

**ALEXANDRIA**

**PROPERTY RECORD CARD**

043.02.09.30

**VIRGINIA**

| TYPE & USE          | DATANO.                       | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|-------------------------------|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL |                               |         |          |         |           |     |       |       |                |
| 110 DETACHED        | 14694500                      | 210     | 13       | 6A      |           | 171 | 2,400 | 6,350 | 8,750          |
| 111 SEMI-DET. ✓     | PROPERTY ADDRESS              |         |          |         |           |     |       |       |                |
| 112 ROW             | 216 E. Nelson Ave.            |         |          |         |           |     |       |       |                |
| 116 APT. - GARD.    | LEGAL DESCRIPTION             |         |          |         |           |     |       |       |                |
| 151 HOTELS          | H. & L. 19, S/D Birdie Mason  |         |          |         |           |     |       |       |                |
| 153 MOTELS          | LOT SIZE                      |         |          |         |           |     |       |       |                |
|                     | 3,048 sq. ft.                 |         |          |         |           |     |       |       |                |
| 200-399 MFG.        | ZONING                        |         |          |         |           |     |       |       |                |
|                     | RB                            |         |          |         |           |     |       |       |                |
|                     | NAME OF TENANT                |         |          |         |           |     |       |       |                |
|                     | RENTS - MONTH - ANN.          |         |          |         |           |     |       |       |                |
|                     | MAILING ADDRESS               |         |          |         |           |     |       |       |                |
|                     | RECORD OF OWNERSHIP           |         |          |         |           |     |       |       |                |
|                     | Fimney, Hansford L. & Eva Mae |         |          |         |           |     |       |       |                |
|                     | Same                          |         |          |         |           |     |       |       |                |
| 500-599 COMMERCIAL  |                               |         |          |         |           |     |       |       |                |
| 530 SHOE CTR.       |                               |         |          |         |           |     |       |       |                |
| 553 SERV. STA.      |                               |         |          |         |           |     |       |       |                |
| 580 RESTAURANT      |                               |         |          |         |           |     |       |       |                |
| OFFICE BLDG.        |                               |         |          |         |           |     |       |       |                |
| 600-699 SERVICES    |                               |         |          |         |           |     |       |       |                |
| 637 WAREHOUSE       |                               |         |          |         |           |     |       |       |                |
| 700-799 RECREATION  |                               |         |          |         |           |     |       |       |                |
| 800-899 RAW PROD.   |                               |         |          |         |           |     |       |       |                |
| 900-999 VACANT      |                               |         |          |         |           |     |       |       |                |

PHOTO

REMARKS



ADD REAR ADD  
 3+  
 13  
 204 p  
 204 p

**PROPERTY FACTORS**

| TOPOGRAPHY | UTILITIES     | STREET IMP. | LOCATION  |
|------------|---------------|-------------|-----------|
| LEVEL      | ALL UTILITIES | PAVED       | STATIC    |
| HIGH       | WATER         | SEMI-PAVED  | IMPROVING |
| LOW        | SEWER         | DIRT        | DECLINING |
| ROLLING    | GAS           | PROPOSED    | BLIGHTED  |
| SWAMPY     |               | SIDEWALK    | CHANGING  |
|            |               | CURB        |           |

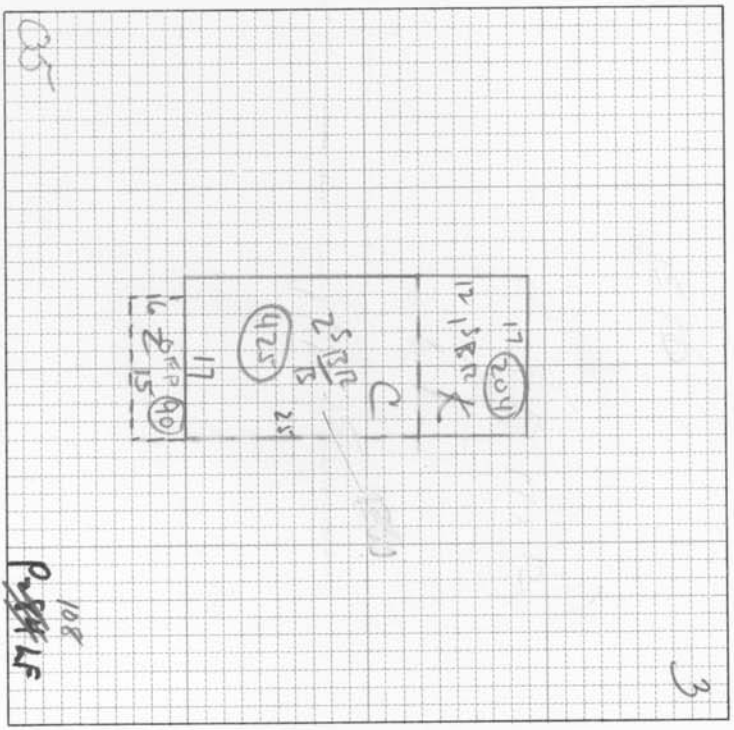
**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      |            |           | 7800       |

|           |               |          |         |       |             |            |            |              |              |            |
|-----------|---------------|----------|---------|-------|-------------|------------|------------|--------------|--------------|------------|
| DATA NO.  | MAP NO.       | BLK. NO. | LOT NO. | GRADE | AGE         | FIELD BOOK | LAND VALUE | BLDG. VALUE  | PURCH. PRICE | DATE       |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | CONC. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ.    | ACT. VALUE |
| P.1       | 25 BR         | 1054     | 3710    | 1935  | 1957        | 63         | Avg        | 21,400       | 20           | 17,000     |

