ALEXANDRIA

# PROPERTY RECORD CARD

049.00-01-32 ✓ VIRGINIA

TYPE & USE

100-199 RESIDENTIAL ✓
110 DETACHED ✓
111 SEMI-DET.
112 ROW
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS

200-399 MFG.

400-499 UTILITIES

500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.

600-699 SERVICES
637 WAREHOUSE

700-799 RECREATION

800-899 RAW PROD.

900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 31736000 | 30 | 3337 | 35 | |

PROPERTY ADDRESS: 489 N. Owen St.

LEGAL DESCRIPTION: H. & L. 35, Sec. 8, Sem. Valley

LOT SIZE: 10,796 #

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R8 | | | |

RECORD OF OWNERSHIP: Potter, Harold H. & Vivian

MAILING ADDRESS: same

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '72 | 4,500 | 13,300 | 17,800 |
| 74 | 5900 | 18400 | 24300 |
| 75 | 6900 | 18400 | 25300 ✓ |
| 76 | 6900 | 20200 | 27100 |
| 77 | 15200 | 42,400 | 57,600 |
| 78 | 15200 | 46600 | 61800 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 79 16700 | 5/1000 | 67700 |
| 485-87 | | |
| PRICE: 80 16700 | 64800 | 81500 |
| PRICE: 81 16700 | 66200 | 82900 |
| PRICE: | | |
| PRICE: 82 16706 | 73200 | 89900 |
| PRICE: 83 — | | |
| PRICE: 84 29500 | | |
| PRICE: | | |
| PRICE: | | |

PHOTO

REMARKS ✓

## PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | ✓ | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | ✓ | CHANGING | |
| | | | | CURB | ✓ | | |

## LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 11,800 |
| | | | | | | | 13500 |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | | | LAND VALUE | BLDG. VALUE | | PURCH. PRICE | | DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
| R-1 | 2S Fr Br Split | 27 x 40 | 1568 | 3+ | 1956 | 68 | AVG | 43350 | 85% | | | | 36848 |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | / |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| | | | | |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | / |
| STUCCO | |
| BRICK VENEER | / |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | (/) |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | / |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | ½ | ½ | ¾ | F |
|---|---|---|---|---|
| A | ½ | ½ | ¾ | F |
| B | ½ | NONE | ¾ | F |

**GAR. IN BSM'T.** No

| 1 CAR | | 2 CAR | |
|---|---|---|---|

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | 1 | | | |
| PINE | | | | |
| HARDWOOD | | | 1 | 3 |
| VINYL TILE | | 2 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| PLASTER | | | 2 | 3 |
| DRYWALL | | | | |
| PANEL VEN. | | | | |
| UNFIN. | 1 | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | / | | | |
| AVERAGE | | 1 | 1 | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

DW SH | DISP | OVEN | RANGE | FAN

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | (1) / |
| CHIMNEYS | (1) / |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | / |
| | |
| NO HEATING | |

**PLUMBING**

| | | |
|---|---|---|
| 4 FIXTURE BATH | | |
| 3 FIXTURE BATH | (1) | |
| 2 FIXTURE BATH | (2) | / |
| EXTRA WATER CLOSET | | |
| EXTRA SINK | | |
| WATER ONLY | | |
| NO PLUMBING | | |

**TILING**

| | | |
|---|---|---|
| BATH FLR. & WAIN. | (2) | / |
| BATH FLR. & SHW. | | |
| BATH FLOOR | (1) | / |

**ROOMS**

| | | | |
|---|---|---|---|
| B | 1 | 1 | 2 3 |
| 2 | 1 | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | / | | |
| EXTERIOR | / | | |
| LAYOUT | / | | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

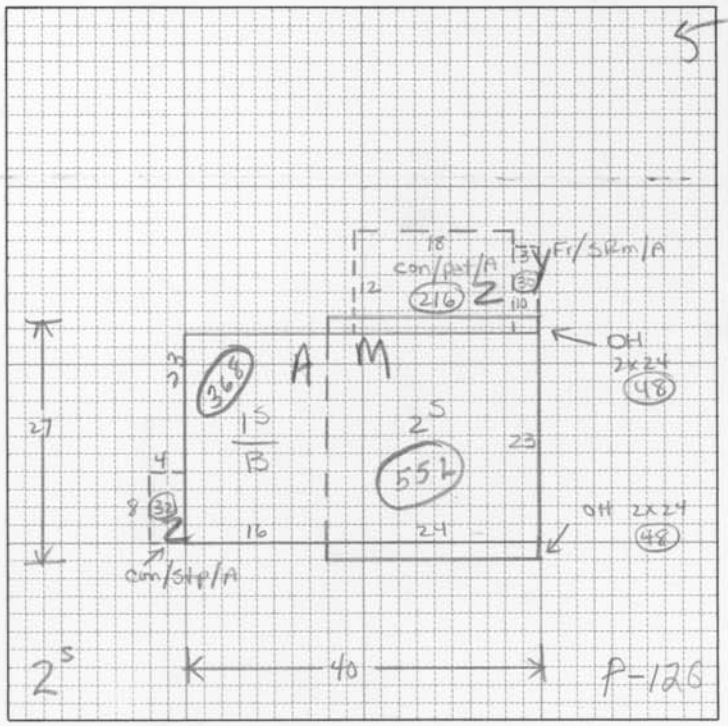
**ATTACHED GARAGE**

| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY Shields

MEASURED BY McCrary

DATE 7-27-73 Mrs Potter




**TOTAL BLDG. VALUE** $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| 2S | 600 | 44.21 | 26526 |
| 1S | 368 | 29.05 | 10690 |
| ½ Bsmt | | | 600 |
| PLG | | | 1800 |
| Con/pat/A | 216 | 1.00 | 216 |
| Fr/SRm/A | 30 | | 100 |
| Con/Stp/A | 32 | | 100 |
| A/C | | .80 | 1254 |

**REMODELING AND ADDITIONS**

| REMODELING DATA | | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| KITCHEN | | | | | |
| BATH | | | | | |
| HEATING · A.C. | | | | | |
| EXTERIOR | | | | | |

| ADDITION DATA | | | | | |
|---|---|---|---|---|---|
| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
| | | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 6/1/78 BB | No one Est = | Home Same | |

| | |
|---|---|
| TOTAL | 41286 |
| FACTOR 0/+5 % | 2664 |
| REPLACEMENT VALUE | 43350 |
| LAND VALUE | 11800 |
| BUILDING VALUE | 36800 |
| PROPERTY VAL. 100% | 48600 |

NOTES