

**ALEXANDRIA**

**PROPERTY RECORD CARD**

043.02.08.09

**VIRGINIA**

| TYPE & USE            | DATANO.   | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|-----------------------|---|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL ✓ | 14682000  | 210     | 12       | 9       |           | 71  | 3,200 | 6,200 | 9,400          |
| 110 DETACHED          | 214 E. Nelson Ave.<br>LEGAL DESCRIPTION<br>H. & L. 32, Cottage Park<br>ZONING<br>NAME OF TENANT<br>RENTS = MONTH · ANN.<br>GRM · G.I.M.<br>R2-5<br>RECORD OF OWNERSHIP<br>MAILING ADDRESS<br>Utt, Walter C. & Delois C.<br>Same |         |          |         |           |     |       |       |                |
| 111 SEMI-DET.         |   |         |          |         |           |     |       |       |                |
| 112 ROW               |   |         |          |         |           |     |       |       |                |
| 116 APT. · GARD       |   |         |          |         |           |     |       |       |                |
| 117 APT. · HRS.       | LOT SIZE<br>6,621 sq. ft.   |         |          |         |           |     |       |       |                |
| 151 HOTELS            | LOT SIZE<br>74<br>4600<br>8600<br>13200   |         |          |         |           |     |       |       |                |
| 153 MOTELS            | LOT SIZE<br>75<br>5900<br>10200<br>16100  |         |          |         |           |     |       |       |                |
| 200-399 MFG.          | LOT SIZE<br>76<br>—<br>—<br>—   |         |          |         |           |     |       |       |                |
| 400-499 UTILITIES     | LOT SIZE<br>77<br>13,000<br>22400<br>35400  |         |          |         |           |     |       |       |                |
| 500-599 COMMERCIAL    | DEED BK. & PAGE<br>408-500<br>18800<br>35500<br>53700   |         |          |         |           |     |       |       |                |
| 530 SHOP CTR.         | DATE<br>3/2000<br>44200   |         |          |         |           |     |       |       |                |
| 553 SERV. STA.        | PRICE: 18200<br>35500<br>53700  |         |          |         |           |     |       |       |                |
| 580 RESTAURANT        | PRICE: 80<br>18200<br>45300<br>63500  |         |          |         |           |     |       |       |                |
| OFFICE BLDG.          | PRICE: 81<br>23700<br>47000<br>70700  |         |          |         |           |     |       |       |                |
| 600-699 SERVICES      | PRICE: 82<br>23700<br>59800<br>83500  |         |          |         |           |     |       |       |                |
| 637 WAREHOUSE         | PRICE: 82<br>23700<br>53900<br>77600  |         |          |         |           |     |       |       |                |
| 700-799 RECREATION    | PRICE: 83<br>28000<br>62200   |         |          |         |           |     |       |       |                |
| 800-899 RAW PROD.     | PRICE:  |         |          |         |           |     |       |       |                |
| 900-999 VACANT        | PRICE:  |         |          |         |           |     |       |       |                |



PHOTO

REMARKS

3-

361

| TOPOGRAPHY |               | UTILITIES |        | STREET IMP. |           | LOCATION  |          |
|------------|---------------|-----------|--------|-------------|-----------|-----------|----------|
| LEVEL      | ALL UTILITIES | PAVED     | STATIC | SEMI-PAVED  | IMPROVING | DECLINING | BLIGHTED |
| HIGH       | ✓             | ✓         | ✓      | ✓           | ✓         | ✓         | ✓        |
| LOW        |               |           |        |             |           |           |          |
| ROLLING    |               |           |        |             |           |           |          |
| SWAMPY     |               |           |        |             |           |           |          |

  

| LAND VALUE COMPUTATIONS AND SUMMARY |            |             |      |            |           |            |
|-------------------------------------|------------|-------------|------|------------|-----------|------------|
| COMPARISON UNIT                     | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|                                     |            | LOC.        | SIZE |            |           |            |
|                                     |            |             |      | 1.78       |           | 11800      |

