

#030.00-02-51

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE |
|---------------------|--|----------------|----------------------|---------|-----------------|-----|---------|--------|----------------|
| 100-199 RESIDENTIAL | 46344160 | 24 | 3976 | 01-1.5 | | 172 | 6,750 | 23,850 | 30,600 |
| 110 DETACHED | PROPERTY ADDRESS | | | | | | | | |
| 111 SEMI-DET. | | | | | | | | | |
| 112 ROW | 1600 Stonebridge Rd. | | | | | | | | |
| 116 APT. GARD. | | | | | | | | | |
| 117 APT. HRS. | LEGAL DESCRIPTION | | | | | | | | |
| 151 HOTELS | | | | | | | | | |
| 153 MOTELS | H. & L. 5, Blk. 1, Sec. 2 King's Hundred | | | | | | | | |
| | | | | | | | | | |
| 200-399 MFG | ZONING | NAME OF TENANT | RENTS - MONTH - ANN. | 8070 # | GRM - G.I.M. | 76 | 8000 | 34000 | 42000 |
| | | | | | | 77 | 17600 | 78200 | 95800 |
| 400-499 UTILITIES | R8 | | | | | 78 | 17600 | 86000 | 103600 |
| | RECORD OF OWNERSHIP | | MAILING ADDRESS | | DEED BK. & PAGE | | | | |
| 500-599 COMMERCIAL | Burke, William A. or Martha J. | | same | | 745-524 | | 8-24-72 | | 125400 |
| 530 SHOP CTR. | REMARKS | | | | | | | | |
| 553 SERV. STA. | | | | | | | | | |
| 580 RESTAURANT | | | | | | | | | |
| OFFICE BLDG. | | | | | | | | | |
| 600-699 SERVICES | | | | | | | | | |
| 637 WAREHOUSE | B.R. P.V. 3A SALE \$114,950 10/77 | | | | | | | | |
| 700-799 RECREATION | | | | | | | | | |
| 800-899 RAW PROD. | | | | | | | | | |
| 900-999 VACANT | | | | | | | | | |
| | | | | | | | | | |

| FOUNDATION | WALLS | ROOF COVER | GUTTERS & DOWNSPOUTS | FLOORS | WALLS & CEILING | MILLWORK | HEATING SYSTEM | ELECTRIC SYSTEM | PLUMBING | KITCHEN EQUIPMENT | ARCH. DESIGN | TOTAL |
|------------------|-------|------------|----------------------|--------|-----------------|----------|----------------|-----------------|----------|-------------------|--------------|-------|
| | | | 4 | | | | 4 | | 4 | | | 600 |
| 60 Pts. ÷ 12 = 5 | | | | | | | | | | | | |

| TOPOGRAPHY | UTILITIES | STREET IMP. | LOCATION |
|------------|---------------|-------------|-----------|
| LEVEL | ALL UTILITIES | PAVED | STATIC |
| HIGH | WATER | SEMI-PAVED | IMPROVING |
| LOW | SEWER | DIRT | DECLINING |
| ROLLING | GAS | PROPOSED | BLIGHTED |
| SWAMPY | | SIDEWALK | CHANGING |
| | | CURB | |

| COMPARISON UNIT | UNIT PRICE | LOC. | ADJUSTMENTS | PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|------|-------------|------|------------|-----------|------------|
| | | | SIZE | | | | 15,000 |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|
| | | | | | | | |



PHOTO

