

024.63-12-15

| TYPE & USE | DATE NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|-------------------------------|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL | | | | | | | | | |
| 110 DETACHED | 15080000 | 212 | 13 | 15 | | 71 | 3,300 | 8,750 | 12,050 |
| 111 SEMI-DET. | PROPERTY ADDRESS | | | | | | | | |
| 112 ROW | 2414 Sanford St. | | | | | | | | |
| 116 APT. - GARD. | LEGAL DESCRIPTION | | | | | | | | |
| 117 APT. - HRS. | H. & L. 3, Blk. 15, Mt. Ida | | | | | | | | |
| 151 HOTELS | ZONING | | | | | | | | |
| 153 MOTELS | RECORD OF OWNERSHIP | | | | | | | | |
| | Henderson, Dale V. or Mary E. | | | | | | | | |
| | MAILING ADDRESS | | | | | | | | |
| | Same | | | | | | | | |
| | RENTS = MONTH - ANN. | | | | | | | | |
| | GRM - G.I.M. | | | | | | | | |
| | LOT SIZE | | | | | | | | |
| | 5,520 sq. ft. | | | | | | | | |
| | R8 | | | | | | | | |
| | DEED BK. & PAGE | | | | | | | | |
| | 78 12100 | | | | | | | | |
| | DATE | | | | | | | | |
| | 4/15/00 | | | | | | | | |
| | NOTES | | | | | | | | |
| | 61900 | | | | | | | | |
| | PRICE: | | | | | | | | |
| | 62,500 | | | | | | | | |
| | PRICE: | | | | | | | | |
| | 80 16900 | | | | | | | | |
| | 63800 | | | | | | | | |
| | PRICE: | | | | | | | | |
| | 82-22000 | | | | | | | | |
| | 68400 | | | | | | | | |
| | PRICE: | | | | | | | | |
| | 58 26000 | | | | | | | | |
| | PRICE: | | | | | | | | |
| | June 77 | | | | | | | | |
| | PRICE: | | | | | | | | |
| | 80700 | | | | | | | | |
| | 86400 | | | | | | | | |
| | 90400 | | | | | | | | |
| | PRICE: | | | | | | | | |
| | 80700 | | | | | | | | |

PHOTO

REMARKS

TOPOGRAPHY

UTILITIES

STREET IMP.

LOCATION

| LEVEL | ALL UTILITIES | PAVED | STATIC |
|---------|---------------|------------|-----------|
| HIGH | ✓ | PAVED | ✓ |
| LOW | ✓ | SEMI-PAVED | IMPROVING |
| ROLLING | ✓ | DIRT | DECLINING |
| SWAMPY | ✓ | PROPOSED | BLIGHTED |
| | ✓ | SIDEWALK | CHANGING |
| | ✓ | CURB | |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|------------------|------|------------|-----------|------------|
| PA | 1.55 | - | - | - | 8600 | 1 | 8600 |
| | | | | | 2.00 | | 11000 |



3+

1961

PROPERTY FACTORS

