

**ALEXANDRIA**

**PROPERTY RECORD CARD**

062.01-05-03 VIRGINIA

| TYPE & USE          | DATA NO.  | MAP NO.        | BLK. NO.             | LOT NO.         | FIELD BK.     | YR. | LAND  | IMP.  | ASSESSED VALUE |
|---------------------|---|----------------|----------------------|-----------------|---------------|-----|-------|-------|----------------|
| 100-199 RESIDENTIAL | 17251000  | 233            | 3                    | 15C             |               | 71  | 2,000 | 8,300 | 10,300         |
| 110 DETACHED        |   |                |                      |                 |               |     |       |       |                |
| 111 SEMI-DET        |   |                |                      |                 |               |     |       |       |                |
| 112 ROW             |   |                |                      |                 |               |     |       |       |                |
| 116 APT. GARD.      |   |                |                      |                 |               |     |       |       |                |
| 117 ART. HRS.       |   |                |                      |                 |               |     |       |       |                |
| 151 HOTELS          |   |                |                      |                 |               |     |       |       |                |
| 153 MOTELS          |   |                |                      |                 |               |     |       |       |                |
|                     | 224 Taylor Run Pkwy. West                         |                |                      |                 |               |     |       |       |                |
|                     | LEGAL DESCRIPTION                                 |                |                      |                 | LOT SIZE      |     |       |       |                |
|                     | H. & L. 618 R/S L. 518(outlot) R/S Ls. 3 thru 16, |                |                      |                 | 3,062 sq. ft. |     |       |       |                |
|                     | West End ZONING                                   | NAME OF TENANT | RENTS - MONTH - ANN. |                 | GRM - G.I.M.  |     |       |       |                |
|                     | R A   | Adams          | 250 thrl             |                 |               |     |       |       |                |
|                     | RECORD OF OWNERSHIP                               |                |                      | MAILING ADDRESS |               |     |       |       |                |
|                     | Sullivan, Ray A. or Wm. C. Hamilton               |                |                      | Same            |               |     |       |       |                |
| 500-599 COMMERCIAL  |   |                |                      |                 |               |     |       |       |                |
| 530 SHOP CTR.       |   |                |                      |                 |               |     |       |       |                |
| 553 SERV. STA.      |   |                |                      |                 |               |     |       |       |                |
| 580 RESTAURANT      |   |                |                      |                 |               |     |       |       |                |
| OFFICE BLDG.        |   |                |                      |                 |               |     |       |       |                |
| 600-699 SERVICES    |   |                |                      |                 |               |     |       |       |                |
| 637 WAREHOUSE       |   |                |                      |                 |               |     |       |       |                |
| 700-799 RECREATION  |   |                |                      |                 |               |     |       |       |                |
| 800-899 RAW PROD.   |   |                |                      |                 |               |     |       |       |                |
| 900-999 VACANT      |   |                |                      |                 |               |     |       |       |                |

DATA

REMARKS

PROPERTY FACTORS

| TOPOGRAPHY |                                     | UTILITIES     |                                     | STREET IMP. |                                     | LOCATION  |                                     |
|------------|-------------------------------------|---------------|-------------------------------------|-------------|-------------------------------------|-----------|-------------------------------------|
| LEVEL      | <input checked="" type="checkbox"/> | ALL UTILITIES | <input checked="" type="checkbox"/> | PAVED       | <input checked="" type="checkbox"/> | STATIC    | <input checked="" type="checkbox"/> |
| HIGH       |                                     | WATER         |                                     | SEMI-PAVED  |                                     | IMPROVING |                                     |
| LOW        |                                     | SEWER         |                                     | DIRT        |                                     | DECLINING |                                     |
| ROLLING    |                                     | GAS           |                                     | PROPOSED    |                                     | BLIGHTED  |                                     |
| SWAMPY     |                                     |               |                                     | SIDEWALK    |                                     | CHANGING  |                                     |
|            |                                     |               |                                     | CURB        |                                     |           |                                     |

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS |      | UNIT VALUE | NO. UNITS | LAND VALUE |
|-----------------|------------|-------------|------|------------|-----------|------------|
|                 |            | LOC.        | SIZE |            |           |            |
|                 |            |             |      |            |           | 8800       |

