

**ALEXANDRIA**

**PROPERTY RECORD CARD**

053.01 04 24

**VIRGINIA**

| TYPE & USE          | DATANO.                                | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|--|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL | 14463000                               | 209     | 8        | 25A     |           | 171 | 2,850 | 7,450 | 10,300         |
| 110 DETACHED        | PROPERTY ADDRESS                       |         |          |         |           |     |       |       |                |
| 111 SEMI-DET.       | 15 1/2 W. Spring St.                   |         |          |         |           |     |       |       |                |
| 112 ROW             | LEGAL DESCRIPTION                      |         |          |         |           |     |       |       |                |
| 116 APT. GARD.      | H. & L. 10, Blk. 1, Sec. 1, Temple Pk. |         |          |         |           |     |       |       |                |
| 117 APT. HRS.       | ZONING                                 |         |          |         |           |     |       |       |                |
| 151 HOTELS          | R5                                     |         |          |         |           |     |       |       |                |
| 153 MOTELS          | RECORD OF OWNERSHIP                    |         |          |         |           |     |       |       |                |
| 200-399 MFG.        | NAME OF TENANT                         |         |          |         |           |     |       |       |                |
| 400-499 UTILITIES   | RENTS = MONTH - ANN.                   |         |          |         |           |     |       |       |                |
| 500-599 COMMERCIAL  | Mailing Address                        |         |          |         |           |     |       |       |                |
| 530 SHOP CTR.       | Williamson, Howard Lee, Jr., ETUX      |         |          |         |           |     |       |       |                |
| 563 SERV. STA.      | Same                                   |         |          |         |           |     |       |       |                |
| 580 RESTAURANT      | PRICE: 319-542                         |         |          |         |           |     |       |       |                |
| OFFICE BLDG.        | PRICE: 13300                           |         |          |         |           |     |       |       |                |
| 600-699 SERVICES    | PRICE: 17300                           |         |          |         |           |     |       |       |                |
| 637 WAREHOUSE       | PRICE: 82 17300                        |         |          |         |           |     |       |       |                |
| 700-799 RECREATION  | PRICE: 88 22500                        |         |          |         |           |     |       |       |                |
| 800-899 RAW PROD.   | PRICE:                                 |         |          |         |           |     |       |       |                |
| 900-999 VACANT      | PRICE:                                 |         |          |         |           |     |       |       |                |



PHOTO

REMARKS

3x

1961

| TOPOGRAPHY |               | UTILITIES |        | STREET IMP. |           | LOCATION |           |
|------------|---------------|-----------|--------|-------------|-----------|----------|-----------|
| LEVEL      | ALL UTILITIES | PAVED     | STATIC | SEMI-PAVED  | IMPROVING | DIRT     | DECLINING |
| HIGH       | ✓             | ✓         | ✓      | ✓           | ✓         | ✓        | ✓         |
| LOW        | ✓             | ✓         | ✓      | ✓           | ✓         | ✓        | ✓         |
| ROLLING    | ✓             | ✓         | ✓      | ✓           | ✓         | ✓        | ✓         |
| SWAMPY     | ✓             | ✓         | ✓      | ✓           | ✓         | ✓        | ✓         |

| LAND VALUE COMPUTATIONS AND SUMMARY |            |      |                  |      |            |           |            |
|-------------------------------------|------------|------|------------------|------|------------|-----------|------------|
| COMPARISON UNIT                     | UNIT PRICE | LOC. | ADJUSTMENTS SIZE | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|                                     |            |      |                  |      | 2.02       |           | 8600       |

|           |               |          |         |       |      |            |       |            |             |            |            |              |           |            |      |
|-----------|---------------|----------|---------|-------|------|------------|-------|------------|-------------|------------|------------|--------------|-----------|------------|------|
| DATA NO.  | MAP NO.       | BLK. NO. | LOT NO. | GRADE | AGE  | FIELD BOOK | COND. | LAND VALUE | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE | DATE |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | 1951  | 1957 | 1965       | 1965  | 21,700     | 20          |            |            |              |           | 17,200     |      |

|            |                 |              |   |   |   |  |  |  |  |  |  |  |  |  |  |
|------------|-----------------|--------------|---|---|---|--|--|--|--|--|--|--|--|--|--|
| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |  |  |  |  |  |  |  |  |  |  |
|------------|-----------------|--------------|---|---|---|--|--|--|--|--|--|--|--|--|--|

|                    |            |               |  |  |  |
|--------------------|------------|---------------|--|--|--|
| CONG. OR BRICK     | PLASTER    | PIER FDTN.    |  |  |  |
| TILE OR CONC. BLK. | DRYWALL    | WALL FDTN.    |  |  |  |
| CONC. SLAB         | PANEL VEN. | SLAB FDTN.    |  |  |  |
| STONE              | UNFIN.     | SINGLE SIDING |  |  |  |
| PIERS              |            | DOUBLE SIDING |  |  |  |

|                     |           |   |   |   |   |
|---------------------|-----------|---|---|---|---|
| BASEMENT            | PARTITION | 8 | 1 | 2 | 3 |
| EXT. WALLS          | NONE      |   |   |   |   |
| SIDING ON SHEATHING | AVERAGE   |   |   |   |   |
| SINGLE SIDING       | HEAVY     |   |   |   |   |

|                 |                |           |  |  |  |
|-----------------|----------------|-----------|--|--|--|
| WOOD SHINGLES   | KITCHEN EQUIP. | FIN. INT. |  |  |  |
| COMP. SHINGLES  |                | ELECTRIC  |  |  |  |
| ALUMINUM SIDING |                | PLUMBING  |  |  |  |
| STUCCO          |                |           |  |  |  |
| BRICK VENEER    |                |           |  |  |  |
| STONE VENEER    |                |           |  |  |  |
| SOLID BRICK     |                |           |  |  |  |
| CONG. BLOCK     |                |           |  |  |  |
| METAL PANEL     |                |           |  |  |  |
| CLAPBOARD       |                |           |  |  |  |

|            |                  |                 |  |  |  |
|------------|------------------|-----------------|--|--|--|
| INSULATION | HEAT - AIR COND. | ATTACHED GARAGE |  |  |  |
| WALLS      | OPENINGS         | STY. HGT.       |  |  |  |
| CEIL.      | CHIMNEYS         | BRICK VENEER    |  |  |  |
| FULL       |                  | FRAME           |  |  |  |
|            |                  | FINISHED UP     |  |  |  |

