# ALEXANDRIA — PROPERTY RECORD CARD — 061-00-01-19 N — VIRGINIA

TYPE & USE: 100-199 RESIDENTIAL / 110 DETACHED / 111 SEMI-DET. / 112 ROW / 116 APT. - GARD. / 117 APT. - HRS. / 151 HOTELS / 153 MOTELS / 200-399 MFG. / 400-499 UTILITIES / 500-599 COMMERCIAL / 530 SHOP CTR. / 553 SERV. STA. / 580 RESTAURANT OFFICE BLDG. / 600-699 SERVICES / 637 WAREHOUSE / 700-799 RECREATION / 800-899 RAW PROD. / 900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 25328000 | 8 | 3201 | 1 (N) | |

PROPERTY ADDRESS: 10 N. Quaker Lane

LEGAL DESCRIPTION: H&Portion of Stanton Estate Less 397/37 Fx to St Wid

LOT SIZE: 11,911 ~~13,767 sq. ft.~~

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R-8 | | | |

RECORD OF OWNERSHIP: Equity Holding Corp.

MAILING ADDRESS: Same

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '70 | 4,500 | 13,700 | 18,200 |
| 72 | 6,400 | 21,800 | 28,200 |
| 74 | 9300 | 26000 | 25300 |
| 75 | — | — | — |
| 76 | 9300 | 28600 | 37900 |
| 77 | 17,800 | 57,200 | 75,000 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 78 17800 | 62900 | 80700 |
| 731/128 PRICE: $67,000 | 10/8/71 | Tr. $3,400 |
| 79 24900 | 81700 | 106600 |
| PRICE: 80 24900 | 112100 | 137000 |
| 81 27400 PRICE: | 113400 | 140800 |
| 82 27400 | 119300 | 146700 |
| PRICE: ~~83~~ | | |
| ~~84 33400~~ | | |
| PRICE: 84 25000 | | |

184 $38,400 − 5,000 LOC. $6130 = $33,400

AFTER STATE TAKE 3/5/84

184 $30,000 − 5,000 LOC. = $25,000

13,767 sf Hwy − 1,856 sf 11.8/140' = 11,911 sf EFF: 3584 TA

PHOTO

REMARKS

14,941 sq. ft. 64 plt.
-1,174 sq. ft.
13,767 sq. ft.

eff: 1-1-71

ASKING $110,000 3/77

8000 sf @ 1.25 = 10,000
5767 sf @ 50¢ = 2,800
12,800

77 8000 sf @ 1.50 = 12000
5767 @ 1.14 = 6590
18590

77 8000 sf @ 2.00/sf
Excess @ $300/10000 sf
Bldg NIC

## PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | / | ALL UTILITIES | / | PAVED | / | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | / |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

## LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 12 800 |
| | | | | | | | 18600 |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | | FIELD BOOK | | | LAND VALUE | BLDG. VALUE | | PURCH. PRICE | | DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
| R-1 | 1¼ FR Bungalow | | 2645# | 4- | 1938 | 65 yrs | AK | 54343 | 35 | | 15 | | 38000 |
| SHED | | | 96# | | | | | — | | | | SV | 100 |
| GAR./APT. | | | 528# | | | | | 16600 | 25 | | | | 12400 |
| C.P. | | | 240# | | | | | | | | | | 1500 |

| FOUNDATION | |
|---|---|
| CONC. OR BRICK | ✓ |
| TILE OR CONC. BLK. | |
| CONC. SLAB | |
| STONE | |
| PIERS | |

| BASEMENT | | | | |
|---|---|---|---|---|
| NO. | ¼ | ½ | ¾ | (F) |

| EXT. WALLS | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | ✓ |

| INSULATION NO | | |
|---|---|---|
| WALLS | CEIL. | FULL |

| ROOF TYPE | | | |
|---|---|---|---|
| MANSARD | | GABLE | |
| GAMBREL | | HIP | ✓ |
| FLAT | | EXPAN. | |

| ROOFING | | | |
|---|---|---|---|
| TILE | | ASPHALT | ✓ |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

| ATTIC & BSM'T. FINISH | | | | |
|---|---|---|---|---|
| A | ¼ | ½ | ¾ | (F) |
| B | ¼ | (½) | ¾ | F |

| GAR. IN BSM'T. NO | |
|---|---|
| 1 CAR | 2 CAR |

| FLOORS | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | ✓ | | | |
| PINE | | | | |
| HARDWOOD | | 4/3 | | |
| VINYL TILE | | / | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

