ALEXANDRIA

# PROPERTY RECORD CARD

VIRGINIA

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|---|
| 100-199 RESIDENTIAL ✓ | 12568000 | 147 | 5 | 32 | 0069600 |
| 110 DETACHED | | | | | |
| 111 SEMI-DET. ✓ | | | | | |
| 112 ROW | | | | | |
| 116 APT. - GARD. | | | | | |
| 117 APT. - HRS. | | | | | |
| 151 HOTELS | | | | | |
| 153 MOTELS | | | | | |
| 200-399 MFG. | | | | | |
| 400-499 UTILITIES | | | | | |
| 500-599 COMMERCIAL | | | | | |
| 530 SHOP CTR. | | | | | |
| 553 SERV. STA. | | | | | |
| 580 RESTAURANT | | | | | |
| OFFICE BLDG. | | | | | |
| 600-699 SERVICES | | | | | |
| 637 WAREHOUSE | | | | | |
| 700-799 RECREATION | | | | | |
| 800-899 RAW PROD. | | | | | |
| 900-999 VACANT | | | | | |

**PROPERTY ADDRESS**

404 S. Royal Street

**LEGAL DESCRIPTION**

H. & L. 404 S. Royal St.

**LOT SIZE**

20 x 65
1300 sq.ft.

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| RM | 4 APTS. (2)? | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Consecco, Ind. | Same |
| EISELE, ELIZABETH J. | SAME |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '70 | 4,800 | 7,650 | 12,450 |
| 72 | 4500 | 13100 | 17600 |
| '74 | 6800 | 25400 | 32200 |
| '75 | — | — | — |
| 76 | 6800 | 30500 | 37300 |
| 77 | 13600 | 69500 | 83100 |

B/E 9/13/77 N.C.

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 686-333 | 8-68 | |
| PRICE: $27,147 | | |
| 755/769 | 4/17/73 | TR. |
| PRICE: $58,000 | | $40,000 |
| PRICE: | | |
| PRICE: | | |
| PRICE: | | |

PHOTO

REMARKS

(2) X

**PROPERTY FACTORS**

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | / | ALL UTILITIES | / | PAVED | / | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | / |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | / | CHANGING | |
| | | | | CURB | | | |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 9000 |
| | 13000 | +5 | — | | | | 13600 |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R-2 | 2½ BR. | | 2014 | ~~3~~ 4 | 1900 | 1967 | ~~POOR~~ FAIR | 58079 | -.30 | 40655 | | +.75 | 50800 |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | / |
| TILE OR CONC. BLK. | |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| (NO) | | | | |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | |
| STUCCO | |
| BRICK VENEER | |
| STONE VENEER | |
| SOLID BRICK | / |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION** NO

| WALLS | CEIL. | FULL |
|---|---|---|
| | | |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | |
| GAMBREL | | HIP | |
| FLAT | / | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | |
| SHAKES | | ASBESTOS | |
| METAL | / | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | |
|---|---|---|---|---|
| A | ¼ | NO | ½ | F |
| B | ¼ | NO | ½ | F |

**GAR. IN BSM'T.** NO

| 1 CAR | | 2 CAR | |
|---|---|---|---|
| | | | |

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | | | | |
| PINE | | 54 | | |
| HARDWOOD | | | | |
| VINYL TILE | | | | |
| POURED TOP. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | | | | |
|---|---|---|---|---|
| PLASTER | | 5 | 4 | |
| DRYWALL | | | | |
| PANEL VEN. | | | | |
| UNFIN. | | | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | / | / | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DWSH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| | | NO | | |

**FIREPLACES** NO.

| | |
|---|---|
| OPENINGS | |
| CHIMNEYS | NONE |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | / |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | |
| | |
| NO HEATING | |

**PLUMBING**

| | |
|---|---|
| 4 FIXTURE BATH | |
| 3 FIXTURE BATH | 2 |
| 2 FIXTURE BATH | |
| EXTRA WATER CLOSET | |
| EXTRA SINK | |
| WATER ONLY | |
| NO PLUMBING | |

**TILING**

| | |
|---|---|
| BATH FLR. & WAIN. | |
| BATH FLR. & SHW. | |
| BATH FLOOR | NONE |

**ROOMS**

| | | | |
|---|---|---|---|
| B | | 1 | 5 |
| 2 | 4 | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | | / |
| EXTERIOR | | | / |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