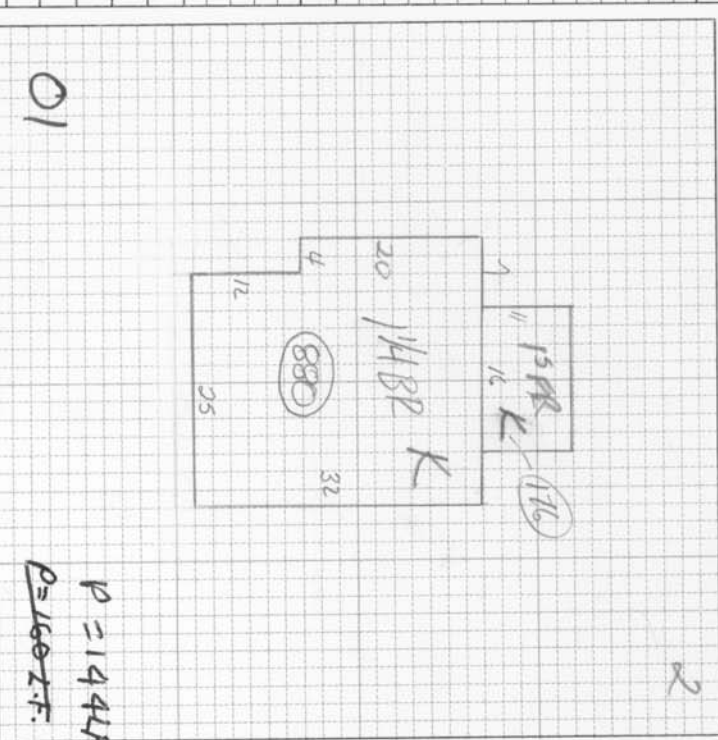
|           |                    |             |         |
|-----------|--------------------|-------------|---------|
| ROOF TYPE | HOT AIR FORCED     | LISTED BY   | 19      |
| GABLE     | HOT AIR GRAVITY    | MEASURED BY | 19      |
| HIP       | HOT WATER OR VAPOR | DATE        | 7-21-72 |
| GAMBREL   | FLOOR FURNACE      |             |         |
| FLAT      | RADIANT            |             |         |
| EXPAN.    | BASEBOARD          |             |         |
|           | WALL UNITS         |             |         |
|           | CENT'L. AIR COND.  |             |         |
|           | NO HEATING         |             |         |

|          |                    |                 |        |      |           |             |
|----------|--------------------|-----------------|--------|------|-----------|-------------|
| ROOFING  | PLUMBING           | REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
| ASPHALT  | 4 FIXTURE BATH     | KITCHEN         |        |      |           |             |
| ASBESTOS | 3 FIXTURE BATH     | BATH            |        |      |           |             |
| WOOD     | 2 FIXTURE BATH     | HEATING - A.C.  |        |      |           |             |
| SLATE    | EXTRA WATER CLOSET | EXTERIOR        |        |      |           |             |
|          | WATER ONLY         |                 |        |      |           |             |
|          | NO PLUMBING        |                 |        |      |           |             |

|                |                   |               |         |      |           |             |
|----------------|-------------------|---------------|---------|------|-----------|-------------|
| GAR. IN BSM'T. | TILING            | ADDITION DATA | PURPOSE | DATE | EST. COST | ADDED VALUE |
| 1 CAR          | BATH FLR. & WAIN. | PERMIT NO.    | AMOUNT  |      |           |             |
| 2 CAR          | BATH FLR. & SHW.  |               |         |      |           |             |
| FLOORS         | BATH FLOOR        |               |         |      |           |             |

|       |             |           |             |           |
|-------|-------------|-----------|-------------|-----------|
| ROOMS | YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
| 1     |             |           |             |           |
| 2     |             |           |             |           |
| 3     |             |           |             |           |
| 4     |             |           |             |           |
| 5     |             |           |             |           |
| 6     |             |           |             |           |
| 7     |             |           |             |           |
| 8     |             |           |             |           |
| 9     |             |           |             |           |
| 10    |             |           |             |           |

|           |          |          |        |
|-----------|----------|----------|--------|
| CONDITION | INTERIOR | EXTERIOR | LAYOUT |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |
|           |          |          |        |



| BUILDING COMPUTATION |               |           |       |
|----------------------|---------------|-----------|-------|
| ITEM                 | AREA OR QUAN. | UNIT COST | TOTAL |
| DWG                  | 880           |           | 16300 |
| 15/FR                | 176           |           | 2000  |
| ATTIC                |               |           | 550   |
| N.B.                 |               |           | -1400 |
| TOTAL BLDG. VALUE    |               |           | \$    |

|                    |        |
|--------------------|--------|
| TOTAL              | 17400  |
| FACTOR             | +25%   |
| REPLACEMENT VALUE  | 43000  |
| LAND VALUE         | 21700  |
| BUILDING VALUE     | 6800   |
| PROPERTY VAL. 100% | 17200  |
|                    | 24,000 |

NOTES