

| TYPE & USE | DATANO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. | YR. | LAND | IMP. | ASSESSED VALUE | |
|---------------------|---|---------|----------------|---------|----------------------|-----------------------------|--------------|-------|----------------|--|
| 100-199 RESIDENTIAL | 17248000 | 233 | 3 | 13 B | | 71 | 2,000 | 7,550 | 9,550 | |
| 110 DETACHED | | | | | | | | | | |
| 111 SEMI-DET. | PROPERTY ADDRESS | | | | | | | | | |
| 112 ROW | 212 Taylor Run Pkwy. West | | | | | | | | | |
| 116 APT. GARD | LEGAL DESCRIPTION | | | | | LOT SIZE | | | | |
| 117 APT. HRS | H. & L. 515 A, R/S of Ls. 3 thru 16, West End | | | | | 3,062 sq. ft. | | | | |
| 153 MOTELS | ZONING | | NAME OF TENANT | | RENTS - MONTH - ANN. | | GRM - G.I.M. | | | |
| | R A | | | | | | | | | |
| 400-499 UTILITIES | RECORD OF OWNERSHIP | | | | | MAILING ADDRESS | | | | |
| 500-599 COMMERCIAL | Hartman, Louise M. | | | | | 222 W. Taylor Run Pkwy. | | | | |
| 530 SHOP CTR. | <i>BAUR, BYRON D. DR SUZANNE P.</i> | | | | | PRICE: 783-297 8-5-74 | | | | |
| 553 SERV. STA. | | | | | | PRICE: 38,000 8/77 | | | | |
| 580 RESTAURANT | | | | | | PRICE: 42500 | | | | |
| OFFICE BLDG. | | | | | | PRICE: 12600 46800 59406 | | | | |
| 600-699 SERVICES | | | | | | PRICE: 82 12600 52600 65200 | | | | |
| 637 WAREHOUSE | | | | | | PRICE: 16000 | | | | |
| 700-799 RECREATION | | | | | | PRICE: 82 12600 52600 65200 | | | | |
| 800-899 RAW PROD. | | | | | | PRICE: 16000 | | | | |
| 900-999 VACANT | | | | | | PRICE: 82 12600 52600 65200 | | | | |
| | | | | | | PRICE: 16000 | | | | |



PHOTO

REMARKS

057
058
3
1961
001-1955
2

LAND VALUE COMPUTATIONS AND SUMMARY

| TOPOGRAPHY | UTILITIES | STREET IMP. | | LOCATION | |
|------------|---------------|-------------------------------------|------------|----------|-----------|
| | | PAVED | SEMI-PAVED | STATIC | IMPROVING |
| LEVEL | ALL UTILITIES | <input checked="" type="checkbox"/> | | | |
| HIGH | WATER | | | | |
| LOW | SEWER | | | | |
| ROLLING | GAS | | | | |
| SWAMPY | | | | | |
| | | CURB | | | |

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS | | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
| | | LOC. | SIZE | | | |
| | | | | | | 8800 |

| | | | | | | | | | | | |
|-----------|---------------|----------|---------|-------|----------|----------|-------------|------------|-------------|--------------|-----------|
| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | GRADE | AGE | EFF. AGE | COND. | LAND VALUE | BLDG. VALUE | PURCH. PRICE | DATE |
| OCCUPANCY | TYPE & CONST. | SIZE | AREA | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. |
| P-1 | 25BRV | 18 X 32 | 1152 | 3+ | 1961 | 65 | AUE | | | | |

| | | | | | |
|---------------------|-----------------|-----------------|---|---|---|
| FOUNDATION | INTERIOR FINISH | OUTBUILDINGS | 1 | 2 | 3 |
| CONC. BRICK | PLASTER | PIER FDTN. | | | |
| TILE OR CONC. BLK. | DRYWALL | WALL FDTN. | | | |
| CONC. SLAB | PANEL VEN. | SLAB FDTN. | | | |
| STONE | UNFIN. | SINGLE SIDING | | | |
| PIERS | | DOUBLE SIDING | | | |
| BASEMENT | PARTITION | CONC. BLK. | | | |
| NO. 1/2 1/2 1/2 1/2 | 8 1 2 3 | BRICK | | | |
| EXT. WALLS | NONE | CONC. FLR. | | | |
| SIDING ON SHEATHING | AVERAGE | EARTH FLR. | | | |
| SINGLE SIDING | HEAVY | ROOF | | | |
| WOOD SHINGLES | KITCHEN EQUIP. | | | | |
| COMP. SHINGLES | | O.H. DOOR | | | |
| ALUMINUM SIDING | | FIN. INT. | | | |
| STUCCO | | ELECTRIC | | | |
| BRICK VENEER | | PLUMBING | | | |
| STONE VENEER | | ATTACHED GARAGE | | | |
| SOLID BRICK | | STY. HGT. | | | |
| CONC. BLOCK | | BRICK VENEER | | | |
| METAL PANEL | | FRAME | | | |
| CLAPBOARD | | FINISHED UP | | | |