| INTERIOR FINISH | B | 1 | 2 | 3 |
|---|---|---|---|---|
| PLASTER | | 4 | 4 | |
| DRYWALL | | | | |
| PANEL VEN. | | | | |
| UNFIN. | L | | | |

| PARTITION | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | / | / | |
| HEAVY | | | | |

| KITCHEN EQUIP. | | | | | |
|---|---|---|---|---|---|
| DWSH | DISP | OVEN | RANGE | FAN | |

| FIREPLACES | NO. |
|---|---|
| OPENINGS | 1 |
| CHIMNEYS | 1 |

| HEAT - AIR COND. | |
|---|---|
| HOT AIR FORCED | ✓ |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | ✓ |
| | |
| NO HEATING | |

| PLUMBING | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | 2 |
| 2 FIXTURE BATH | 1 |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

| TILING | |
|---|---|
| BATH FLR. & WAIN. | |
| BATH FLR. & SHW. | |
| BATH FLOOR | |

| ROOMS | | | |
|---|---|---|---|
| B | 1 | 5 | |
| 2 | 3 | 3 | |
| CONDITION | G | F | P |
| INTERIOR | | | |
| EXTERIOR | | | |
| LAYOUT | | | |

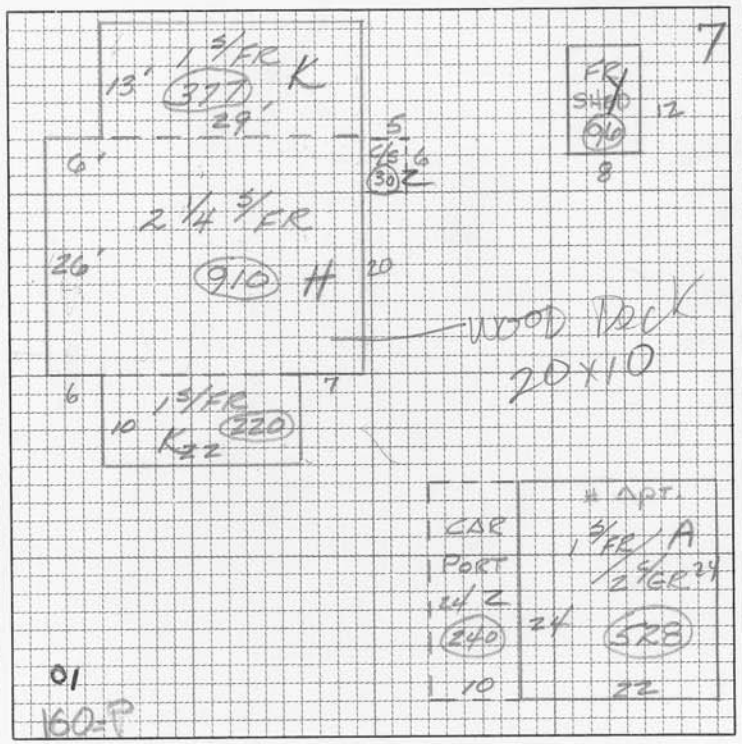
| OUTBUILDINGS | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

| ATTACHED GARAGE | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY 17

MEASURED BY 18

DATE 3-1-72




TOTAL BLDG. VALUE $

BUILDING COMPUTATION

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| 2 STY. | 910 | 34.47 | 31368 |
| 1 STY | 597 | 23.13 | 13809 |
| 1/4 STY | 910 | | 800 |
| ATTIC | 910 | | 2400 |
| C.S. | 30 | | 100 |
| PLG. | | | 2150 |
| Fin. Bsmt | 450 | 4.00 | 1600 |
| A/C | | .80 | 2116 |

REMODELING AND ADDITIONS

| REMODELING DATA | | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| KITCHEN | ✓ | 1967 | | | |
| BATH | ½ ✓ | | | | |
| HEATING - A.C. | | | | | |
| EXTERIOR | | | | | |

| ADDITION DATA | | | | | |
|---|---|---|---|---|---|
| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
| 24520 | | REMOD INTERIOR | 8/67 | 4000 | |

| | |
|---|---|
| TOTAL | 54343 |
| FACTOR % | |
| REPLACEMENT VALUE | 54343 |
| LAND VALUE | 18600 |
| BUILDING VALUE | 52 000 |
| PROPERTY VAL. 100% | 70 600 |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 7-11-78 | TR | NO Change | Rented - Mr Jack Rosenburg owns house |
| | | Could not get into garage apt - no one home | |

ESTIMATE NOTES