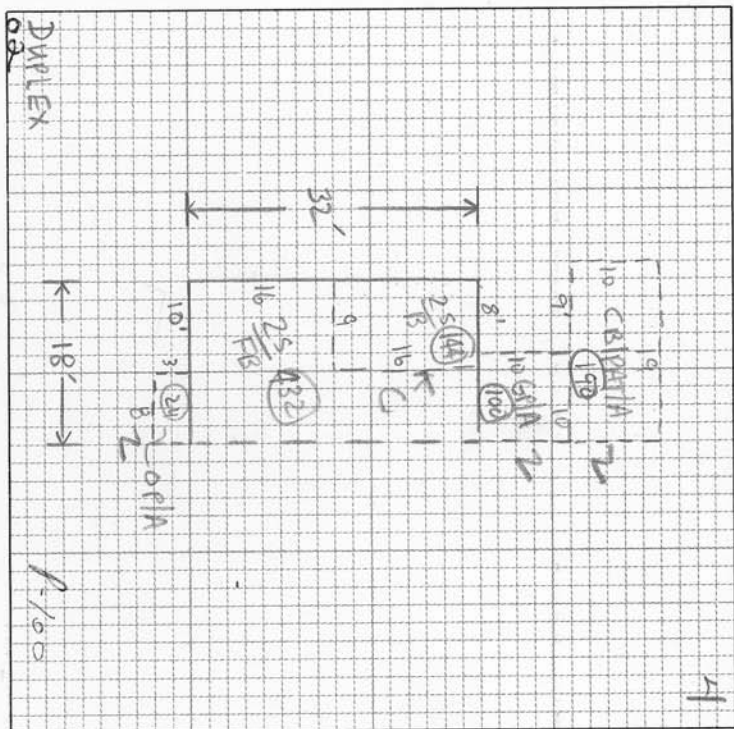


1961  
1955-001  
3  
2

|           |               |          |         |       |     |            |             |             |              |              |
|-----------|---------------|----------|---------|-------|-----|------------|-------------|-------------|--------------|--------------|
| DATA NO.  | MAP NO.       | BLK. NO. | LOT NO. | GRADE | AGE | FIELD BOOK | LAND VALUE  | BLDG. VALUE | PURCH. PRICE | DATE         |
|           |               |          |         |       |     |            |             |             |              |              |
| OCCUPANCY | TYPE & CONST. | SIZE     | AREA    | GRADE | AGE | EFF. AGE   | REPL. VALUE | PHY. DEPR.  | PHY. VALUE   | FUNCT. DEPR. |
|           |               |          |         |       |     |            |             |             |              |              |

| FOUNDATION          |        | INTERIOR FINISH         |   |               | OUTBUILDINGS |   |   |
|---------------------|--------|-------------------------|---|---------------|--------------|---|---|
| CONC. OR BRICK      |        | PLASTER                 |   | PIER FDTN.    | 1            | 2 | 3 |
| TILE OR CONC. BLK.  |        | DRYWALL                 | 3 | WALL FDTN.    |              |   |   |
| CONC. SLAB          |        | PANEL VERN.             | 1 | SLAB FDTN.    |              |   |   |
| STONE               |        | UNFIN.                  | 1 | SINGLE SIDING |              |   |   |
| PIERS               |        |                         |   | DOUBLE SIDING |              |   |   |
| <b>BASEMENT</b>     |        | <b>PARTITION</b>        |   |               |              |   |   |
| NO.                 | 1/2    | 1                       | 2 | 3             |              |   |   |
| <b>EXT. WALLS</b>   |        | <b>AVERAGE</b>          |   |               |              |   |   |
| SIDING ON SHEATHING |        | HEAVY                   |   |               |              |   |   |
| SINGLE SIDING       |        | KITCHEN EQUIP.          |   |               |              |   |   |
| WOOD SHINGLES       |        | FIREPLACES              |   |               |              |   |   |
| COMP. SHINGLES      |        | NO.                     |   |               |              |   |   |
| ALUMINUM SIDING     |        |                         |   |               |              |   |   |
| STUCCO              |        |                         |   |               |              |   |   |
| BRICK VENEER        |        | <b>OPENINGS</b>         |   |               |              |   |   |
| STONE VENEER        |        | CHIMNEYS                |   |               |              |   |   |
| SOLID BRICK         |        | <b>HEAT - AIR COND.</b> |   |               |              |   |   |
| CONC. BLOCK         |        | HOT AIR FORCED          |   |               |              |   |   |
| METAL PANEL         |        | HOT AIR GRAVITY         |   |               |              |   |   |
| CLAPBOARD           |        | HOT WATER OR VAPOR      |   |               |              |   |   |
| <b>INSULATION</b>   |        | FLOOR FURNACE           |   |               |              |   |   |
| WALLS               | CEIL.  | RADIANT                 |   |               |              |   |   |
|                     | FULL   | BASEBOARD               |   |               |              |   |   |
| <b>ROOF TYPE</b>    |        | WALL UNITS              |   |               |              |   |   |
| MANSARD             | GABLE  | CENT'L. AIR COND.       |   |               |              |   |   |
| GAMBREL             | HIP    | NO HEATING              |   |               |              |   |   |
| FLAT                | EXPAN. |                         |   |               |              |   |   |

| PLUMBING           |  | ATTACHED GARAGE |            |
|--------------------|--|-----------------|------------|
| 4 FIXTURE BATH     |  | STY. HGT.       |            |
| 3 FIXTURE BATH     |  | BRICK VENEER    |            |
| 2 FIXTURE BATH     |  | FRAME           |            |
| EXTRA WATER CLOSET |  | FINISHED UP     |            |
| EXTRA SINK         |  | LISTED BY       | Mar        |
| WATER ONLY         |  | MEASURED BY     | ML         |
| NO PLUMBING        |  | DATE            | 7/15/74    |
|                    |  |                 | Mrs. Adams |



| REMODELING AND ADDITIONS |         |      |           |
|--------------------------|---------|------|-----------|
| REMODELING DATA          | DETAIL  | DATE | EST. COST |
| KITCHEN                  |         |      |           |
| BATH                     |         |      |           |
| HEATING - A.C.           |         |      |           |
| EXTERIOR                 |         |      |           |
| ADDITION DATA            | PURPOSE | DATE | EST. COST |
| PERMIT NO.               | AMOUNT  |      |           |

| ITEM              | AREA OR QUAN. | UNIT COST | TOTAL |
|-------------------|---------------|-----------|-------|
| F.R.              | 432           | 4.20      |       |
| PART              | 25            | 11.80     |       |
| TOTAL BLDG. VALUE |               |           | \$    |

| TOTAL | FACTOR | REPLACEMENT VALUE | LAND VALUE | BUILDING VALUE | PROPERTY VAL. 100% |
|-------|--------|-------------------|------------|----------------|--------------------|
|       |        |                   |            |                |                    |

NOTES: *FRONT PORCH*