

| TYPE & USE          | DATANO.   | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|---|---------|----------|---------|-----------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL |   |         |          |         |           |     |       |       |                |
| 110 DETACHED        | 14462500  | 209     | 8        | 24      |           | '71 | 3,150 | 9,400 | 12,550         |
| 111 SEMI-DET.       | PROPERTY ADDRESS                                    |         |          |         |           |     |       |       |                |
| 112 ROW             | 15 W. Spring St.                                    |         |          |         |           |     |       |       |                |
| 116 APT. GARD       | LEGAL DESCRIPTION                                   |         |          |         |           |     |       |       |                |
| 117 APT. HRS        | H. & L. 11 & 1/2 Lt. 12, Blk. 1, Sec. 1, Temple Pk. |         |          |         |           |     |       |       |                |
| 153 MOTELS          | LOT SIZE  |         |          |         |           |     |       |       |                |
|                     | 6,349 sq. ft.                                       |         |          |         |           |     |       |       |                |
| 200-399 MFG.        | ZONING  |         |          |         |           |     |       |       |                |
|                     | R5  |         |          |         |           |     |       |       |                |
| 400-499 UTILITIES   | NAME OF TENANT                                      |         |          |         |           |     |       |       |                |
|                     | Hartman, Norman E. or Ruth M.                       |         |          |         |           |     |       |       |                |
| 500-599 COMMERCIAL  | RECORD OF OWNERSHIP                                 |         |          |         |           |     |       |       |                |
| 530 SHOE CTR.       | MAILING ADDRESS                                     |         |          |         |           |     |       |       |                |
| 553 SERV. STA       | Same  |         |          |         |           |     |       |       |                |
| 580 RESTAURANT      | RENTS = MONTH - ANN.                                |         |          |         |           |     |       |       |                |
| OFFICE BLDG.        |   |         |          |         |           |     |       |       |                |
| 600-699 SERVICES    |   |         |          |         |           |     |       |       |                |
| 637 WAREHOUSE       |   |         |          |         |           |     |       |       |                |
| 700-799 RECREATION  |   |         |          |         |           |     |       |       |                |
| 800-899 RAW PROD.   |   |         |          |         |           |     |       |       |                |
| 900-999 VACANT      |   |         |          |         |           |     |       |       |                |

PHOTO

REMARKS



ADD 620

61

| TOPOGRAPHY |  | UTILITIES     |  | STREET IMP. |  | LOCATION  |  |
|------------|--|---------------|--|-------------|--|-----------|--|
| LEVEL      |  | ALL UTILITIES |  | PAVED       |  | STATIC    |  |
| HIGH       |  | WATER         |  | SEMI-PAVED  |  | IMPROVING |  |
| LOW        |  | SEWER         |  | DIRT        |  | DECLINING |  |
| ROLLING    |  | GAS           |  | PROPOSED    |  | BLIGHTED  |  |
| SWAMPY     |  |               |  | SIDEWALK    |  | CHANGING  |  |
|            |  |               |  | CURB        |  |           |  |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE | PHY. |            |           |            |
|                 |            |             |      |      |            |           |            |
|                 |            |             |      | 1.78 |            |           | 11300      |

|            |                 |              |         |       |      |            |       |             |             |              |                        |
|------------|-----------------|--------------|---------|-------|------|------------|-------|-------------|-------------|--------------|------------------------|
| DATA NO.   | MAP NO.         | BLK. NO.     | LOT NO. | GRADE | AGE  | FIELD BOOK | COND. | LAND VALUE  | BLDG. VALUE | PURCH. PRICE | DATE                   |
| 21         | 25 BR           |              | 1296    | 4-3   | 1946 | 1987       | A     | 25,600      |             |              | 20,400                 |
| OCCUPANCY  | TYPE & CONST.   | SIZE         | AREA    | GRADE | AGE  | EFF. AGE   | COND. | REPL. VALUE | PHY. DEPR.  | PHY. VALUE   | FUNCT. DEPR. LOC. ADJ. |
| Garage     | 12x20           | 12x20        | 240     |       |      |            |       |             |             |              |                        |
| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1       | 2     | 3    |            |       |             |             |              |                        |

