

**ALEXANDRIA**

**PROPERTY RECORD CARD**

**VIRGINIA**

| TYPE & USE          | DATA NO.  | MAP NO.        | BLK. NO. | LOT NO.              | FIELD BK.     | YR.             | LAND  | IMP.        | ASSESSED VALUE |
|---------------------|---|----------------|----------|----------------------|---------------|-----------------|-------|-------------|----------------|
| 100-199 RESIDENTIAL |   |                |          |                      |               |                 |       |             |                |
| 110 DETACHED        | 12111520  | 139            | 5        | 17B2                 | 0188100       | 70              | 3,250 | 6,150       | 9,400          |
| 111 SEMI-DET.       | PROPERTY ADDRESS                                |                |          |                      |               |                 |       |             |                |
| 112 ROW             | 515 Queen St.                                   |                |          |                      |               |                 |       |             |                |
| 116 APT. - GARD.    | LEGAL DESCRIPTION                               |                |          |                      | LOT SIZE      |                 |       |             |                |
| 117 APT. - HRS.     | H. & L. 601 Res/D Ls. 500 & 501 John Batcheller |                |          |                      | 10.80 x 99.91 |                 |       |             |                |
| 151 HOTELS          | Etux  |                |          |                      | 1069 sq. ft.  |                 |       |             |                |
| 153 MOTELS          | ZONING  |                |          |                      | GRM - G.I.M.  |                 |       |             |                |
| 200-399 MFG.        | RM  | NAME OF TENANT |          | RENTS = MONTH - ANN. |               | 76              | 5800  | 13900       | 19700          |
| 400-499 UTILITIES   | RECORD OF OWNERSHIP                             |                |          |                      |               | 77              | 11600 | 32800       | 44400          |
| 500-599 COMMERCIAL  | Mailing Address                                 |                |          |                      |               | DEED BK. & PAGE |       | DATE        | NOTES          |
| 530 SHOP CTR.       | Harmon, Robert E., Jr.                          |                |          |                      |               | 696-217         |       | 4-69        |                |
| 553 SERV. STA.      | F. FEUERSTEIN Sohn N.V.                         |                |          |                      |               | PRICE: \$17,000 |       |             |                |
| 580 RESTAURANT      |   |                |          |                      |               | PRICE: \$35,000 |       | TE & 28,000 |                |
| OFFICE BLDG.        |   |                |          |                      |               | PRICE:          |       |             |                |
| 600-699 SERVICES    |   |                |          |                      |               | PRICE:          |       |             |                |
| 637 WAREHOUSE       |   |                |          |                      |               | PRICE:          |       |             |                |
| 700-799 RECREATION  |   |                |          |                      |               | PRICE:          |       |             |                |
| 800-899 RAW PROD.   |   |                |          |                      |               | PRICE:          |       |             |                |
| 900-999 VACANT      |   |                |          |                      |               | PRICE:          |       |             |                |



PHOTO

REMARKS

| TOPOGRAPHY |                                     | UTILITIES     |                                     | STREET IMP. |                                     | LOCATION  |                                     |
|------------|-------------------------------------|---------------|-------------------------------------|-------------|-------------------------------------|-----------|-------------------------------------|
| LEVEL      | <input checked="" type="checkbox"/> | ALL UTILITIES | <input checked="" type="checkbox"/> | PAVED       | <input checked="" type="checkbox"/> | STATIC    | <input checked="" type="checkbox"/> |
| HIGH       |                                     | WATER         |                                     | SEMI-PAVED  |                                     | IMPROVING | <input checked="" type="checkbox"/> |
| LOW        |                                     | SEWER         |                                     | DIRT        |                                     | DECLINING |                                     |
| ROLLING    |                                     | GAS           |                                     | PROPOSED    |                                     | BLIGHTED  |                                     |
| SWAMPY     |                                     |               |                                     | SIDEWALK    |                                     | CHANGING  |                                     |
|            |                                     |               |                                     | CURB        |                                     |           |                                     |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 | 10,000     | +10         | +600 | 7000       |           | 11,600     |

DATA NO. OCCUPANCY MAP NO. TYPE & CONST. BLK. NO. LOT NO. FIELD BOOK LAND VALUE BLDG. VALUE PURCH. PRICE DATE

RI 11st 555' 669 440/1790 1968 AN 17,275 - .30 12,093 71.00 24,200

FOUNDATION INTERIOR FINISH OUTBUILDINGS

CONC. OR BRICK PLASTER 32

DRYWALL

PANEL VEN.

UNFIN.

STONE

PIERS

PARTITION 8 1 2 3

NONE

AVERAGE

HEAVY

KITCHEN EQUIP. NO

O.H. DOOR

FIN. INT.

ELECTRIC

PLUMBING

ATTACHED GARAGE

STY. HGT.

BRICK VENEER

FRAME

FINISHED UP

LISTED BY W

MEASURED BY W

DATE 1-21-92

BASEMENT EXT. WALLS

NO 1/2

WOOD SHINGLES

COMP. SHINGLES

ALUMINUM SIDING

STUCCO

BRICK VENEER

STONE VENEER

SOLID BRICK

CONC. BLOCK

METAL PANEL

CLARBOARD

INSULATION

WALLS GEL FULL

ROOF TYPE

MANSARD GABLE

GAMBREL HIP

FLAT EXPAN.

