  |          |
|------------|------|---------------|------------|-------------|-----------|-----------|----------|
| LEVEL      | HIGH | ALL UTILITIES | PAVED      | STATIC      | IMPROVING | DECLINING | BLIGHTED |
| LOW        |      | WATER         | SEMI-PAVED |             |           |           |          |
| ROLLING    |      | SEWER         | DIRT       |             |           |           |          |
| SWAMPY     |      | GAS           | PROPOSED   |             |           |           |          |
|            |      |               | SIDEWALK   |             |           |           |          |
|            |      |               | CURB       |             |           |           |          |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|------------------|------|------------|-----------|------------|
|                 |            |      |                  |      | 1.48       |           | 22800      |

|           |               |          |         |            |            |             |              |      |
|-----------|---------------|----------|---------|------------|------------|-------------|--------------|------|
| DATA NO.  | MAP NO.       | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | GRADE      | AGE        | EFF. AGE    | COND.        |      |
| R-1       | 2nd Flr.      | 26x42    | 2028    | 4-10       | 1932#      | 1965        | 6000         |      |
| G-2       | 1st Flr.      | 18x18    | 324     | 4          |            |             | 5000         |      |

|                    |                 |               |   |   |   |
|--------------------|-----------------|---------------|---|---|---|
| FOUNDATION         | INTERIOR FINISH | OUTBUILDINGS  | 1 | 2 | 3 |
| CONG. OR BRICK     | PLASTER         | PIER FOTN.    |   |   |   |
| TILE OR CONG. BLK. | DRYWALL         | WALL FOTN.    |   |   |   |
| CONG. SLAB         | PANEL VEN.      | SLAB FOTN.    |   |   |   |
| STONE              | UNFIN.          | SINGLE SIDING |   |   |   |
| PIERS              |                 | DOUBLE SIDING |   |   |   |
| BASEMENT           | PARTITION       | CONG. BLK.    |   |   |   |
| NO. %              | NONE            | BRICK         |   |   |   |
|                    | AVERAGE         | CONG. FLR.    |   |   |   |
|                    | HEAVY           | EARTH FLR.    |   |   |   |
|                    |                 | ROOF          |   |   |   |
|                    |                 | O.H. DOOR     |   |   |   |
|                    |                 | FIN. INT.     |   |   |   |
|                    |                 | ELECTRIC      |   |   |   |
|                    |                 | PLUMBING      |   |   |   |

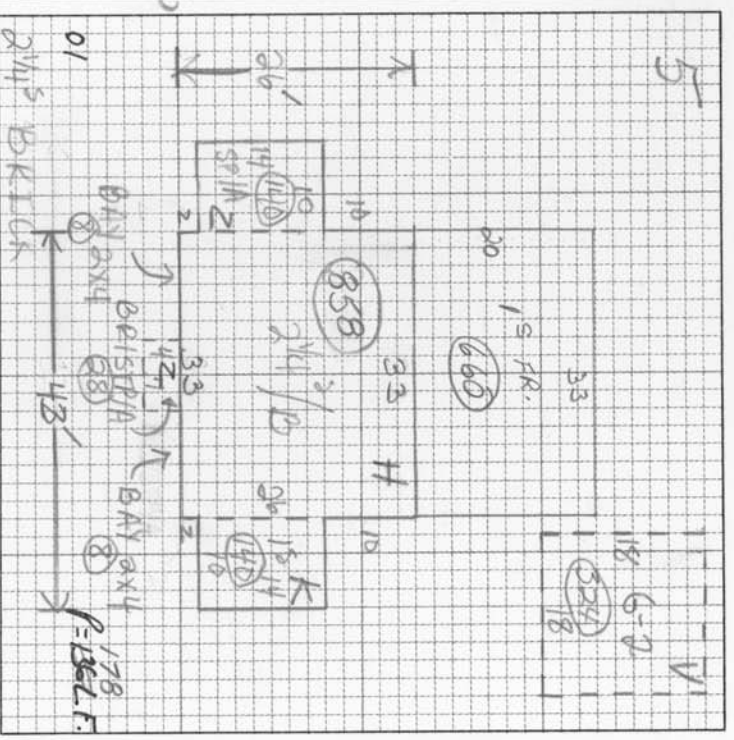
|                     |                |                 |
|---------------------|----------------|-----------------|
| EXT. WALLS          | KITCHEN EQUIP. | ATTACHED GARAGE |
| SIDING ON SHEATHING |                | STY. HGT.       |
| SINGLE SIDING       |                | BRICK VENEER    |
| WOOD SHINGLES       |                | FRAME           |
| COMP. SHINGLES      |                | FINISHED UP     |
| ALUMINUM SIDING     |                |                 |
| STUCCO              |                |                 |
| BRICK VENEER        |                |                 |
| STONE VENEER        |                |                 |
| SOLID BRICK         |                |                 |
| CONG. BLOCK         |                |                 |
| METAL PANEL         |                |                 |
| CLAYBOARD           |                |                 |