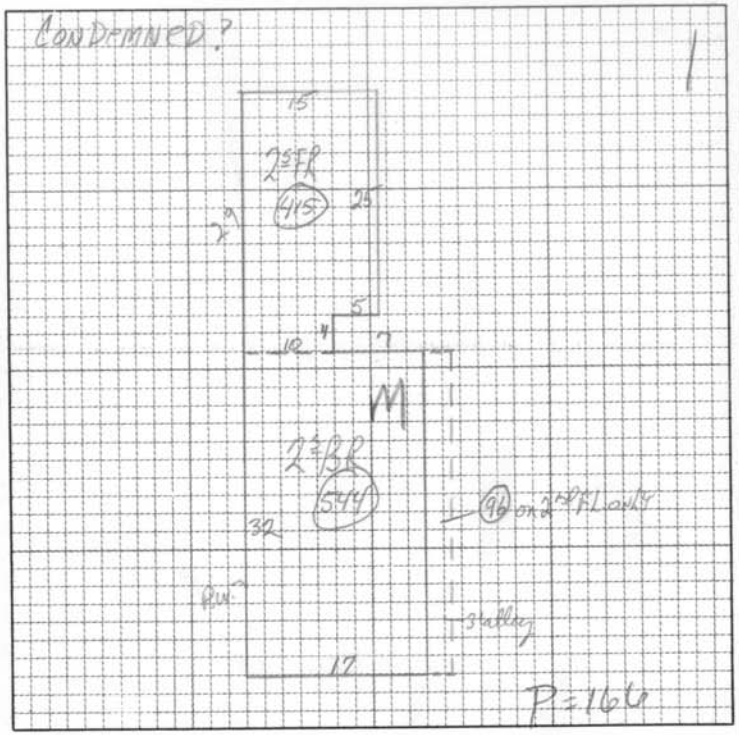
**ATTACHED GARAGE**

| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY 17

MEASURED BY 18

DATE 12-28-71




**TOTAL BLDG. VALUE** $

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| DWG. | 544 | | |
| 2½ FR. | 415 | | |
| 1½ BR. | 96 | | |
| NO BST. | | | |
| PLBG. | | | |

**REMODELING AND ADDITIONS**

| REMODELING DATA | | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| KITCHEN | | 2 APTS | | | |
| BATH | | | | | |
| HEATING - A. C. | | | | | |
| EXTERIOR | | | | | |

**ADDITION DATA**

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 9/7/76 | TF/JM | EST | No Change |

| | |
|---|---|
| TOTAL | |
| FACTOR % | |
| REPLACEMENT VALUE | |
| LAND VALUE | |
| BUILDING VALUE | |
| PROPERTY VAL. 100% | |

**NOTES**

074.04-07-04

ALEXANDRIA

# PROPERTY RECORD CARD

VIRGINIA

| TYPE & USE | DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|---|
| 100-199 RESIDENTIAL<br>110 DETACHED<br>111 SEMI-DET.<br>112 ROW<br>116 APT. - GARD.<br>117 APT. - HRS.<br>151 HOTELS<br>153 MOTELS | 12568000 | 147 | 5 | 32 | |

| PROPERTY ADDRESS |
|---|
| 404 S. Royal |

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| | |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| | | | |

200-399 MFG.

400-499 UTILITIES

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Eisele, Elizabeth J. | |

500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.

600-699 SERVICES
637 WAREHOUSE

700-799 RECREATION

800-899 RAW PROD.

900-999 VACANT

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| 78 | 13600 | 89700 | 103300 |
| 79 | 25000 | 101600 | N/C B/E 9/11/79 126600 |
| ~~80~~ | ~~35000~~ | ~~137000~~ | ~~172000~~ |
| 80 | 35000 | 123300 | 158300 RV |
| 81 | — | — | — |
| 82 | 35000 | 150900 | 185900 B.O.E. |
| 82 | 35000 | 132800 | 167800 8/19/82 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| | | |
| PRICE: | | |
| | | |
| PRICE: | | |
| | | |
| PRICE: | | |
| | | |
| PRICE: | | |
| | | |
| PRICE: | | |

#12934

PHOTO

REMARKS

1980 RV 10% Farm for opt use

BOE - 8/19/82 - Raise 6% over last year. Reduce to $65$. on House Market Value.

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | | ALL UTILITIES | | PAVED | | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | |
| LOW | | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | | | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |