

**ALEXANDRIA**

**PROPERTY RECORD CARD**

043.02.09-29

**VIRGINIA**

| TYPE & USE          | DATANO.                              | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |                    |  |  |  |  |  |  |  |  |
|---------------------|--------------------------------------|---------|----------|---------|-----------|-----|-------|-------|----------------|--------------------|--|--|--|--|--|--|--|--|
| 100-199 RESIDENTIAL | 14695000                             | 210     | 13       | 6B      |           | 171 | 2,000 | 5,350 | 7,350          |                    |  |  |  |  |  |  |  |  |
| 110 DETACHED        | PROPERTY ADDRESS                     |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 111 SEMI-DET.       |                                      |         |          |         |           |     |       |       |                | 218 E. Nelson Ave. |  |  |  |  |  |  |  |  |
| 112 ROW             |                                      |         |          |         |           |     |       |       |                | LEGAL DESCRIPTION  |  |  |  |  |  |  |  |  |
| 116 APT. GARD.      | H. & L. 20, s/D Birdie Mason         |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 117 APT. HRS.       | ZONING                               |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 153 MOTELS          | NAME OF TENANT                       |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
|                     | RENTS - MONTH - ANN.                 |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 200-999 MFG.        | GRAM - G.I.M.                        |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 400-999 UTILITIES   | LOT SIZE                             |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
|                     | 2,310 sq. ft.                        |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 500-999 COMMERCIAL  | RECORD OF OWNERSHIP                  |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 530 SHOE CTR.       | MAILING ADDRESS                      |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 553 SERV. STA.      | THE WORLD MOTOR HOTEL CHAIN, INC.    |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 580 RESTAURANT      | (NE. T. T. A1270N)                   |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| OFFICE BLDG.        | Same                                 |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 600-999 SERVICES    | PRICE:                               |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 637 WAREHOUSE       | 81 14700 34200 48900                 |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
|                     | PRICE: 82 14700 43500 58200 - 11 3/4 |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 700-799 RECREATION  | PRICE: 82 14700 42100 56800          |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 800-899 RAW PROD.   | PRICE:                               |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |
| 900-999 VACANT      | PRICE:                               |         |          |         |           |     |       |       |                |                    |  |  |  |  |  |  |  |  |

PHOTO

REMARKS

PROPERTY FACTORS

LOCATION



34  
CS 2000

63

| TOPOGRAPHY | UTILITIES     | STREET IMP. | LOCATION  |
|------------|---------------|-------------|-----------|
| LEVEL      | ALL UTILITIES | PAVED       | STATIC    |
| HIGH       | WATER         | SEMI-PAVED  | IMPROVING |
| LOW        | SEWER         | DIRT        | DECLINING |
| ROLLING    | GAS           | PROPOSED    | BLIGHTED  |
| SWAMPY     |               | SIDEWALK    | CHANGING  |
|            |               | CURB        |           |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      |            |           | 7400       |

| DATA NO.  | MAR. NO.      | BLK. NO. | LOT NO. | FIELD BOOK | COND. | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE                   |            |
|-----------|---------------|----------|---------|------------|-------|------------|-------------|--------------|------------------------|------------|
| R-1       | 25 BR         |          | 850     | 315/1940   | AVG   | 17300      | 15          |              | 14600                  |            |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | GRADE      | AGE   | EFF. AGE   | PHY. DEPR.  | PHY. VALUE   | FUNCT. DEPR. LOC. ADJ. | ACT. VALUE |

| FOUNDATION          |            |               | INTERIOR FINISH |   |   | OUTBUILDINGS |   |   |
|---------------------|------------|---------------|-----------------|---|---|--------------|---|---|
| (CONC. OR BRICK)    | PLASTER    | PIER FDTN.    | 1               | 2 | 3 | 1            | 2 | 3 |
| (THE OR CONC. BLK.) | DRYWALL    | WALL FDTN.    |                 |   |   |              |   |   |
| CONC. SLAB          | PANEL VEN. | SLAB FDTN.    |                 |   |   |              |   |   |
| STONE               | UNFIN.     | SINGLE SIDING |                 |   |   |              |   |   |
| PIERS               |            | DOUBLE SIDING |                 |   |   |              |   |   |
|                     |            | CONC. BLK.    |                 |   |   |              |   |   |
|                     |            | BRICK         |                 |   |   |              |   |   |
|                     |            | CONC. FLR.    |                 |   |   |              |   |   |
|                     |            | EARTH FLR.    |                 |   |   |              |   |   |
|                     |            | ROOF          |                 |   |   |              |   |   |
|                     |            | O.H. DOOR     |                 |   |   |              |   |   |

| BASEMENT |   |  | PARTITION |   |   | NONE |  |  | AVERAGE |  |  | HEAVY |  |  |
|----------|---|--|-----------|---|---|------|--|--|---------|--|--|-------|--|--|
| NO.      | % |  | 8         | 1 | 2 | 3    |  |  |         |  |  |       |  |  |
|          |   |  |           |   |   |      |  |  |         |  |  |       |  |  |

| EXT. WALLS           |  |  | KITCHEN EQUIP. |  |  | FIREPLACES |  |  | OPENINGS |  |  | HEAT - AIR COND. |  |  |
|----------------------|--|--|----------------|--|--|------------|--|--|----------|--|--|------------------|--|--|
| SINGING ON SHEATHING |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| WOOD SHINGLES        |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| COMP. SHINGLES       |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| ALUMINUM SIDING      |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| STUCCO               |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| BRICK VENEER         |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| STONE VENEER         |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| SOLID BRICK          |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| CONC. BLOCK          |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| METAL PANEL          |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |
| CLAPBOARD            |  |  |                |  |  |            |  |  |          |  |  |                  |  |  |

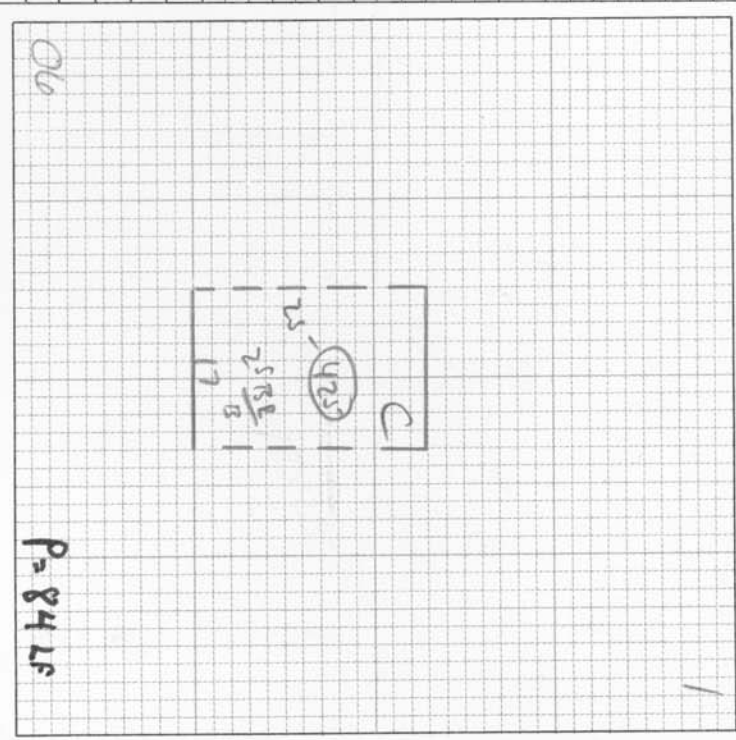
| INSULATION |      |      | ROOF TYPE |  |  | MANSARD |  |  | GAMBREL |  |  | FLAT |  |  |
|------------|------|------|-----------|--|--|---------|--|--|---------|--|--|------|--|--|
| WALLS      | CELL | FULL |           |  |  |         |  |  |         |  |  |      |  |  |
|            |      |      |           |  |  |         |  |  |         |  |  |      |  |  |

| ROOFING |          |  | PLUMBING           |  |  | TILING            |  |  | ROOMS |   |   |  |
|---------|----------|--|--------------------|--|--|-------------------|--|--|-------|---|---|--|
| TILE    | ASPHALT  |  | 4 FIXTURE BATH     |  |  | BATH FLR. & WAIN. |  |  | B     | 1 | 3 |  |
| SHAKES  | ASBESTOS |  | 3 FIXTURE BATH     |  |  | BATH FLR. & SHW.  |  |  | 2     | 3 |   |  |
| METAL   | WOOD     |  | 2 FIXTURE BATH     |  |  | BATH FLOOR        |  |  |       |   |   |  |
| ROLL    | SLATE    |  | EXTRA WATER CLOSET |  |  |                   |  |  |       |   |   |  |
|         |          |  | EXTRA SINK         |  |  |                   |  |  |       |   |   |  |
|         |          |  | WATER ONLY         |  |  |                   |  |  |       |   |   |  |
|         |          |  | NO PLUMBING        |  |  |                   |  |  |       |   |   |  |

| REMODELING DATA |  |  | DETAIL |  |  | REMODELING AND ADDITIONS |  |  |
|-----------------|--|--|--------|--|--|--------------------------|--|--|
| KITCHEN         |  |  |        |  |  |                          |  |  |
| BATH            |  |  |        |  |  |                          |  |  |
| HEATING - A.C.  |  |  |        |  |  |                          |  |  |
| EXTERIOR        |  |  |        |  |  |                          |  |  |
|                 |  |  |        |  |  |                          |  |  |

| ADDITION DATA |        |  | PURPOSE |  |  | DATE |  |  | EST. COST |  |  | ADDED VALUE |  |  |
|---------------|--------|--|---------|--|--|------|--|--|-----------|--|--|-------------|--|--|
| PERMIT NO.    | AMOUNT |  |         |  |  |      |  |  |           |  |  |             |  |  |
|               |        |  |         |  |  |      |  |  |           |  |  |             |  |  |

| REMODELING AND ADDITIONS |         |  | YR. UPDATED |  |  | LISTED BY |  |  | MEASURED BY |  |  | PRICED BY |  |  |
|--------------------------|---------|--|-------------|--|--|-----------|--|--|-------------|--|--|-----------|--|--|
| DATE                     | 8-11-72 |  | 7/13/77     |  |  | CS/SJS    |  |  | MRS. ARDIN  |  |  | NO CHANGE |  |  |
|                          |         |  |             |  |  |           |  |  |             |  |  |           |  |  |



| BUILDING COMPUTATION |               |           |       |  |
|----------------------|---------------|-----------|-------|--|
| ITEM                 | AREA OR QUAN. | UNIT COST | TOTAL |  |
| DWG                  | 425           |           | 16300 |  |
| P.W.                 |               | -390      | -500  |  |
| TOTAL                |               |           | 15800 |  |

| REMODELING AND ADDITIONS |       |  |  | TOTAL |  |  |  |
|--------------------------|-------|--|--|-------|--|--|--|
| FACTOR                   | 410 % |  |  | 15800 |  |  |  |
| REPLACEMENT VALUE        |       |  |  | 17300 |  |  |  |
| LAND VALUE               |       |  |  | 5200  |  |  |  |
| BUILDING VALUE           |       |  |  | 14600 |  |  |  |
| PROPERTY VAL. 100%       |       |  |  | 19800 |  |  |  |

NOTES