|                     |                    |                 |         |   |   |                      |
|---------------------|--------------------|-----------------|---------|---|---|----------------------|
| FOUNDATION          | INTERIOR FINISH    | OUTBUILDINGS    | 1       | 2 | 3 | TOTAL BLDG. VALUE \$ |
| CONC. OR BRICK      | PLASTER            | PIER FDTN.      |         |   |   |                      |
| THE OR CONC. BLK.   | DRYWALL            | WALL FDTN.      |         |   |   |                      |
| CONC. SLAB          | PANEL VEN.         | SLAB FDTN.      |         |   |   |                      |
| STONE               | UNFIN.             | SINGLE SIDING   |         |   |   |                      |
| PIERS               |                    | DOUBLE SIDING   |         |   |   |                      |
| BASEMENT            | PARTITION          | CONC. BLK.      |         |   |   |                      |
| NO. %               | 1 2 3              | BRICK           |         |   |   |                      |
| EXT. WALLS          | NONE               | CONC. FLR.      |         |   |   |                      |
| SIDING ON SHEATHING | AVERAGE            | EARTH FLR.      |         |   |   |                      |
| SINGLE SIDING       | HEAVY              | ROOF            |         |   |   |                      |
| WOOD SHINGLES       | KITCHEN EQUIP.     | O.H. DOOR       |         |   |   |                      |
| COMP. SHINGLES      | OPENINGS           | FIN. INT.       |         |   |   |                      |
| ALUMINUM SIDING     | CHIMNEYS           | ELECTRIC        |         |   |   |                      |
| STUCCO              | FIREPLACES         | PLUMBING        |         |   |   |                      |
| BRICK VENEER        | NO.                | ATTACHED GARAGE |         |   |   |                      |
| STONE VENEER        | HEAT - AIR COND.   | STY. HGT.       |         |   |   |                      |
| SOLID BRICK         | HOT AIR GRAVITY    | BRICK VENEER    |         |   |   |                      |
| CONC. BLOCK         | HOT WATER OR VAPOR | FRAME           |         |   |   |                      |
| METAL PANEL         | FLOOR FURNACE      | FINISHED UP     |         |   |   |                      |
| CLAPBOARD           | RADIANT            | LISTED BY       | 19      |   |   |                      |
| INSULATION          | BASEBOARD          | MEASURED BY     | 19      |   |   |                      |
| WALLS               | WALL UNITS         | DATE            | 8-11-72 |   |   |                      |
| CEIL.               | CENT'L. AIR COND.  | MRS. FINNIDY    |         |   |   |                      |
| FULL                | NO HEATING         |                 |         |   |   |                      |

|                       |                    |                 |        |      |           |             |
|-----------------------|--------------------|-----------------|--------|------|-----------|-------------|
| ROOFING               | PLUMBING           | REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
| TILE                  | 4 FIXTURE BATH     |                 |        |      |           |             |
| SHAKES                | 3 FIXTURE BATH     |                 |        |      |           |             |
| ASBESTOS              | 2 FIXTURE BATH     |                 |        |      |           |             |
| METAL                 | EXTRA WATER CLOSET |                 |        |      |           |             |
| ROLL                  | EXTRA SINK         |                 |        |      |           |             |
| ATTIC & BSM'T. FINISH | WATER ONLY         |                 |        |      |           |             |
|                       | NO PLUMBING        |                 |        |      |           |             |
| A                     |                    |                 |        |      |           |             |
| B                     |                    |                 |        |      |           |             |
| GAR. IN BSM'T.        | TILING             | ADDITION DATA   |        |      |           |             |
| 1 GAR                 | BATH FLR. & WAIN.  | PERMIT NO.      |        |      |           |             |
| 2 GAR                 | BATH FLR. & SHW.   | AMOUNT          |        |      |           |             |
| FLOORS                | BATH FLOOR         | PURPOSE         |        |      |           |             |
| B                     |                    |                 |        |      |           |             |
| 1                     |                    |                 |        |      |           |             |
| 2                     |                    |                 |        |      |           |             |
| 3                     |                    |                 |        |      |           |             |
| ROOMS                 |                    |                 |        |      |           |             |
| 1                     |                    |                 |        |      |           |             |
| 2                     |                    |                 |        |      |           |             |
| 3                     |                    |                 |        |      |           |             |
| CONDITION             |                    |                 |        |      |           |             |
| INTERIOR              |                    |                 |        |      |           |             |
| EXTERIOR              |                    |                 |        |      |           |             |
| LAYOUT                |                    |                 |        |      |           |             |



|                          |                                |       |
|--------------------------|--------------------------------|-------|
| REMODELING AND ADDITIONS | TOTAL                          | 19500 |
| FACTOR                   | 110 %                          | 19000 |
| REPLACEMENT VALUE        |                                | 21400 |
| LAND VALUE               |                                | 5800  |
| BUILDING VALUE           |                                | 17000 |
| PROPERTY VAL. 100%       |                                | 22800 |
| NOTES                    |                                |       |
| YR. UPDATED              | 7/13/77                        |       |
| LISTED BY                | CG/JS                          |       |
| MEASURED BY              | THURSDAY ME. FINNIDY NO CHANGE |       |
| PRICED BY                |                                |       |