|                   |            |            |            |               |               |               |            |            |            |            |           |           |           |          |          |
|-------------------|------------|------------|------------|---------------|---------------|---------------|------------|------------|------------|------------|-----------|-----------|-----------|----------|----------|
| CONC. OR BRICK    | PLASTER    | PIER FDTN. | WALL FDTN. | SLAB FDTN.    | SINGLE SIDING | DOUBLE SIDING | CONC. BLK. | BRICK      | CONC. FLR. | EARTH FLR. | ROOF      | O.H. DOOR | FIN. INT. | ELECTRIC | PLUMBING |
| ✓                 |            |            |            |               |               |               |            |            |            |            |           |           |           |          |          |
| TILE OR CONC. BLK | DRYWALL    | WALL FDTN. | SLAB FDTN. | SINGLE SIDING | DOUBLE SIDING | CONC. BLK.    | BRICK      | CONC. FLR. | EARTH FLR. | ROOF       | O.H. DOOR | FIN. INT. | ELECTRIC  | PLUMBING |          |
| ✓                 |            |            |            |               |               |               |            |            |            |            |           |           |           |          |          |
| STONE             | PANEL VEN. |            |            |               |               |               |            |            |            |            |           |           |           |          |          |
| PIERS             | UNFIN.     |            |            |               |               |               |            |            |            |            |           |           |           |          |          |

|                     |           |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|---------------------|-----------|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| BASEMENT            | PARTITION | B | 1 | 2 | 3 |  |  |  |  |  |  |  |  |  |  |
|                     | NONE      |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| EXT. WALLS          | AVERAGE   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| SIDING ON SHEATHING | HEAVY     |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| SINGLE SIDING       |           |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| WOOD SHINGLES       |           |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| COMP. SHINGLES      |           |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| ALUMINUM SIDING     |           |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| STUCCO              |           |   |   |   |   |  |  |  |  |  |  |  |  |  |  |

|              |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BRICK VENEER | OPENINGS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STONE VENEER | CHIMNEYS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOLID BRICK  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONC. BLOCK  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| METAL PANEL  |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLAPBOARD    |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSULATION   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|           |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| WALLS     | CEIL.  | FULL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROOF TYPE |        |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MANSARD   | GABLE  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GAMBREL   | HIP    |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FLAT      | EXPAN. |      |  |  |  |  |  |  |  |  |  |  |  |  |  |

|        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TILE   | ASPHALT  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SHAKES | ASBESTOS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| METAL  | WOOD     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ROLL   | SLATE    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                       |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ATTIC & BSM'T. FINISH |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| A                     | 1/2   | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 |
| B                     | 1/2   | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 |
| GAR. IN BSM'T.        |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| 1 CAR                 | 2 CAR |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| FLOORS                | B     | 1   | 2   | 3   |     |     |     |     |     |     |     |     |     |     |     |
| EARTH                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| CONCRETE              |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| PINE                  |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| HARDWOOD              |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| VINYL TILE            |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| POURED TOR.           |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| CARPET/SUB.           |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |

|           |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
|-----------|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|
| ROOMS     | B | 1 | 3 | G | F | P |  |  |  |  |  |  |  |  |  |
| CONDITION | 2 | 3 |   |   |   |   |  |  |  |  |  |  |  |  |  |
| INTERIOR  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| EXTERIOR  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |
| LAYOUT    |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |



|                 |        |      |           |             |
|-----------------|--------|------|-----------|-------------|
| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
| KITCHEN         |        |      |           |             |
| BATH            |        |      |           |             |
| HEATING - A.C.  |        |      |           |             |
| EXTERIOR        |        |      |           |             |
| ADDITION DATA   |        |      |           |             |
| PERMIT NO.      | AMOUNT | DATE | EST. COST | ADDED VALUE |
|                 |        |      |           |             |

|                    |       |
|--------------------|-------|
| TOTAL              | 21400 |
| FACTOR             | 100 % |
| REPLACEMENT VALUE  | 4220  |
| LAND VALUE         | 25600 |
| BUILDING VALUE     | 8090  |
| PROPERTY VAL. 100% | 20400 |
|                    | 28700 |

NOTES

YR. UPDATED 7/14/77 35/75 Mrs. Hoffman refused to talk about the house.

LISTED BY EST. Added SP 8 x 15

MEASURED BY

PRICED BY

|                      |      |               |           |       |
|----------------------|------|---------------|-----------|-------|
| BUILDING COMPUTATION | ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|                      | 206  | 648           |           | 20700 |
|                      | OFF  | 160           |           | 700   |
| TOTAL BLDG. VALUE    |      |               |           | \$    |