

ALEXANDRIA

PROPERTY RECORD CARD

024.04-04-18

VIRGINIA

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|--|----------------|----------|----------------------|-----------|--------------|-------|-------|----------------|
| 100-199 RESIDENTIAL | 14100000 | 206 | 19 | 5 | | 71 | 3,500 | 8,100 | 11,600 |
| 110 DETACHED | | | | | | 73 | 4400 | 2400 | 12800 |
| 111 SEMI-DET | | | | | | 74 | 4400 | 9000 | 13400 |
| 112 ROW | | | | | | 75 | 5100 | 10000 | 15100 |
| 116 APT. GARD. | | | | | | 76 | 5100 | 12900 | 18000 |
| 117 APT. HRS. | | | | | | 77 | 12000 | 28400 | 39600 |
| 151 HOTELS | | | | | | | | | |
| 153 MOTELS | | | | | | | | | |
| 109 Randolph Ave. | | | | | | | | | |
| LEGAL DESCRIPTION | H. & Pt. Lt. 30 Mt. Vernon & Pt. Lt. 1, Abingdon | | | | | | | | |
| | 7,715 sq. ft. | | | | | | | | |
| ZONING | | NAME OF TENANT | | RENTS = MONTH - ANN. | | GRM - G.I.M. | | | |
| | R2-5 | | | | | | | | |
| RECORD OF OWNERSHIP | MAILING ADDRESS | | | | | | | | |
| | Woolfolk, Lawrence D. or Cora L. | | | | | | | | |
| | Same | | | | | | | | |
| 500-599 COMMERCIAL | | | | | | | | | |
| 530 SHOP CTR. | | | | | | | | | |
| 553 SERV. STA | | | | | | | | | |
| 580 RESTAURANT | | | | | | | | | |
| OFFICE BLDG. | | | | | | | | | |
| 600-699 SERVICES | | | | | | | | | |
| 637 WAREHOUSE | | | | | | | | | |
| | | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |

PHOTO

REMARKS



1952

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL | | ALL UTILITIES | | PAVED | | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | |
|-------------------------------------|------------|-------------|------|------------|-----------|------------|
| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | UNIT VALUE | NO. UNITS | LAND VALUE |
| | | LOC. | SIZE | | | |
| 94 | 1.15 | - | - | 8800 | 1 | 8800 |
| | | | | 1.32 | | 10200 |