|            |                |                 |                    |               |         |           |            |                   |            |
|------------|----------------|-----------------|--------------------|---------------|---------|-----------|------------|-------------------|------------|
| INSULATION | HOT AIR FORCED | HOT AIR GRAVITY | HOT WATER OR VAPOR | FLOOR FURNACE | RADIANT | BASEBOARD | WALL UNITS | CENT'L. AIR COND. | NO HEATING |
| WALLS      | CEIL.          | FULL            |                    |               |         |           |            |                   |            |
| ROOF TYPE  |                |                 |                    |               |         |           |            |                   |            |
| MANSARD    | GABLE          |                 |                    |               |         |           |            |                   |            |
| GAMBREL    | HIP            |                 |                    |               |         |           |            |                   |            |
| FLAT       | EXPAN.         |                 |                    |               |         |           |            |                   |            |

|                       |                    |
|-----------------------|--------------------|
| ROOFING               | PLUMBING           |
| TILE                  | 4 FIXTURE BATH     |
| SHAKES                | 3 FIXTURE BATH     |
| METAL                 | 2 FIXTURE BATH     |
| ROLL                  | EXTRA WATER CLOSET |
| ATTIC & BSM'T. FINISH | EXTRA SINK         |
| A                     | WATER ONLY         |
| B                     | NO PLUMBING        |

|                |                   |
|----------------|-------------------|
| GAR. IN BSM'T. | TILING            |
| 1 CAR          | BATH FLR. & WAIN. |
| 2 CAR          | BATH FLR. & SHW.  |
| FLOORS         | BATH FLOOR        |
| EARTH          |                   |
| CONCRETE       |                   |
| PINE           |                   |
| HARDWOOD       |                   |
| VINYL TILE     |                   |
| POURED TOR.    |                   |
| CARPETS/SUB.   |                   |

|          |             |           |             |           |
|----------|-------------|-----------|-------------|-----------|
| ROOMS    | YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
| B        |             |           |             |           |
| 2        |             |           |             |           |
| 3        |             |           |             |           |
| COND.    |             |           |             |           |
| INTERIOR |             |           |             |           |
| EXTERIOR |             |           |             |           |



|                 |        |         |           |             |
|-----------------|--------|---------|-----------|-------------|
| REMODELING DATA | DETAIL | DATE    | EST. COST | ADDED VALUE |
| KITCHEN         |        |         |           |             |
| BATH            |        |         |           |             |
| HEATING - A.C.  |        |         |           |             |
| EXTERIOR        |        |         |           |             |
| ADDITION DATA   |        |         |           |             |
| PERMIT NO.      | AMOUNT | PURPOSE | DATE      | EST. COST   |
|                 |        |         |           |             |
|                 |        |         |           |             |

|       |         |                   |            |                |                    |
|-------|---------|-------------------|------------|----------------|--------------------|
| TOTAL | FACTORS | REPLACEMENT VALUE | LAND VALUE | BUILDING VALUE | PROPERTY VAL. 100% |
|       |         |                   |            |                |                    |
| NOTES |         |                   |            |                |                    |