ALEXANDRIA

# PROPERTY RECORD CARD

050-00-05-14

VIRGINIA

TYPE & USE

100-199 RESIDENTIAL ✓
110 DETACHED ✓
111 SEMI-DET.
112 ROW
116 APT. - GARD.
117 APT. - HRS.
151 HOTELS
153 MOTELS

200-399 MFG.

400-499 UTILITIES

500-599 COMMERCIAL
530 SHOP CTR.
553 SERV. STA.
580 RESTAURANT
OFFICE BLDG.

600-699 SERVICES
637 WAREHOUSE

700-799 RECREATION

800-899 RAW PROD.

900-999 VACANT

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BK. |
|---|---|---|---|---|
| 26224000 | 9 | 3214 | 45 | |

PROPERTY ADDRESS

3627 Trinity Drive

| LEGAL DESCRIPTION | LOT SIZE |
|---|---|
| H & L 45, Sec 3, Ft. Williams Park | 12,096 # |

| ZONING | NAME OF TENANT | RENTS = MONTH - ANN. | GRM - G.I.M. |
|---|---|---|---|
| R12 | | | |

| RECORD OF OWNERSHIP | MAILING ADDRESS |
|---|---|
| Dutton, William T. & Mary | |

| YR. | LAND | IMP. | ASSESSED VALUE |
|---|---|---|---|
| '72 | 7,200 | 16,150 | 23,350 |
| 74 | 8800 | 21200 | 30,000 |
| 75 | 9800 | 21200 | 31000 ✓ |
| 76 | 9800 | 23300 | 33100 |
| 77 | 21600 | 46600 | 68200 |
| 78 | 21600 | 53600 | 75200 |

| DEED BK. & PAGE | DATE | NOTES |
|---|---|---|
| 79 30200 | 68800 | 99000 |
| 498-641 | | |
| PRICE: 80 30200 | 89100 | 119300 |
| 81 30200 | 91500 | 121700 |
| PRICE: | | |
| 82 30200 | 109700 | 139900 |
| PRICE: 83 — | | |
| 84 37700 | | |
| PRICE: | | |
| | | |
| PRICE: | | |

PHOTO

REMARKS ✓

66/81 31

PROPERTY FACTORS

| TOPOGRAPHY | | UTILITIES | | STREET IMP. | | LOCATION | |
|---|---|---|---|---|---|---|---|
| LEVEL | | ALL UTILITIES | ✓ | PAVED | ✓ | STATIC | |
| HIGH | | WATER | | SEMI-PAVED | | IMPROVING | ✓ |
| LOW | ✓ | SEWER | | DIRT | | DECLINING | |
| ROLLING | | GAS | | PROPOSED | | BLIGHTED | |
| SWAMPY | | | | SIDEWALK | | CHANGING | |
| | | | | CURB | ✓ | | |

| | |
|---|---|
| FOUNDATION | 4 |
| WALLS | 4 |
| ROOF COVER | 4 |
| GUTTERS & DOWNSPOUTS | 4 |
| FLOORS | 4 |
| WALLS & CEILING | 4 |
| MILLWORK | 4 |
| HEATING SYSTEM | 4 |
| ELECTRIC SYSTEM | 4 |
| PLUMBING | 4 |
| KITCHEN EQUIPMENT | 4 |
| ARCH. DESIGN | 4 |
| TOTAL | 48 |

48 Pts. ÷ 12 = 4

LAND VALUE COMPUTATIONS AND SUMMARY

| COMPARISON UNIT | UNIT PRICE | ADJUSTMENTS LOC. | ADJUSTMENTS SIZE | ADJUSTMENTS PHY. | UNIT VALUE | NO. UNITS | LAND VALUE |
|---|---|---|---|---|---|---|---|
| | | | | | | | 17,600 |
| | | | | | | | 19600 |
| | | | | | | | |

| DATA NO. | MAP NO. | BLK. NO. | LOT NO. | FIELD BOOK | | | LAND VALUE | BLDG. VALUE | | PURCH. PRICE | | DATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OCCUPANCY | TYPE & CONST. | SIZE | AREA | GRADE | AGE | EFF. AGE | COND. | REPL. VALUE | PHY. DEPR. | PHY. VALUE | FUNCT. DEPR. | LOC. ADJ. | ACT. VALUE |
| R-1 | 2S Frm Br | 24x49 | 2726 | 4 | 1960 | 1968 | Above Average | 49859 | 85% | | | | 42400 |

