

84-01-01-09

| TYPE & USE            | DATANO.                    | MAP NO.        | BLK. NO. | LOT NO.              | FIELD BK.       | YR.              | LAND  | IMP.   | ASSESSED VALUE |
|-----------------------|----------------------------|----------------|----------|----------------------|-----------------|------------------|-------|--------|----------------|
| 100-199 RESIDENTIAL ✓ | 110 DETACHED               | 221            | 1B       | 3                    |                 | 71               | 4,150 | 10,100 | 14,250         |
| 111 SEMI-DET.         |                            |                |          |                      |                 |                  |       |        |                |
| 112 ROW               |                            |                |          |                      |                 |                  |       |        |                |
| 116 APT. - GARD.      |                            |                |          |                      |                 |                  |       |        |                |
| 117 APT. - HRS.       |                            |                |          |                      |                 |                  |       |        |                |
| 151 HOTELS            |                            |                |          |                      |                 |                  |       |        |                |
| 153 MOTELS            |                            |                |          |                      |                 |                  |       |        |                |
| 200-399 MFG.          |                            |                |          |                      |                 |                  |       |        |                |
| 400-499 UTILITIES     |                            |                |          |                      |                 |                  |       |        |                |
| 500-599 COMMERCIAL    |                            |                |          |                      |                 |                  |       |        |                |
| 630 SHOP CTR.         |                            |                |          |                      |                 |                  |       |        |                |
| 553 SERV. STA.        |                            |                |          |                      |                 |                  |       |        |                |
| 880 RESTAURANT        |                            |                |          |                      |                 |                  |       |        |                |
| OFFICE BLDG.          |                            |                |          |                      |                 |                  |       |        |                |
| 600-699 SERVICES      |                            |                |          |                      |                 |                  |       |        |                |
| 637 WAREHOUSE         |                            |                |          |                      |                 |                  |       |        |                |
| 700-799 RECREATION    |                            |                |          |                      |                 |                  |       |        |                |
| 800-899 RAW/PROD.     |                            |                |          |                      |                 |                  |       |        |                |
| 900-999 VACANT        |                            |                |          |                      |                 |                  |       |        |                |
| LEGAL DESCRIPTION     | 300 Monticello Blvd.       |                |          |                      | LOT SIZE        | 6,660 sq. ft.    |       |        |                |
| ZONING                | R 8                        | NAME OF TENANT |          | RENTS = MONTH - ANN. | GRM - G.I.M.    |                  |       |        |                |
| RECORD OF OWNERSHIP   | Child, Harry P. or Mary J. |                |          |                      | MAILING ADDRESS | Same             |       |        |                |
| REMARKS               |                            |                |          |                      |                 | PROPERTY FACTORS |       |        |                |
| PHOTO                 |                            |                |          |                      |                 | UTILITIES        |       |        |                |
| TOPOGRAPHY            |                            |                |          |                      |                 | STREET IMP.      |       |        |                |
| LEVEL                 |                            |                |          |                      |                 | PAVED            |       |        |                |
| HIGH                  |                            |                |          |                      |                 | SEMI-PAVED       |       |        |                |
| LOW                   |                            |                |          |                      |                 | DIRT             |       |        |                |
| ROLLING               |                            |                |          |                      |                 | PROPOSED         |       |        |                |
| SWAMPY                |                            |                |          |                      |                 | SIDEWALK         |       |        |                |
|                       |                            |                |          |                      |                 | CURB             |       |        |                |
|                       |                            |                |          |                      |                 | STATIC           |       |        |                |
|                       |                            |                |          |                      |                 | IMPROVING        |       |        |                |
|                       |                            |                |          |                      |                 | DECLINING        |       |        |                |
|                       |                            |                |          |                      |                 | BLIGHTED         |       |        |                |
|                       |                            |                |          |                      |                 | CHANGING         |       |        |                |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|------------------|------|------------|-----------|------------|
|                 |            |      |                  |      |            |           | 16400      |

34  
1957