ROOFING

TILE ASPHALT

SHAKES ASBESTOS

METAL WOOD

ROLL SLATE

ATTIC & BSM'T. FINISH

A 1/2 ON 1/2 F

B 1/2 ON 1/2 F

GAR. IN BSM'T.

1 CAR 2 CAR

FLOORS 8 1 2 3

EARTH

CONCRETE

PINE

HARDWOOD

VINYL TILE

POURED TOR.

CARPET/SUB.

ROOMS

B 1 1 3

2 3 G F P

CONDITION INTERIOR EXTERIOR

1 AVAILIT

REMODELING DATA

REMODELING DATA

DETAIL

KITCHEN

BATH

HEATING - A.C.

EXTERIOR

ADDITION DATA

PERMIT NO.

AMOUNT

PURPOSE

DATE

EST. COST

ADDED VALUE

YR. UPDATED

LISTED BY

MEASURED BY

PRICED BY

DATE

EST. COST

ADDED VALUE

NOTES

REMODELING AND ADDITIONS

REMODELING DATA

DETAIL

DATE

EST. COST

ADDED VALUE

TOTAL

FACTOR - .10 %

REPLACEMENT VALUE

LAND VALUE

BUILDING VALUE

PROPERTY VAL. 100%

REMODELING AND ADDITIONS

REMODELING DATA

DETAIL

DATE

EST. COST

ADDED VALUE

TOTAL

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REMODELING AND ADDITIONS

REMODELING DATA

DETAIL

DATE

EST. COST

ADDED VALUE

TOTAL

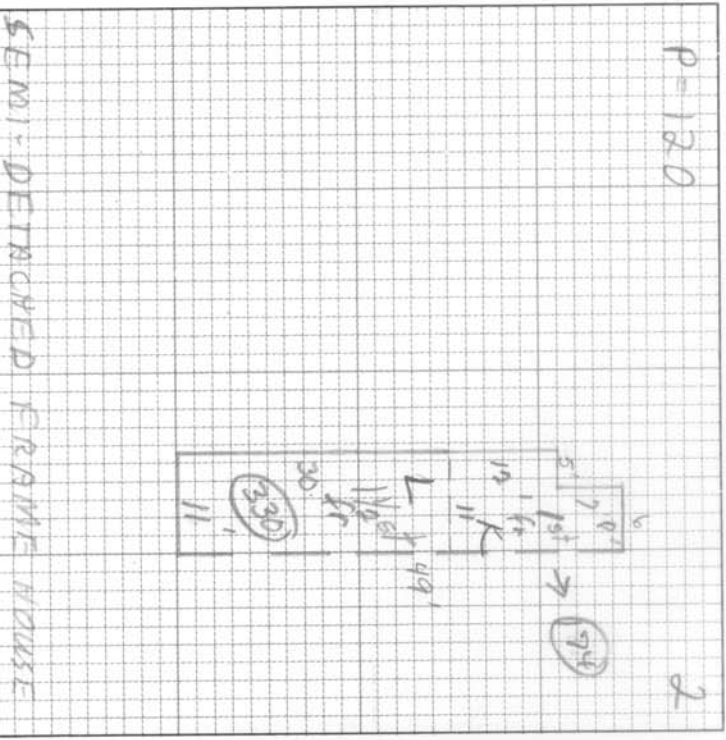
FACTOR - .10 %

REPLACEMENT VALUE

LAND VALUE

BUILDING VALUE

PROPERTY VAL. 100%



| ITEM    | AREA OR QUAN. | UNIT COST | TOTAL |
|---------|---------------|-----------|-------|
| DWG 1/2 | 330           |           |       |
| 1st     | 181           |           |       |
| NO AST. |               |           |       |
| PTG     |               |           |       |

| REMODELING DATA    | DETAIL | DATE | EST. COST | ADDED VALUE |
|--------------------|--------|------|-----------|-------------|
| REMODELING DATA    | DETAIL | DATE | EST. COST | ADDED VALUE |
| KITCHEN            |        |      |           |             |
| BATH               |        |      |           |             |
| HEATING - A.C.     |        |      |           |             |
| EXTERIOR           |        |      |           |             |
| ADDITION DATA      |        |      |           |             |
| PERMIT NO.         |        |      |           |             |
| AMOUNT             |        |      |           |             |
| PURPOSE            |        |      |           |             |
| DATE               |        |      |           |             |
| EST. COST          |        |      |           |             |
| ADDED VALUE        |        |      |           |             |
| YR. UPDATED        |        |      |           |             |
| LISTED BY          |        |      |           |             |
| MEASURED BY        |        |      |           |             |
| PRICED BY          |        |      |           |             |
| DATE               |        |      |           |             |
| EST. COST          |        |      |           |             |
| ADDED VALUE        |        |      |           |             |
| TOTAL              |        |      |           |             |
| FACTOR - .10 %     |        |      |           |             |
| REPLACEMENT VALUE  |        |      |           |             |
| LAND VALUE         |        |      |           |             |
| BUILDING VALUE     |        |      |           |             |
| PROPERTY VAL. 100% |        |      |           |             |