**FOUNDATION**

| | |
|---|---|
| CONC. OR BRICK | |
| TILE OR CONC. BLK. | |
| CONC. SLAB | |
| STONE | |
| PIERS | |

**BASEMENT**

| NO. | ¼ | ½ | ¾ | F |
|---|---|---|---|---|
| | | | | (F) |

**EXT. WALLS**

| | |
|---|---|
| SIDING ON SHEATHING | |
| SINGLE SIDING | |
| WOOD SHINGLES | |
| COMP. SHINGLES | |
| ALUMINUM SIDING | / |
| STUCCO | |
| BRICK VENEER | / |
| STONE VENEER | |
| SOLID BRICK | |
| CONC. BLOCK | |
| METAL PANEL | |
| CLAPBOARD | |

**INSULATION**

| WALLS | CEIL. | FULL |
|---|---|---|
| | | (F) |

**ROOF TYPE**

| | | | |
|---|---|---|---|
| MANSARD | | GABLE | / |
| GAMBREL | | HIP | |
| FLAT | | EXPAN. | |

**ROOFING**

| | | | |
|---|---|---|---|
| TILE | | ASPHALT | / |
| SHAKES | | ASBESTOS | |
| METAL | | WOOD | |
| ROLL | | SLATE | |

**ATTIC & BSM'T. FINISH**

| | | | | | |
|---|---|---|---|---|---|
| A | ¼ | ½ | ¾ | | F |
| B | ¼ | ½ | ¾ | / | F |

**GAR. IN BSM'T.**

| 1 CAR | | 2 CAR | |
|---|---|---|---|
| | / | | |

**FLOORS**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| EARTH | | | | |
| CONCRETE | | | | |
| PINE | | | | |
| HARDWOOD | | 3 | 4 | |
| VINYL TILE | | / | | |
| POURED TOR. | | | | |
| CARPET/SUB. | | | | |

**INTERIOR FINISH**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| PLASTER | | | | |
| DRYWALL | | 4 | 4 | |
| PANEL VEN. | | | | |
| UNFIN. | | / | | |

**PARTITION**

| | B | 1 | 2 | 3 |
|---|---|---|---|---|
| NONE | | | | |
| AVERAGE | | / | / | |
| HEAVY | | | | |

**KITCHEN EQUIP.**

| DWSH | DISP | OVEN | RANGE | FAN |
|---|---|---|---|---|
| (DWSH) | | | (RANGE) | (FAN) |

**FIREPLACES**

| | NO. |
|---|---|
| OPENINGS | 1 |
| CHIMNEYS | 1 |

**HEAT - AIR COND.**

| | |
|---|---|
| HOT AIR FORCED | / |
| HOT AIR GRAVITY | |
| HOT WATER OR VAPOR | |
| FLOOR FURNACE | |
| RADIANT | |
| BASEBOARD | |
| WALL UNITS | |
| CENT'L. AIR COND. | N |
| | |
| NO HEATING | |

**PLUMBING**

| | | |
|---|---|---|
| 4 FIXTURE BATH | | |
| 3 FIXTURE BATH | (3) | / |
| 2 FIXTURE BATH | (1) | / |
| EXTRA WATER CLOSET | | |
| EXTRA SINK | | |
| WATER ONLY | | |
| NO PLUMBING | | |

