ALEXANDRIA

# PROPERTY RECORD CARD

032.00-10-34

VIRGINIA

TYPE & USE

100-199 RESIDENTIAL /
110 DETACHED /
111 SEMI-DET.
112 ROW
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS

200-399 MFG.

400-499 UTILITIES

500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.

600-699 SERVICES
637 WAREHOUSE

700-799 RECREATION

800-899 RAW PROD.

900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 17492000 | 239 | 23 | 23 | |

**PROPERTY ADDRESS**

1005 Quaker La.

**LEGAL DESCRIPTION**

H. & L. 23, of Pr. "D" S/D of Mudtown Urban Renewal Project Va. R-33

**LOT SIZE**

8,027 sq. ft.

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| | | | |

**RECORD OF OWNERSHIP**

Johnson, Fred D. or Mary F.

**MAILING ADDRESS**

1001 Quaker La.

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '71 | 4,000 | 8,100 | 12,100 |
| 74 | 5800 | 9700 | 15500 |
| 75 | 6400 | 11500 | 17900 |
| 76 | 6400 | 15200 | 21600 |
| 77 | 14100 | 32000 | 46100 |
| 78 | 14100 | 40700 | 54800 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 79 [illegible] | 44900 | 64600 |
| 631-234 | | |
| PRICE: 80 19700 | 54000 | 73700 |
| 81 25600 | 54200 | 79800 |
| PRICE: | | |
| 82 25600 | 57600 | 83200 |
| PRICE: 83 27500 | | |
| | | |
| PRICE: | | |
| | | |
| PRICE: | | |

PHOTO

REMARKS

1970
183 $30500
- 3000 LOC.
$27500

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | / | ALL UTILITIES | / | PAVED | / | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | / |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | / | CHANGING | |
| | | | | CURB | / | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 12800 |
| | | | | | | | |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-1 | 1S BR | 42X28 | 1176 | 37 | 1965 | 70 | AVG. | | | | | | |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | / |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| | | | | 0 |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | / |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | |
| GAMBREL | | HIP | / |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | |
|---|---|---|---|---|
| A | ¼ | NONE | ¾ | F |
| B | ¼ | ½ | ¾ | F |

**GAR. IN BSM'T.**

| 1 CAR | | 2 CAR | |
|---|---|---|---|
| | | | |

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | 1 | | | |
| PINE | | | | |
| HARDWOOD | | 4 | | |
| VINYL TILE | 1 | 1 | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |
| | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | | | |
| DRYWALL | 1 | 5 | | |
| PANEL VEN. | | | | |
| UNFIN. | 1 | | | |
| | | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | / | | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DW SH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | | | |

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | (1) |
| CHIMNEYS | (1) |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | / |
| WALL UNITS | |
| CENT'L. AIR COND. | N |
| | |
| NO HEATING | |

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | (2) / |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | |
|---|---|
| BATH FLR. & WAIN. | (1) / |
| BATH FLR. & SHW. | |
| BATH FLOOR | |
| NONE | / |

**ROOMS**

| | | | |
|---|---|---|---|
| B | 2 | 1 | 5 |
| 2 | | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | / | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

**ATTACHED GARAGE**

| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

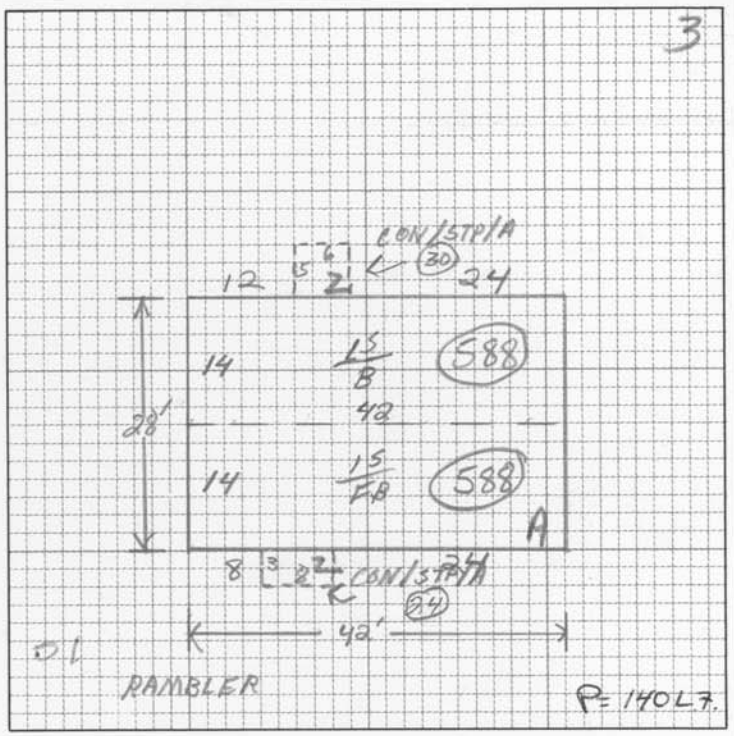
LISTED BY Norris

MEASURED BY Norris

DATE 7-23-74

Daughter

DID NOT GO IN




**TOTAL BLDG. VALUE** $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| F.B. | 588# | 1.00 | |
| Part. | 42' | 11.80 | |

**REMODELING AND ADDITIONS**

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |
| | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| | | | |

| | |
|---|---|
| TOTAL | |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

NOTES