| | | | |
|-----------------------|-----------|--------------------|-----|
| INSULATION | ROOF TYPE | ROOF TYPE | NO. |
| WALLS | CEIL. | FULL | |
| MANSARD | GABLE | | |
| GAMBREL | HIP | | |
| FLAT | EXPAN. | | |
| ROOFING | | PLUMBING | |
| TILE | ASPHALT | 4 FIXTURE BATH | |
| SHAKES | ASBESTOS | 3 FIXTURE BATH | |
| METAL | WOOD | 2 FIXTURE BATH | |
| ROLL | SLATE | EXTRA WATER CLOSET | |
| ATTIC & BSM'T. FINISH | | WATER ONLY | |
| A | M | NO PLUMBING | |
| B | D | | |

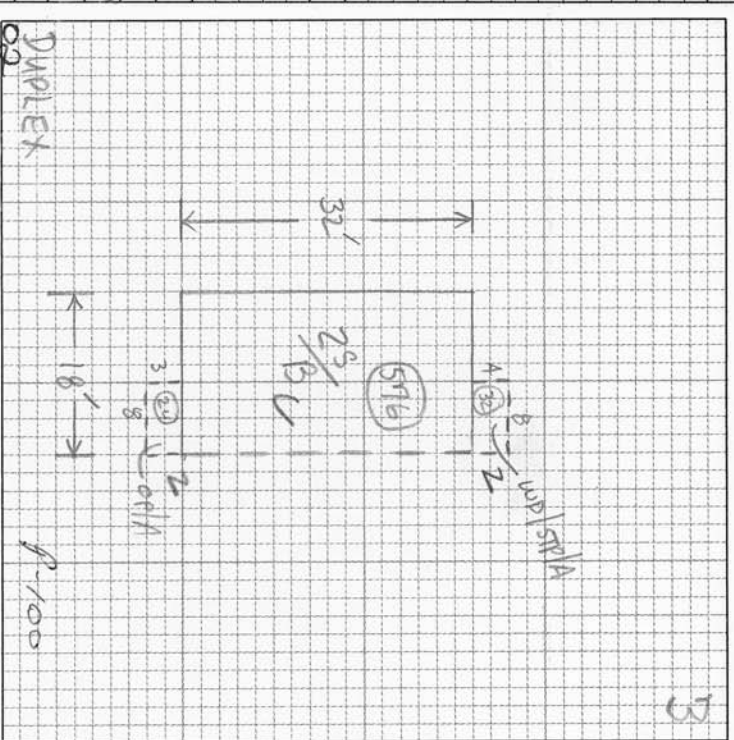
| | | |
|--------------------|----------|-----|
| OPENINGS | CHIMNEYS | NO. |
| HEAT - AIR COND. | | |
| HOT AIR FORCED | | |
| HOT AIR GRAVITY | | |
| HOT WATER OR VAPOR | | |
| FLOOR FURNACE | | |
| RADIANT | | |
| BASEBOARD | | |
| WALL UNITS | | |
| CENT'L. AIR COND. | | |
| NO HEATING | | |

| | | | | |
|-----------------|---------|------|-----------|-------------|
| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A. C. | | | | |
| EXTERIOR | | | | |
| ADDITION DATA | PURPOSE | DATE | EST. COST | ADDED VALUE |
| PERMIT NO. | AMOUNT | | | |

| | | | |
|----------------------------|------|-----------|-------------|
| REMODELING AND ADDITIONS | DATE | EST. COST | ADDED VALUE |
| MEASURED BY <i>Mac</i> | | | |
| LISTED BY <i>Mac</i> | | | |
| MEASURED BY <i>Melinda</i> | | | |
| DATE <i>7-15-74</i> | | | |

| | | | |
|-------------|-----------|-------------|-----------|
| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
| | | | |

| | | | |
|----------------------|---------------|-----------|-------|
| TOTAL BLDG. VALUE | \$ | | |
| BUILDING COMPUTATION | | | |
| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |



NOTES