**TILING**

| | | |
|---|---|---|
| BATH FLR. & WAIN. | (2) | / |
| BATH FLR. & SHW. | | |
| BATH FLOOR | (1) | / |

**ROOMS**

| | | | |
|---|---|---|---|
| B | | 1 | 4 |
| 2 | 4 | 3 | |

| CONDITION | G | F | P |
|---|---|---|---|
| INTERIOR | | / | |
| EXTERIOR | | / | |
| LAYOUT | | | |

**OUTBUILDINGS**

| | 1 | 2 | 3 |
|---|---|---|---|
| PIER FDTN. | | | |
| WALL FDTN. | | | |
| SLAB FDTN. | | | |
| SINGLE SIDING | | | |
| DOUBLE SIDING | | | |
| CONC. BLK. | | | |
| BRICK | | | |
| CONC. FLR. | | | |
| EARTH FLR. | | | |
| ROOF | | | |
| O.H. DOOR | | | |
| FIN. INT. | | | |
| ELECTRIC | | | |
| PLUMBING | | | |

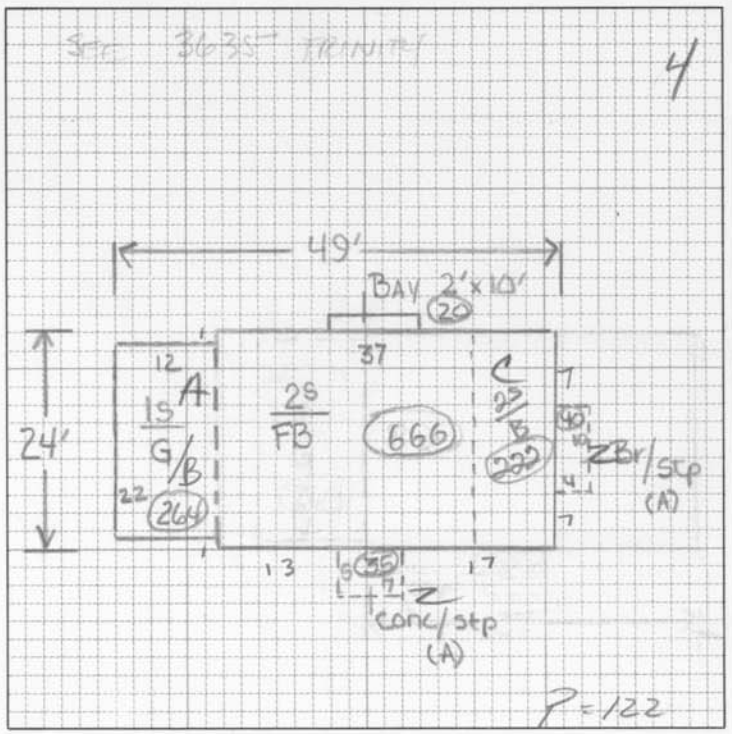
**ATTACHED GARAGE**

| | |
|---|---|
| STY. HGT. | |
| BRICK VENEER | |
| FRAME | |
| FINISHED UP | |

LISTED BY BYRNE

MEASURED BY PULLMAN

DATE




| TOTAL BLDG. VALUE | $ |
|---|---|

**BUILDING COMPUTATION**

| ITEM | AREA OR QUAN. | UNIT COST | TOTAL |
|---|---|---|---|
| 2S | 908 | 41.48 | 37664 |
| 1S | 264 | 27.13 | 7162 |
| G-1 | | | 300 |
| | | | |
| | | | |
| Conc Stoop | 35 | | 100 |
| Br Stoop | 40 | | 100 |

**REMODELING AND ADDITIONS**

| REMODELING DATA | DETAIL | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|
| KITCHEN | | | | |
| BATH | | | | |
| HEATING - A.C. | | | | |
| EXTERIOR | | | | |

ADDITION DATA

| PERMIT NO. | AMOUNT | PURPOSE | DATE | EST. COST | ADDED VALUE |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| TOTAL | 45326 |
|---|---|
| FACTOR +10 % | 4533 |
| REPLACEMENT VALUE | 49859 |
| LAND VALUE | 17600 |
| BUILDING VALUE | 42400 |
| PROPERTY VAL. 100% | 60000 |

NOTES

| YR. UPDATED | LISTED BY | MEASURED BY | PRICED BY |
|---|---|---|---|
| 6/29/78 | Perry | Talbot w/Mr Dutton; no central air 3½ baths; 3/4 finished basement; area changed to 2726 | |